

### **BOARD OF TRUSTEES**

Regular Meeting November 26, 2019 7:00 p.m.

- 1. CALL MEETING TO ORDER
- 2. PLEDGE OF ALLEGIANCE
- 3. ROLL CALL
- 4. <u>APPROVAL OF AGENDA</u>
- 5. PRESENTATIONS
  - A. Chippewa River District Library Presentation by Representatives Ruth Helwig and Lynn Laskowsky
- 6. PUBLIC HEARINGS
  - A. FY 2020 Budget Public Hearing
- 7. PUBLIC COMMENT: Restricted to three minutes regarding items on this agenda

Note: This is an opportunity for comments only, questions to the Board will not be answered at this time. For specific answers to questions, please call Township Hall (989-772-4600)

### 8. REPORTS/BOARD COMMENTS

- A. Current List of Boards and Commissions Appointments as needed
  - 1. Appointment to Planning Commission
  - 2. Appointments to Zoning Board of Appeals
  - 3. Appointments to Construction Board of Appeals
  - 4. Appointment to Hannah's Bark Park Advisory Board
  - 5. Appointment to Chippewa River District Library
- B. Planning Commission and ZBA updates by Township Planner
- C. November Monthly Activity Report Board of Trustees (under separate cover)
- D. Board Member Reports

### 9. CONSENT AGENDA

- A. Communications
- B. Minutes November 13, 2019 Regular Meeting
- C. Accounts Payable
- D. Payroll
- E. Meeting Pay
- F. Fire Reports

### 10. NEW BUSINESS

A. Discussion/Action (Stuhldreher): Consider approval to Consent to Revise Plat and approval of a Petition for Abandonment of a portion of May St. to facilitate the development of

- property owned by Fisher Transportation Company(s) and to further authorize the Township Manager to sign all documents
- B. Discussion/Action (Stuhldreher): Board approval of the FY 2019 Budget Amendment No. 2 for the General fund, Fire fund, Sewer fund and Water fund
- C. Discussion/Action (Stuhldreher): Resolution to set board Pay FY2020
- D. Discussion/Action (Board of Trustees) Policy Governance 2.8 Emergency Township Manager Succession
- E. Discussion/Action (Board of Trustees) Annual review of Policy Governance 3.8 Board Committee Principles and Policy Governance 3.9 Board Committee Structure

### 11. EXTENDED PUBLIC COMMENT: Restricted to 5 minutes regarding any issue

Note: This is an opportunity for comments only, questions to the Board will not be answered at this time. For specific answers to questions, please call Township Hall (989-772-4600)

- 12. MANAGER COMMENTS
- 13. FINAL BOARD MEMBER COMMENT
- 14. CLOSED SESSION
- 15. <u>ADJOURNMENT</u>



### **Board Expiration Dates**

Planning Commission Board Members (9 Members) 3 year term				
F Name	L Name	Expiration Date		
Lisa	Cody	11/20/2020		
Phil	Squattrito	2/15/2020		
Denise	Webster	2/15/2020		
Alex	Fuller	2/15/2020		
Mike	Darin	2/15/2022		
Stan	Shingles	2/15/2021		
Ryan	Buckley	2/15/2022		
•	t seat	2/15/2021		
Doug	LaBelle II	2/15/2022		
	Members, 2 Alternates)	3 year term		
F Name	L Name	Expiration Date		
Tim	Warner	12/31/2019		
Ryan	Buckley	2/18/2021		
•	,	12/31/2019		
		12/31/2019		
•	Sheahan-Stahl	12/31/2021		
·		12/31/2019		
Liz	Presnell	2/15/2021		
Board of Review (3 M	1embers) 2 vear term	<u>, , , , , , , , , , , , , , , , , , , </u>		
		Expiration Date		
		12/31/2020		
-		12/31/2020		
		12/31/2020		
·		1/25/2021		
		Expiration Date		
		12/31/2020		
		12/31/2020		
	1 1	12/31/2018		
		11/20/2020		
F Name	L Name	Expiration Date		
Colin	Herron	12/31/2019		
Richard	Jakubiec	12/31/2019		
Andy	Theisen	12/31/2019		
rk Park Advisory Board (2	Members from Township	) 2 year term		
Mark	Stuhldreher	12/31/2020		
John	Dinse	12/31/2019		
John	Dinse ibrary Board 4 year term	12/31/2019		
John		12/31/2019		
	F Name Lisa Phil Denise Alex Mike Stan Ryan Vacan Doug d of Appeals Members (S F Name Tim Ryan Jake Andy Taylor John Liz Board of Review (3 M F Name Doug James Bryan Randy ns Task Force on Sustaina F Name Don Mike Vacan vacan nstruction Board of Appe F Name Colin Richard Andy	F Name Lisa Cody Phil Squattrito Denise Webster Alex Fuller Mike Darin Stan Shingles Ryan Buckley Vacant seat Doug LaBelle II d of Appeals Members (5 Members, 2 Alternates) F Name Tim Warner Ryan Buckley Jake Hunter Andy Theisen Taylor Sheahan-Stahl John Zerbe Liz Presnell Board of Review (3 Members) 2 year term F Name L Name Doug LaBelle II James Thering Bryan Neyer Randy Golden ns Task Force on Sustainability (4 Members) 2 year F Name L Name Don Long Mike Lyon Vacant seat Vacant seat vacant seat nstruction Board of Appeals (3 Members) 2 year te F Name L Name L Name L Name L Name L Name L Name Don Long Mike Lyon Vacant seat Vacant seat Vacant seat Name L Nam		



### **Board Expiration Dates**

EDA Board Members (11 Members) 4 year term				
#	F Name	L Name	Expiration Date	
1	Thomas	Kequom	4/14/2023	
2	James	Zalud	4/14/2023	
3	Richard	Barz	2/13/2021	
4	Robert	Bacon	1/13/2023	
5	Ben	Gunning	11/20/2020	
6	Marty	Figg	6/22/2022	
7	Sarvijit	Chowdhary	1/20/2022	
8	Cheryl	Hunter	6/22/2023	
9	Vance	Johnson	2/13/2021	
10	Michael	Smith	2/13/2021	
11	David	Coyne	3/26/2022	
	Mid Michigan Area Cable	Consortium (2 Members)		
#	F Name	L Name	Expiration Date	
1	Kim	Smith	12/31/2020	
2	Vacant			
Cultural and	d Recreational Commissio	n (1 seat from Township)	3 year term	
#	F Name	L Name	Expiration Date	
1	Brian	Smith	12/31/2019	
Sidewalks and Pathways Prioritization Committee (2 year term)				
#	F Name	L Name	Expiration Date	
1 BOT Representative	Kimberly	Rice	11/20/2020	
2 PC Representative	Denise	Webster	8/15/2020	
3 Township Resident	Sherrie	Teall	8/15/2021	
4 Township Resident	Jeremy	MacDonald	10/17/2020	
5 Member at large	Connie	Bills	8/15/2021	



Name: Andy T	heisen			Date: 10-15-19	
Address: 1520	East Deerfield N	/It. Ple	easant M	1 48858	
Phone (home)	(cell)	989-62	21-0325	work) 989-773-	2906
	konwinskiconst.		•		
Marie and the second	neral Contractor		truction N	Manager	
Please State in ord	er of preference, area(s) of	interest:			
X Zor	ning Board of Appeals	Must be	a Union Towns	hip Resident	
Во	ard of Review	Must be	a Union Towns	hip Resident	
Pla	nning Commission	Must be	a Union Towns	hip Resident	
ED.	A	_	Property owner	ollowing qualifications in East or West DDA in East or West DDA on Township	i:
Х от	HER *Specify Board:_COT	struc	tion Boar	d of Appeals	
	n(s) for interest in above both the goals and objectives of UT to become a	, ,	ive, and the ZBA allows n	ne to have a meaningful impact on th	ne community.
	that you feel would be usef o, etc. A resume is encourag	-		riew (i.e., past experie	nce, past
ZBA membe	r since 2016, Cons	structio	n Board of	f Appeals since	2012
Former Pre	esident of HBAC	M, (s	ee attach	ed resume)	
Signature: Andy	Theisen Digitally signed by And Date: 2019.10.15 09:19	ly Theisen 9:41 -04'00'	Date: 10-1	5-19	

Revised 11/16



### 1900 Gover Parkway Mt. Pleasant MI 48858

### Andrew Patrick Theisen: Vice President/Partner/Project Manager

Employed by Konwinski Construction Inc. starting in 2002 as a laborer and carpenter, ascending to Foreman, Superintendent, and Project Manager before buying in as a partner in 2013 and becoming Vice President in 2018.

Bachelor of Applied Arts in Construction Management and a Minor in Construction Safety in 2005 from Central Michigan University

State of Michigan Builders License since 2003
Past President of Home Builders Association of Central Michigan
Director HBA of Michigan
Director Nation Association of Home Builders
Member of Union Township Zoning Board of Appeals 2016-present
Member of Union Township Construction Board of Appeals 2012-present
Member of the Mt. Pleasant Industrial Park South Review Board

Operators Equipment Safety Training "Train the Trainer" 2005 AutoCAD operators Training 2006 Michigan Building Code Review Training Seminar 20015 Lead and Asbestos Certification 2017 MDOT Commercial Travel Safety Training 2013 Silica Awareness Training 2018

Project Manager for more than 20) \$1-3 mil. Restaurant projects across Michigan, Ohio and Indiana Project Manager for more than \$30 mil. Commercial, Institutional, Retail, Office & Industrial projects

Name:		Date:		
Address:				
Phone (home)	(cell) _	(work )		
Email:				
Occupation:				
Please State in	order of preference, area(s) of	interest:		
	Zoning Board of Appeals	Must be a Union Township Resident		
	Board of Review	Must be a Union Township Resident		
	Planning Commission	Must be a Union Township Resident		
	EDA	Must meet one of the following qualifications: Property owner in East or West DDA Property owner in East or West DDA Resident in Union Township		
	OTHER *Specify Board:			
Please state re	eason(s) for interest in above bo	oard(s):		
	tion that you feel would be use rship, etc. A resume is encourag	ful in your application review (i.e., past experience, past ged with the application):		
Signature:		Date:		

### **Ruth Helwig**

### **Background**

Librarian with a diverse background in library settings, such as school, public, private and academic libraries. Experience in a wide variety of library functions including cataloging, interlibrary loan, instruction, and collection development. Skilled in problem resolution with a strong background in library automation. Demonstrated communication skills as a liaison to academic departments, as a team leader and as an instructor. Demonstrated leadership and organizational skills directing project teams to successfully complete their assigned tasks.

### **Career Accomplishments**

- Led the team responsible to implementation of the Primo discovery tool
- Led the team responsible for the creation of the campus institutional repository
- Successfully managed several projects for the Central Michigan University Libraries including two integrated library system migrations
- Actively participated in implementing open-URL technology at the Central Michigan University Libraries
- Actively participated in strategic planning process for a district library
- · Actively participated in the creation of a district library
- Developed and delivered workshops on a university campus, around the state and international conferences
- Successfully led committees on a university campus, around the state and in the local community
- Planned, implemented and continue to maintain a church library
- Implemented the Z39.50 federated search standard for the Central Michigan University Libraries
- · Served as MeL trainer

### **Professional Experience**

MIDWEST COLLABORATIVE FOR LIBRARY SERVICES LANSING, MI

2010 - 2011

- Michigan Electronic Library Database Trainer
  - Conducted in-person and online instruction on Michigan Electronic Library databases

CHIPPEWA RIVER DISTRICT LIBRARY MOUNT PLEASANT, MI

- Substitute Reference Assistant
  - o Staff the Reference Desk
  - o Run a branch library in the absence of full-time staff
  - o Perform circulation duties as assigned
  - Provide computer support in the computer lab

2014 - Present

CENTRAL MICHIGAN UNIVERSITY MOUNT PLEASANT, MI 1997 - 2014 Systems Librarian and Subject Librarian System administrator for the discovery tool System administrator for the institutional repository System administrator for integrated library system o Project manager for the Primo discovery tool implementation o Project manager for the institutional repository (CONDOR) implementation o Project manager and team leader for two integrated library system migrations o Instructor for Library 197 and bibliographic instruction sessions Collection development responsibilities o Library liaison to academic departments o Team member of the open-URL software (SFX) target ranking subcommittee o Team member of the open-URL software (SFX) implementation project CENTRAL MICHIGAN UNIVERSITY MOUNT PLEASANT, MI 1983 - 1997 • Coordinator of Document Access (Interlibrary Loan) o Administer the department budget o Manage the department operations o Supervise up to thirteen staff members CENTRAL MICHIGAN UNIVERSITY MOUNT PLEASANT, MI 1975 - 1983 Library Acquisitions Technician Cataloger o Pre-order search team leader MOUNT PLEASANT PUBLIC SCHOOLS MOUNT PLEASANT, MI 1974 Substitute Teacher **EDUCATION** 1996 WAYNE STATE UNIVERSITY DETROIT, MI Master of Library and Information Science CENTRAL MICHIGAN UNIVERSITY MOUNT PLEASANT, MI 1983 Master of Arts in Education 1974 CENTRAL MICHIGAN UNIVERSITY MOUNT PLEASANT, MI Bachelor of Arts o Major in Library Science o Minor in Elementary Education Skills ADMINISTRATIVE AND PROFESSIONAL

### • Authorize payments and administer budget

Administer university policies and contracts

· Analyze workflow, workload, vendors and policies

- · Catalogue print and non-print materials
- Develop policies and procedures

- Manage projects
- Prepare technical documentation
- Produce project reports on such topics as library automation and new technologies

### **HUMAN RELATIONS AND COMMUNICATION**

- Develop and execute staff training programs on new technologies and library automation
- Leadership role on statewide committees for the Michigan Library Association, the Education Curriculum Interest Group, and the Michigan Innovative Users Group
- Leadership role on the Mideastern Michigan Library Cooperative Board
- Lead two interdepartmental teams that promote continuous quality improvement in the libraries integrated library system
- Organize and execute programs and workshops at the campus and state level
- Provide public service in a high volume, customer oriented environment
- Recruit and evaluate library directors
- Supervise up to thirteen employees
- Teach information literacy in a for-credit course
- Participate in fundraising activities through the Friends of the Library

#### **TECHNICAL**

- Administer software and hardware programs
- Create and maintain databases
- Create and maintain websites
- Extent the capabilities of software packages by creatively utilizing existing resources
- Successfully resolve hardware and software problem
- Successfully test and implement new technology

### **Awards**

Eagle Award for volunteerism 2016.

Recipient of the Innovative Interfaces Crystal Award for Conference attendance and participation 2014.

Recipient of the Staff Excellence Award for 2011. Presented by Central Michigan University.

Recipient of the *Volunteers Are Central Award* for November 2010. Presented by the Volunteer Center, Central Michigan University.

### **Committees**

### CENTRAL MICHIGAN UNIVERSITY LIBRARIES COMMITTEES AND TEAMS

- Member of the LibQual preparation team ......2014
- Member of the Smart Search (Discovery Tool) Work Group ......2014
- Member of the institutional repository (CONDOR) team......2013 2014
- Team leader of the Primo Discovery Tool Implementation Task Force .2012 2014
- Co-Chair of the Libraries Professional Development Committee.......2010 2012
- Team leader for the CONDOR Cabinet [Team dissolved]......2008 2012

•	Member of the AquaBrowser Implementation Team	2008 –	2010
•	Member of the Libraries Marketing Committee	2007 –	2008
•	Team Leader of the Institutional Repository Committee	2006 –	2013
•	Member of the CENTRA Redesign Committee		
•	Member of the National Libraries Week Activities Committee	2006 –	2008
•	Member of the Libraries Book Recognition Committee	2006 –	2008
•	Member of CMU Diversity Champions	2005 –	2014
•	Co-Chair of the Libraries Professional Development Committee	2005 –	2009
•	Co-Chair of the Librarian's Forum		
•	Member of the Libraries Operations Group	2004 –	2014
•	Member of the Libraries Cataloging Committee		
•	Member of the EBook Committee		
•	Team leader of the Innovative Operations Committee	1998 –	2014
•	Team leader of the III Circulation Team		
ROARDS (	COMMITTEES AND ORGANIZATIONS		
DOARDS, C	Representative from the Chippewa Rivers District Library (CRDL)		
•	Board to the CRDL Strategic Planning Initiative Team	2019	
•	Member of the Library Millage Committee		
•	President of the ZONTA Club of Mt Pleasant		Present
	Secretary of the Mt. Pleasant Area League of Women Voters Board		
	Vice-President of the ZONTA Club of Mt Pleasant		
	Member of the Mt. Pleasant Area League of Women Voters Board		
•	Co-chair of the Friends of the Library book sale		
	The state of the s	2010 -	1 leselle
•	Member of the KIMC (Kromer Instructional Materials Center)	2012	2014
	Advisory Board		
•	Secretary of the ZONTA Club of Mt Pleasant		
•	Member of the ZONTA Club of Mt Pleasant	2012 –	Present
•	President of the Mideastern Michigan Library Cooperative	2015 –	2016
		2015 –	2010
•	Vice-President of the Mideastern Michigan Library Cooperative Board	2012	2015
	Member of the Mideastern Michigan Library Cooperative Board		
	Secretary of the Chippewa Valley Audubon Club		
	Secretary of the Michigan Innovative Users Group (MIUG)		
	Member of the Michigan Library Association TechEscape Planning	2009 -	2015
		2009 –	2010
•	Representative from the Chippewa Rivers District Library (CRDL)		
	Board to the CRDL Strategic Planning Initiative Team	2009	
•	Member of the CMU Network for Women Program Planning Team		2013
•	Member of the Michigan Library Association Academic Library Day		
	Team		2009
•	Member of the CRDL Library Yes Committee	2008	
•	Past-Chair of the Academic and Research Libraries Division of the	2007	2000
	Michigan Library Association		
•	Vice-Chair of the Chippewa River District Library Board	2006 –	Present

•	Chair of the Academic and Research Libraries Division of the		
	Michigan Library Association	2006 -	2007
•	Chair of the Chippewa River District Library Board Policy Committee	2004 -	- Present
•	Member of the Education Curriculum Interest Group	2006 -	2014
•	Chair of the Education Curriculum Interest Group of the		
	Michigan Library Association	2004 -	- 2006
•	Chair of the Michigan Academy of Science, Arts and Letters,		
	Library and Information Science Section	2004 -	- 2005
•	President CMU Women	2002 -	- Present
•	Central Michigan University Wellness Advocate	2002 -	2014
•	Board member Veteran's Memorial Friends of the Library	2000 -	Present
•	Board member of the Chippewa River District Library Board	1999 -	- 2006
•	Member of the Central Michigan University P&A Council	1998 -	- 2002
•	Secretary and Webmaster of the Library Technologies Division of the		
	Michigan Library Association	1993 -	- 2003

### **Volunteerism**

- Library representative to MainStage
- Library representative to Freshman Academic Orientation
- Volunteer at the Isabella Community Soup Kitchen
- Volunteer librarian at Mt Pleasant Community Church
- Team leader for Mt Pleasant Community Church Vacation Bible School

#### **Conferences and Workshops Attended**

Data Analysis: Turning Results into Plans for Action and Change. LibQual. March 6, 2014.

Administering Your Survey, Monitoring Progress, and Initial Data Analysis. LibQual. February 27, 2014.

Random Sampling and Communications Planning LibQual. LibQual. February 13, 2014.

Preparing Your Survey. Webinar. LibQual. February 6, 2014.

LibQUAL+ New Features. Webinar. LibQual. January 30, 2014.

Essentials of Primo Functionality: Relevancy Ranking in Primo. Webinar. Ex Libris. January 29, 2014.

OCLC Americas Regional Council Member Meeting and Symposium: The Hope and the Hype of MOOCs. Webinar. American Library Association. January 24, 2014.

The Future of Libraries: What's Your Vision? Webinar. American Library Association. January 9, 2014.

Maximizing Discipline Searching in Your Discovery Service. Webinar. Indiana University Bloomington. December 3, 2013.

Primo Product Update. Webinar. ExLibris. November 26, 2013.

Tablets and Mobile Applications. Webinar. American Library Association. November 14, 2013.

Sierra: Getting Started with Sierra Direct SQL Access. Webinar. Innovative Interfaces. November 6, 2013.

Millennium Create Lists Advanced. Webinar. Innovative University. October 29, 2013.

Millennium Create Lists Basic. Webinar. Innovative University. October 22, 2013.

Web of Science & EndNote Training. Webinar. Thomson Reuters. October 1, 2013.

SFX Primo Interoperability. Webinar. ExLibris. September 25, 2013.

SFX System. Webinar. ExLibris. September 23, 2013.

SEFLIN Virtual Conference. Webinar. Southeast Florida Library Information Network (SEFLIN). September 20, 2013.

SFX User Interface Configuration. Webinar. ExLibris. September 18, 2013.

SFX Intro and SFX Data Management. Webinar. ExLibris. September 16, 2013.

Improving You Library's Mobile Services. Webinar. American Library Association. September 12, 2013.

New Technologies in Library Equipment. Webinar. American Library Association. June 6, 2013.

On becoming virtual.... Moving your EMC/ERC to a stronger online presence. Michigan Education & Curriculum Interest Group (ECIG). Grand Rapids, Michigan. May 17, 2013.

"Inspire, Challenge and Energize: Enhancing the Faculty and Student Experience". Great Lakes Conference of Teaching & Learning. Central Michigan University. Mount Pleasant, Michigan. May 8-10, 2013.

The Present and Future of E-Books. Webinar. American Library Association. April 18, 2013.

Primo Configuring PDS Training. James Tapia. Webinar. ExLibris. November 6, 2012.

Primo System Administration Training. Tony Gibbons. Webinar. ExLibris. November 1, 2012.

Marketing Primo Training. Tony Zanders. Webinar. ExLibris. October 25, 2012.

Primo Duplication and FRBRization Training. Marc Keeper. Webinar. ExLibris. October 18, 2012.

Primo Advanced Publishing Training. Carolyn Sprague. Webinar. ExLibris. October 16, 2012.

- Primo Central Training. Webinar. ExLibris. October 11, 2012.
- Primo User Interface Training. Laura Pierson. Webinar. ExLibris. October 9, 2012.
- Primo Publishing Process Training. Tony Gibbons. Webinar. ExLibris. October 4, 2012.
- Primo Administrative Structure and Back Office Training. Carolyn Sprague. Webinar. ExLibris. October 2, 2012.
- ERM Webinar. Webinar. Innovative Interfaces Inc. September 27, 2012.
- NISO Webinar on Discovery Tools. Webinar. National Information Standards Organization. September 26, 2012.
- Primo Introductory Training. Jean Cabaup. Webinar. ExLibris. September 18, 2012.
- Amp It Up Patron Engagement Tech. 2012 Applied Technology and Trends. Michigan Library Association. University of Michigan Harlan Hatcher Graduate Library. Ann Arbor, Michigan. May 18, 2012.
- Are Your Students Learning?: Identifying and Building Optimal Learning Environments. Great Lakes Conference of Teaching & Learning. Central Michigan University. Mount Pleasant, Michigan. May 9-11, 2012.
- Collection Development and Management in the E-Age. Michigan Education & Curriculum Interest Group (ECIG). Grand Rapids, Michigan. May 4, 2012.
- Managing New Title Notifications in OASIS. Webinar by Coutts Library Services. April 5, 2012.
- English, Language Arts Common Core State Standards. Central Michigan University. Mount Pleasant, Michigan. March 30, 2012.
- Common Core State Standards Transition Resources, Math. Central Michigan University. Mount Pleasant, Michigan. March 23, 2012.
- SharePoint Workshop. Central Michigan University Park Library. Mount Pleasant, Michigan. February 28, 2012.
- Journal Citation Reports training session. Thomson Reuters. Central Michigan University Libraries. Mount Pleasant, Michigan. February 23, 2012.
- The Repository Today: A Necessary Campus Investment? Webinar. Berkeley Electronic Press. February 17, 2011.
- Park Library Spring Workshop Series: Resources for Educators. Central Michigan University Park Library. Mount Pleasant, Michigan. February 15, 2011.

- Mel Cat Users Day. Midwest Collaborative for Library Services. Lansing, Michigan. November 4, 2011.
- 2011 LITA National Forum. Library and Information Technology Association (LITA). St. Louis, Missouri. September 30, 2011 October 1, 2011.
- Fall 2011 Meeting. Michigan Innovative Users Group (MIUG). Lansing Community College West Campus. Lansing, Michigan. September 28, 2011.
- 21st Century Library Services Webinars Series: Getting It Right the First Time Building a Digital Preservation System with Ido Peled. Webinar. ExLibris. July 26, 2011.
- Evaluating and Implementing Web Scale Discovery Services in Your Library with Jason Vaughan and Tamera Hanken (part 2). Webinar. American Library Association TechSource. July 20, 2011.
- 2011 P&A Leadership Conference. Central Michigan University, Mount Pleasant, Michigan. July 20, 2011.
- Evaluating and Implementing Web Scale Discovery Services in Your Library with Jason Vaughan and Tamera Hanken (part 1). Webinar. American Library Association TechSource. July 13, 2011.
- Sierra Webinar. Webinar. Innovative Interfaces Inc. May 25, 2011.
- MLA Tech Escape. Michigan State University Library, East Lansing, Michigan. May 20, 2011.
- Technology in the Classroom and on the Desk. Education Curriculum Interest Group. University of Detroit Mercy, Detroit, Michigan. May 13, 2011.
- Connexion Enhancements Webinar. OCLC. Central Michigan University, Mount Pleasant, Michigan. April 19, 2011.
- Innovative Users Group (IUG). Annual Conference. San Francisco, California. April 14, 2011.
- Coutts Training Oasis. Coutts. April 5, 2011.
- Yearly Events in Circulation Webinar. Webinar. Innovative Interfaces Inc. March 3, 2011.
- Blackboard at Lunch. Faculty Center for Innovations in Teaching, Central Michigan University. February 11, 2011.
- Changes from AACR2 to RDA Webinar Part 2. Webinar. American Library Association. February 9, 2011.
- Changes from AACR2 to RDA Webinar Part 1. Webinar. American Library Association. February 2, 2011.

Library Analytics: Inspiring Positive Action through Web User Data with Char Booth and Paul Signorelli Webinar. Webinar. American Library Association TechSource. January 27, 2011.

Library Analytics: Inspiring Positive Action through Web User Data with Char Booth and Paul Signorelli Webinar. Webinar. American Library Association TechSource. January 20, 2011.

ContentDM 6 Webinar. Webinar. ContentDM. January 18, 2011.

New to CMU? New to Blackboard? Transition with Us. Faculty Center for Innovations in Teaching, Central Michigan University. January 7, 2011.

Coutts Webinar. Webinar. Coutts. October 2010.

Michigan Innovative Users Group. Lansing, MI, October 15, 2010.

RefWorks Write & Cite Webinar. Webinar. RefWorks. September 29, 2010.

Blackboard at Lunch. Faculty Center for Innovations in Teaching, Central Michigan University. September 21, 2010.

Global Update Training Webinar. Webinar. Innovative Interfaces Inc. April 15, 2010.

Are Digital Textbooks Starting to Click? Webinar. Education Week. http://www.edweek.org/ew/events/chats/2010/03/09/index.html. March 9, 2010.

Advanced Create Lists Training. Innovative Interfaces Inc. January 14th, 2010.

Potential of Partnerships IR Webinar. Webinar Association for Library Collections & Technical Services. American Library Association, www.ala.org. December 16, 2009.

Academic Librarianship by Design: Enhancing the Libraries Integration into Course/Learning Management Systems. Presented by John Shank, Penn State University. American Library Association. www.ala.org. November 17, 2009.

Basic Create Lists Training Webinar. Webinar. Innovative Interfaces Inc. October 10, 2009.

Michigan Innovative Users Group. Lansing, MI, October 15, 2010.

MeL Users Day 2010. Midwest Collaborative for Library Services, Lansing, Michigan, April 27, 2010.

Innovative Users Group 2008 Conference. Chicago, IL, April 18-21, 2010.

Leadership Excellence Series. Central Michigan University, Mount Pleasant, MI, October-November 2009.

Michigan Innovative Users Group. Lansing, MI, October 1, 2009.

Innovative Users Group 2009 Conference. Anaheim, CA, May 17-20, 2009.

MeL Users Day 2009. Midwest Collaborative for Library Services, Lansing, Michigan, April 13, 2009.

- Michigan Library Association Annual Conference. Kalamazoo, MI, October 22-24, 2008.
- Innovative Users Group 2008 Conference. Washington D.C., April 27-30, 2008.
- Professional and Administrative Leadership Conference. Central Michigan University, Mount Pleasant, MI. January 18, 2008.
- Michigan Library Association Annual Conference. Lansing, MI, November 7-9, 2007.
- MeL Users Day 2007. Midwest Collaborative for Library Services, Lansing, Michigan, April 25, 2007.
- Michigan Library Association Annual Conference. Detroit, MI, October 10-13, 2006.
- MeL Users Day 2006. Midwest Collaborative for Library Services, Lansing, Michigan, April 26, 2006.
- Michigan Library Association Annual Conference. Grand Rapids, MI, October 25-28, 2005.

### **Presentations and Articles**

- Stretching Your Budget and Researching Donations. Mt. Pleasant Kiwanis. Mount Pleasant, Michigan. June 13, 2016.
- Stretching Your Budget with Coupons, Rewards and Discounts. Chippewa River District Library. Mount Pleasant, Michigan. March 19, 2016.
- Stretching Your Budget by Tapping into Free Services, Promotions, and Safe Giving. Chippewa River. District Library. Mount Pleasant, Michigan. March 19, 2016.
- Everything You Have Ever Wanted to Know About Primo and SharePoint But Were Afraid to Ask! Central Michigan University Libraries. Mount Pleasant, Michigan. November 5-6, 2013.
- Time Saving Tips: Making Your Work Day Easier. Michigan Innovative Users Group (MIUG). Lansing Community College. Lansing, Michigan. July 26, 2013.
- Time Saving Tips: Settings and Functionality That Can Make Your Work Day Easier. Innovative Users Group (IUG). San Francisco, California. April 24-26, 2013.
- Sierra Dashboard Presentation. Central Michigan University Libraries. Mount Pleasant, Michigan. March 27, 2013.
- Codes Forum. Michigan Innovative Users Group Annual Meeting. Lansing Community College, Lansing, Michigan. July 27, 2012.
- Do's and Don'ts for Circulation Tables and Welcoming New Patrons. Innovative Users Group. Chicago, Illinois. April 15 & 18, 2012.
- Park Library Fall Workshop Series: Unlocking the Secrets of the Michigan Electronic Library. Central Michigan University Libraries. Mount Pleasant, Michigan. October 5, 2011.

- Millennium Circulation Basics. Central Michigan University Libraries. Mount Pleasant, Michigan. June 7, 2011.
- Lighting Round: Whacking Your Workflow. Innovative Users Group (IUG). San Francisco, California. April 15, 2011.
- Millennium Time Savers: Millennium Settings and Functionality That Can Make Your Life Easier. Innovative Users Group (IUG). San Francisco, California. April 14, 2011.
- Effects of Collection Development Changes on the Circulation of the Education Collection. Michigan Academy of Science Arts and Letters. Saginaw Valley State University, University Center, Michigan. March 11, 2011.
- Millennium Timesavers. Central Michigan University Libraries. Mount Pleasant, Michigan. October 20, 2010.
- Millennium Timesavers: Millennium Settings and Functionality That Can Make Your Life Easier. Michigan Innovative Users Group (MIUG). Lansing Community College-West Campus. Lansing, Michigan. October 15<sup>th</sup>, 2010.
- Millennium Basics. Central Michigan University Libraries. Mount Pleasant, Michigan. September 22 and 23, 2010.
- Better Communication Using SharePoint. Co-presenters: Monica Fox and Eric Willoughby. TechEscape. MLA Offices, Lansing, Michigan. May 21, 2010.
- Effects of Moving the K-12 Textbook and Juvenile Collections to the Park Library. Co-presenter: Pamela Grudzien. Education Curriculum Interest Group Spring Workshop. Central Michigan University, Mount Pleasant, Michigan. April 30, 2010.
- Loan Rules, the Determiner Table, and How to Make your System Sing for You. Innovative Users Group, Chicago, Illinois, April 18-21, 2010.
- Create List Training. Co-presenters: Jan Sterling and Amie Pifer. Central Michigan University Libraries. Mount Pleasant, Michigan, December 17, 2009.
- Integrating AquaBrowser with a Traditional Online Catalog. Michigan Academic Library Council. Lansing Community College, Lansing, Michigan, October 23, 2009.
- Using SSL Certificates to Secure Your III System. Co-presenter: Daniel Ferrer. Michigan Innovative Users Group, Lansing Community College, Lansing, Michigan, October 1, 2009.
- Loan Rules, the Determiner Table, and How to Make Your System Sing for You. Innovative Users Group, Anaheim, California, May 17-20, 2009.
- Making Your Circulation System Work for You. Innovative Users Group, Anaheim, California, May 17-20, 2009.

- Making Your Patron's Life Easier: Activating Patron Holds and Renewals. Innovative Users Group, Anaheim, California, May 17-20, 2009.
- CONDOR: A CMU Resource for Faculty. FacIT Take 5 presentation. <a href="http://www.facit.cmich.edu/whats-on/default.html">http://www.facit.cmich.edu/whats-on/default.html</a>, April 28, 2009.
- Educator's Reference Complete: How does it compare to ERIC and Education Abstracts? Michigan Academy of Science Arts and Letters, Wayne State University, Detroit, Michigan, March 20, 2009.
- What you should know about III Millennium. Central Michigan University's Library Staff, Central Michigan University, Mount Pleasant, Michigan, February 17-18, 2009.
- Helwig, R. (2009). Implementing an institutional repository at Central Michigan University. *MLA Forum*, 7. Retrieved from http://www.mlaforum.org/.
- Helwig, R. (2008). Advocacy and Persuasion at Your Library. Michigan Libraries 73(6), Pages 11-12.
- CMU's Online Digital Object Repository-CONDOR. Co-presenter: Holly Hoffman. Board Faculty Liaison Committee, September 17, 2008.
- What Your Mother Never Told You About Loan Rules. Co-presenter: Jason Boland. Innovative Users Group, IUG 16, Washington DC, April 27-30, 2008.
- CMU's Online Digital Object Repository: A Best Practice Guide. Co-presenter: Anne Marie Casey. Michigan Academic Library Council, Saginaw Valley State University, April 4, 2008.
- Using CONTENT at Central Michigan University. Library and Information Science Section, Michigan Academy of Science, Arts and Letters Annual Meeting, Western Michigan University, Kalamazoo, Michigan, March 7, 2008.
- Why Should My Library Be Involved in the Institutional Repository? Library and Information Science Section, Michigan Academy of Science, Arts and Letters Annual Meeting, Ferris State University, Big Rapids, Michigan, March 9, 2007.
- Which Database Should I Choose? Library and Information Science Section, Michigan Academy of Science, Arts and Letters Annual Meeting, Oakland University, Rochester, Michigan, March 3, 2006.
- How We Do It Here! The roles of curriculum centers and education librarians. Education Curriculum Interest Group Workshop/Michigan Library Association, Oakland University, Rochester, Michigan, May 25, 2005.
- Printing and Circulation Products. Michigan Innovative Users Group, University of Michigan-Dearborn, Dearborn, Michigan, May 20, 2005.
- What They Didn't Tell You About Electronic Ordering. Library and Information Science Section, Michigan Academy of Science, Arts and Letters Annual Meeting, Eastern Michigan University, Ypsilanti, MI, March 3, 2005.

- Why Should Libraries Investigate Open URL Technology? Library and Information Science Section, Michigan Academy of Science, Arts and Letters Annual Meeting, Grand Valley State University, Allendale, Michigan, March 5, 2004.
- Privacy Issues in Michigan Libraries: Ensuring Privacy in the Age of Technology, and After the US Patriot Act. Library and Information Science Section, Michigan Academy of Science, Arts and Letters Annual Meeting, Hope College, Holland, Michigan, March 21, 2003.
- III's Millennium Cataloging Module, Serials Module, and Create Lists Module. Central Michigan University's Library Staff, Central Michigan University, Mount Pleasant, Michigan, Spring 2003.
- *NetLibrary.* Michigan Innovative Users Group, Michigan State University, East Lansing, Michigan, June 5, 2001.
- Annual Conference Report. Michigan Innovative Users Group, Michigan State University, East Lansing, Michigan, June 5, 2001.
- Do You Know Where Your Books Are? Using the Innovative Interfaces Inventory Module. Innovative Users Group, Santa Clara, California, May 19 22, 2001.
- New Users Circulation Forum. Innovative Users Group, Santa Clara, California, May 19 22, 2001.
- E-books and OPACs: Issues related to inclusion of electronic book records in the online catalog. Library and Information Science Section, Michigan Academy of Science, Arts and Letters Annual Meeting, University of Michigan Dearborn, Dearborn, Michigan, March 9, 2001.
- Microsoft Access Training Program. Central Michigan University, Mount Pleasant, Michigan, May 2000.
- Implementing and Troubleshooting Web Access Management Software. Innovative Users Group, Philadelphia, Pennsylvania, April 29 May 2, 2000.
- Providing Quality Library Service During Building Renovations. Library and Information Science Section, Michigan Academy of Science, Arts and Letters Annual Meeting, Saginaw Valley State University, University Center, Michigan, March 10 11, 2000.
- Metadata and today's OPAC. Library and Information Science Section, Michigan Academy of Science, Arts and Letters Annual Meeting, Saginaw Valley State University, University Center, Michigan, March 10 11, 2000.
- Migrating from NOTIS LMS to Innopac: A Case Study. Library and Information Science Section, Michigan Academy of Science, Arts and Letters Annual Meeting, Grand Valley State University, Allendale, Michigan, March 12 13, 1999.
- Changes in Technical Services. Michigan Library Consortium Workshop, Lansing, Michigan, November 19, 1998.



Name: Jol	in Dinse	Date: 10/16/19
Address: 12	06 E. High	•
Phone (home)28	89 772·8927 (cell)	989 854-/306 (work)
Email: din	St. F. h Dcmich. e	de
Occupation:	Retivel	
Please State in or	rder of preference, area(s) of i	nterest:
z	oning Board of Appeals	Must be a Union Township Resident
В	loard of Review	Must be a Union Township Resident
Р	lanning Commission	Must be a Union Township Resident
E	DA	Must meet one of the following qualifications:  Property owner in East or West DDA  Property owner in East or West DDA  Resident in Union Township
0	OTHER *Specify Board:	gPark Advisory Bd.
Please state reas	on(s) for interest in above boa	rd(s):

I am an active user of the dog park and always have been interested in dogs. I am committed to the continued operation of Hannah's Bark Park in the best interest of all the people who bring their dogs to the park.

I was deeply involved in the creation of the dog park, as a Union Township Trustee during the period of 2008-2012. Since then I have been participating in various capacities as former president and current board member of Friends of the Dog Park.

| John Dome | 10/16/19|

Revised 11/16



Name: Jan	nes R. Thering, J	lr.		Date: 10/2	1/2019_
Address: 19	Address: 1975 Chadwick Court, Mt. Pleasant, MI 48858				48858
Phone (home	Phone (home) (cell) 989-621-0588 (work )				
Email:_jar	mesthering@yah	00.C	om		
Occupation:_	Cooler Service	Tech	nician, (	Coca Co	la
Please State i	n order of preference, area(s) of	interest	:		
	Zoning Board of Appeals	Must b	e a Union Towi	nship Resident	
	Board of Review	Must b	e a Union Towr	nship Resident	
X	Planning Commission	Must b	e a Union Towr	nship Resident	
	EDA	Must n	Property own	following qualifer in East or Wes er in East or Wes ion Township	t DDA
	OTHER *Specify Board:				
Please state reason(s) for interest in above board(s):  I am active in service to my community and would like to continue that as a member of the Planning Commission.					
board membe	etion that you feel would be used ership, etc. A resume is encourag SEE attached res	ed with	the application)	• • •	experience, past
Signature:	en RI hermy	k_	Date: /	) / <del>  ]                                   </del>	7019

Revised 11/16

### JAMES THERING

1975 CHADWICK COURT MT. PLEASANT, MI 48858 (989) 621-0588

jamesthering@yahoo.com

#### **OBJECTIVE**

To use my relevant skills and experience to obtain appointment to the Union Township Planning Commission.

### **EDUCATION**

Mid-Michigan Community College, Mt. Pleasant, Michigan Associates Degree in HVAC, May 1991

#### **KEY SKILLS**

- 25 years of customer/technical service in the beverage industry
- Union team negotiator for four union contract agreements, including wages, health insurance and retirement.
- Owner/operator of small business
- Financial planning/strategy as a member of the Sacred Heart Academy School Board
- Property tax assessment review and rulings as a member of the Union Township Board of Review

#### PROFESSIONAL EXPERIENCE

### **Service Technician**

Coca-Cola Enterprises/Reyes Holdings, Mt. Pleasant/Bay City, MI June 1994 – Present

- Diagnose/repair fountain, cooler and vending equipment for Coca-Cola customers in the central Michigan area.
- Maintain customer relations by communicating with Coca-Cola sales, business owners and managers regarding service.
- Work with command center for dispatching, scheduling of service and ordering parts in a timely manner.
- Manage parts inventory.

### Owner/Operator

Draft Beer Services, Mt. Pleasant, MI 2004 - 2012

- Cleaned, repaired and installed draft beer systems in bars and restaurants.
- Scheduled service for all accounts.
- Ordered and maintained inventory.
- Managed all financial aspects of the business.
- Prepared estimates for complete system installations.

### **COMMUNITY INVOLEMENT/VOLUNTEER OPPORTUNITIES**

- Sacred Heart Academy School Board 6 years
- Union Township, MI Board of Review 6 years
- Union-Coca Cola Contract Negotiator 4 contracts spanning 14 years
- Sacred Heart Parish Lenten Fish Fry Volunteer 5+ years
- Sacred Heart Alumni Association Volunteer 10 years
- Sacred Heart Parish Member
- Assisted various youth sports teams
- Awarded Sacred Heart Academy Alumnus of the Year 2019



Name:	Richard :	Jaku	birc	<del></del>	Date:_	11-1-19
Address:/	658 Ease R	Pur Z	9	0(		
Phone (home)		_ (cell) <u></u>	789 - :	330-2910	_ (work ) _	939-330-7701
Email:	akubice e hoti	nAIL-C	01-			
Occupation:	faciliticodire	ctor f	C I.S	a lorda C.	own 7	
					a	
Please State in	order of preference, a	rea(s) of i	interest:	:		
	Zoning Board of Appe	als	Must b	e a Union Tov	wnship Res	ident
	Board of Review		Must b	e a Union Tov	wnship Res	ident
	Planning Commission		Must b	e a Union Tov	wnship Res	ident
	EDA		Must n	Property ow	ner in East ner in East	g qualifications: or West DDA or West DDA nship
X_	OTHER *Specify Board	d: <u></u>	ימ אלתט	etion bur	ord of t	Aporels
Please state re	ason(s) for interest in a					, i
	ion that you feel would ship, etc. A resume is e		_		•	., past experience, past
m	Asterelectric	19~ V	nemb	or Isabe	11a Com	L Construction
BufA						J
Signature: <u></u>	he John	s .		Date://	1-1-19	



Name: 5/	RVITIT CHOWD	HARY Date: 11/14/19		
Address: 7	Z4 STONERIDG	EDRIVE, MFPLEASANT, M14885		
Phone (home)	(984) 779-2900 (cell)(9	89) 400-2686 (work)		
Email:	wichowdhary	It yahvo. Com		
Occupation:	RETIRED			
Please State in	order of preference, area(s) of	interest:		
2nd	Zoning Board of Appeals	Must be a Union Township Resident		
3 Ld	Board of Review	Must be a Union Township Resident		
157	Planning Commission	Must be a Union Township Resident		
	EDA	Must meet one of the following qualifications:  Property owner in East or West DDA  Property owner in East or West DDA  Resident in Union Township		
	OTHER *Specify Board:			
Please state re	ason(s) for interest in above bo	ard(s):		
I am re	tired and will	like to Sewe my Community,		
fellow C.	lizers and family	lies for empowerment		
Other information that you feel would be useful in your application review (i.e., past experience, past board membership, etc. A resume is encouraged with the application):				
I am an	explained profe	essional with training in Planning,		
REVIEWIN	111	at county, state and redesal levels.		
Signature: 8hm 11/14/19				



Name: Ju	dy Lannen	Date: 11-15-19			
Address:	29 Meadow Dr	'VE			
Phone (home)	(cell)	989 289-8287(work) <u>989 774-3048</u>			
Email: Ju	idy, Lannen Demi	CCH.EDN			
Occupation:	Senior Buyer, Co	ntracting a furchasing Services			
Please State in	order of preference, area(s) of	interest:			
X	Zoning Board of Appeals	Must be a Union Township Resident			
	Board of Review	Must be a Union Township Resident			
	Planning Commission	Must be a Union Township Resident			
	EDA	Must meet one of the following qualifications:  Property owner in East or West DDA  Property owner in East or West DDA			
	Resident in Union Township OTHER *Specify Board:				
	ason(s) for interest in above bo	ard(s):			
See attached					
	tion that you feel would be usef rship, etc. A resume is encourag	ful in your application review (i.e., past experience, past ed with the application):			
Signature:	Judy Lannen	Date: 11-15-19			

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Please state reasons for interest in above board:

As a lifelong resident of Mt. Pleasant and having lived in Union Township for the past 20 years I feel that my background as well as my work experience and knowledge of Mt. Pleasant and Union Township would make me a good candidate for this Board. I am also interested in becoming more involved in local government and my community and contributing to my fellow citizens.

I am a graduate of Sacred Heart Academy and have a Bachelors Degree in Business Administration from Central Michigan University. I have been employed by Central Michigan University as a Senior Buyer for 30 years where I handle developing contracts and bids for a wide variety of commodities for the University. I have a great deal of experience in interpreting complex agreements and contract language at the Public level.

I believe anyone who knows me would consider me to be a fair-minded unbiased person who looks at all sides of an issue before making a judgement. I consider myself a people person who enjoys getting to know people and working with others to come to a fair resolution to any issues that come before me.

For the reasons stated above, I hope you will consider me for one of the current open positions on the Union Township Zoning Board of Appeals.



Name: Elisa	abeth Presnell	<sub>Date:</sub> 11-18-2019			
2430 Sandstone Drive Mt. Pleasant, MI 48858					
	Phone (home)(cell) 310-291-5520 (work)				
Email: lizhu	ub@gmail.com				
	Account Manage	ſ			
Occupation					
Please State in	order of preference, area(s) o	f interest:			
1	Zoning Board of Appeals	Must be a Union Township Resident			
	Board of Review	Must be a Union Township Resident			
	Planning Commission	Must be a Union Township Resident			
	EDA	Must meet one of the following qualifications:  Property owner in East or West DDA  Property owner in East or West DDA  Resident in Union Township			
	OTHER *Specify Board:				
Diagramento no		d/-\-			
	eason(s) for interest in above b olved in my commur	nity has always been important for me			
board member	rship, etc. A resume is encoura	eful in your application review (i.e., past experience, past ged with the application):  an alternate for several months			
Signature:	Liz Presnell	Date: 11-18-2019			

Revised 11/16

### 2019 CHARTER TOWNSHIP OF UNION

## Board of Trustees Regular Meeting

A regular meeting of the Charter Township of Union Board of Trustees was held on November 13, 2019 at 7:00 p.m. at Union Township Hall.

Meeting was called to order at 7:00 p.m.

### **Roll Call**

Present: Supervisor Gunning, Treasurer Rice, Clerk Cody, Trustees B. Hauck, Trustee Lannen, Trustee Mielke, and Trustee Woerle

### **Approval of Agenda**

**Woerle** moved **Cody** supported to approve the Agenda as amended, moving closed session to item 7, and adding 10/23/19 Work Session Minutes to Consent Agenda (Minutes were part of packet, not on Agenda). **Vote: Ayes: 7 Nays: 0. Motion carried.** 

### **Presentations**

### **Public Hearings**

Public Comment - open 7:03 p.m.

No comments were offered.

### **Closed Session**

7:05 p.m. Rice moved Lannen supported that the Board meet in closed session under Section 8(h) of the Open Meetings Act to consider written material from the Township's attorney that is exempt from disclosure by Section 13(1)(g) of the Freedom of Information Act. Roll Call Vote: Ayes: Gunning, Rice, Cody, Hauck, Lannen, Mielke, and Woerle. Nays: 0. Motion carried.

7:25 p.m. Woerle moved Lannen supported to come out of closed session. Roll Call Vote: Ayes: Gunning, Rice, Cody, Hauck, Lannen, Mielke, and Woerle. Nays: 0. Motion carried.

7:26 p.m. Lannen moved Woerle supported that the Board meet in closed session under Section 8(h) of the Open Meetings Act to consider written material from the Township's attorney that is exempt from disclosure by Section 13(1)(g) of the Freedom of Information Act. Roll Call Vote: Ayes: Gunning, Rice, Cody, Hauck, Lannen, Mielke, and Woerle. Nays: 0. Motion carried.

7:48 p.m. Lannen moved Woerle supported to come out of close session. Roll Call Vote: Ayes: Gunning, Rice, Cody, Hauck, Lannen, Mielke, and Woerle. Nays: 0. Motion carried.

### **Reports/Board Comments**

A. Current List of Boards and Commissions – Appointments as needed

B. Board Member Reports

Cody – Updates from City of Mt. Pleasant

Hauck -Road Commission Updates

Lannen – Isabella County Commission and City of Mt. Pleasant meeting that he attended for Clerk Cody

Rice – Sidewalk and Pathway Prioritization Committee next meeting December 2<sup>nd</sup>. Taxes will be in mailboxes the first week of December

Woerle – Saginaw Chippewa Indian Tribe fall 2% distribution will be awarded on 11/21/19. Commented on Morning Sun article written about total Tribal contributions made to the community

### **Consent Agenda**

- A. Communications
- B. Minutes October 23, 2019 regular meeting
- C. Minutes October 23, 2019 work session
- C. Accounts Payable
- D. Payroll
- E. Meeting Pay
- F. Fire Reports

Woerle moved Mielke supported to approve the consent agenda as amended, adding item C. Minutes – October 23, 2019 -work session. Vote: Ayes: 6 Nays: 0. Motion Carried.

### \*Treasurer Rice returned to meeting

### **BOARD AGENDA**

A. <u>Discussion/Action: (Smith) Consider approving the purchase of one playground structure in collaboration with the City of Mt. Pleasant for Jameson Park</u>

Lannen moved Cody supported to approve the purchase of one playground structure in the amount not to exceed \$32,000 in collaboration with the City of Mt. Pleasant for Jameson Park. Vote: Ayes: 7 Nays: 0. Motion Carried.

B. <u>Discussion/Action: (Stuhldreher) Approve to schedule the FY2020 Budget Adoption</u>
<u>Public Hearing for Tuesday, November 26, 2019 and to notice same in the Morning Sun as required by statute</u>

Lannen moved Woerle supported the approval to schedule the FY 2020 Budget Adoption Public Hearing for Tuesday, November 26, 2019 and to notice same in the Morning Sun as required by statute. Vote: Ayes: 7 Nays: 0. Motion Carried.

C. <u>Discussion/Action (Stuhldreher) Consider approval of the proposed Board of Trustee meeting schedule for the 2020 calendar year in accordance with the Open Meetings Act</u>

<sup>\*</sup>Treasurer Rice stepped out of meeting

Cody moved Hauck supported approval of the proposed Board of Trustee meeting schedule for the 2020 calendar year in accordance with the Open Meetings Act. Vote: Ayes: 7 Nays: 0. Motion carried.

## D. <u>Discussion/Action: (Board of Trustees) Board discussion – Classification/Compensation Study Elected Officials and Boards and Commissions Per Diem</u>

Discussion was held by the Trustees.

### \*Recusal from Clerk Cody as she is the Board of Trustee Representative to the Planning Commission

Mielke moved Lannen supported to increase the Planning Commission per diem to \$90.00 per Commissioner and \$100.00 for the Chairman of Planning Commission per the adopted meeting schedule per meeting. Any additional meetings added, that are not listed on the adopted schedule, will be \$65.00 for all Commissioners and the Chair per meeting. Vote: Ayes: 6 Nays: 0. Motion carried.

Effective 11/2020 Supervisor, Treasurer, Clerk, and Trustee base pay

Lannen moved Woerle supported that the Township Manager draft a resolution for a future Board meeting, addressing the Board's annual base pay effective November 2020 keeping the Treasurer, Clerk, and Trustees' base pay the same. The Board of Trustees suggested changing the Supervisor's position to an annual base pay of \$12,500 and add per diem pay for the Board of Review. Roll Call Vote: Ayes: Gunning, Rice, Cody, Lannen, Mielke, and Woerle. Nays: Hauck. Motion carried.

## E. <u>Discussion/Action (Board of Trustees) Continued Discussion of 2% Spring Grant Applications</u>

Discussion was held by the Trustees.

### EXTENDED PUBLIC COMMENT: RESTRICTED TO 5 MINUTES REGARDING ANY ISSUE

Open 9:39 p.m.

Rhonda Graham 775 Meadowbrook – Comment made regarding questions to Manager's compensation package / Wage study Closed 9:41 p.m.

### **MANAGER COMMENTS**

- Holiday lights are up on Pickard
- Mentioned that Union Township received an invite to attend the Fall 2% distribution
- Next meeting will have a closed session to update the Board on the Collective Bargaining Negotiations

### **FINAL BOARD MEMBER COMMENTS**

Gunning – Asked Township Manager about obtaining easements on Bluegrass Rd for sidewalk completion. Received a few calls/questions regarding McGuirk Special Assessment admin fees Lannen – Commented on very productive meeting

Cody – In agreement with Trustee Mielke

Mielke – Mentioned water/sewer hook-up fees

### **CLOSED SESSION**

### **ADJOURNMENT**

Rice moved Cody supported to adjourn the meeting at 9:49 p.m. Vote: Ayes: 7 Nays: 0. Motion carried.

APPROVED BY:			
	Lisa Cody, Clerk		
(Recorded by Jennifer Loveberry)	Ben Gunning, Supervisor		

11/20/2019 04:27 PM

### CHECK REGISTER FOR CHARTER TOWNSHIP OF UNION CHECK DATE FROM 11/14/2019 - 11/26/2019

Page: 1/2

User: SHERRIE DB: Union

Check Date	Bank	Check	Vendor	Vendor Name	Description	Amount
Bank 101 P	OOLED C	HECKING				
11/14/2019	101	297 (E)	00146	CONSUMERS ENERGY PAYMENT CENTER	1876 S LINCOLN 800 CRAIG HLL 4520 E RIVER 2188 E PICKARD 1776 E PICKARD 1876 E PICKARD 2180 S LINCOLN 2495 E DEERFIELD 2424 W MAY 1633 S LINCOLN 5319 E AIRPORT 1046 S MISSION 1605 SCULLY 2010 S LINCOLN 3998 E DEERFIELD 5369 S CRAWFORD 3248 S CONCOURSE 48858 LED LIGHT 2010 S LINCOLN	14.95 50.73 265.75 85.77 66.84 41.11 26.57 137.44 323.33 195.32 51.77 89.30 44.30 646.61 63.67 57.34 153.32 27.81 59.03
					STREET LIGHTS 5228 S ISABELLA	1,881.24 6,182.05
						10,464.25
11/14/2019	101	298 (E)	00146	VOID Void Reason: Created From Check Run F	Process	V
11/19/2019 11/26/2019 11/26/2019	101 101 101	299 (E) 21492 21493	01186 01358 00059	COYNE PROPANE LLC 21ST CENTURY MEDIA-MICHIGAN JOHN BEBOW	PROPANE - 5228 ISABELLA BOT/WATER ADS CLOTHING ALLOWANCE-BEBOW	690.69 439.03 100.00
11/26/2019	101	21494	01240	BRAUN KENDRICK FINKBEINER PLC	GEN LEGAL FEES - OCT 2019 LABOR LEGAL SERVICES-OCT 2019	1,528.00 4,560.00 6,088.00
11/26/2019 11/26/2019 11/26/2019	101 101 101	21495 21496 21497	00095 01309 01623	C & C ENTERPRISES, INC. CGS, INC CLARK HILL PLC	JANITORIAL SUPPLIES - TWP HALL CONFINED SPACE TRAINING LEGAL FEES ASSESSING-OCT 2019	238.25 1,498.94 150.00
11/26/2019	101	21498	00129	CMS INTERNET, LLC	COMPUTER REPLACEMENTS- JOY SMITH PORT/SWITCH/CABLING - TERTIARY BLDG WWTP MANAGED IT, EMAIL & PHONE SERVICE-DEC 20	2,038.99 228.34 5,615.25 7,882.58
11/26/2019 11/26/2019	101 101	21499 21500	00152 00155	CORRPRO COMPANIES, INC COYNE OIL CORPORATION	WATER TANK INSPECTION SERVICE FUEL IN TOWNSHIP VEHICLES	2,400.00 770.43
11/26/2019	101	21501	01171	DBI BUSINESS INTERIORS	WEATHER CARD PAPER - BLDG DEPT MOUSE PAD - TWP STAMP/COPY PAPER & DOOR STOPS - BLDG/TWP	72.19 6.31 180.67 259.17
11/26/2019	101	21502	00195	EJ USA, INC	4 FIRE HYDRANTS FOR PICKARD TO MERIDIAN	7,681.60
11/26/2019	101	21503	00209	ETNA SUPPLY COMPANY	REPLACEMENT METER-LEXINGTON RIDGE BLDG-R REPLACEMENT METER-4595 JENNIFER WAY	1,580.00 1,580.00 3,160.00

11/20/2019 04:27 PM

Total of 37 Disbursements:

### CHECK REGISTER FOR CHARTER TOWNSHIP OF UNION CHECK DATE FROM 11/14/2019 - 11/26/2019

DB: Union

User: SHERRIE

Check Date Vendor Vendor Name Bank Check Description Amount 11/26/2019 1.01 21504 00231 TWP HALL INTERIOR INSPECTION-NOV 2019 FOUR SEASON'S EXTERMINATING 40.00 101 21505 01559 FLEX MEDICAL REIMB 11/14/19 1,097.02 11/26/2019 GALLINAT, PETER 11/26/2019 101 21506 00248 GILBOE'S LOCK & SAFE SERVICE REKEY OFFICE DOOR-TWP HALL 24.00 11/26/2019 101 21507 00261 GRAINGER SLOW CLOSING SOLENOID VALVE 1,143.89 11/26/2019 101 21508 00266 BNCH SVC-DR3900 762.00 HACH COMPANY JONES & HENRY LABORATORIES, INC. MERCURY SAMPLE TESTING 21509 00351 11/26/2019 101 200.00 11/26/2019 101 21510 01133 KAY PARK REC CORP PICNIC TABLES - PARKS 4,863.00 101 21511 00360 DRIVER/SS CS/ANTI SLIP 11/26/2019 KIMBALL MIDWEST 192.69 ANNUAL MAINTENANCE AGREEMENT KONE, INC 11/26/2019 101 21512 01237 450.06 11/26/2019 101 21513 00362 KRAPOHL FORD & LINCOLN 2014 F150-REPLACE BRAKES & OIL CHANGE 833.04 11/26/2019 101 21514 01455 JENNIFER LOVEBERRY FLEX MEDICAL REIMB 11/14/19 126.40 11/26/2019 101 21515 01506 MCKENNA ASSOCIATES ZONING ORDINANCE REVISION - OCTOBER 2019 671.50 00422 101 21516 11/26/2019 MICHIGAN PIPE & VALVE TAP MATERIALS FOR RENAISSANCE SCHOOL 2,434.00 REPAIR PARTS FOR WATER DEPT 660.00 400.00 PVC START GRIP 4000 PVC/MJ BOLT & GASKET 3,494.00 21517 120.00 11/26/2019 101 00425 MICHIGAN SECTION, AWWA FALL REGIONAL MEETING - K SMITH 11/26/2019 101 21518 01102 STATE OF MICHIGAN - DEO ANNUAL MICHIGAN SAFE DRINKING WATER ACT 5,859.31 101 21519 MT. PLEASANT AREA CHMB OF COMMERCE BASIC MEMBERSHIP DUES 11/26/2019 00460 380.00 101 21520 11/26/2019 00494 NORTH CENTRAL LABORATORIES HYDROCHLORIC ACID/DESICCANT 484.41 11/26/2019 101 21521 00780 PARAGON LABORATORIES, INC. WHOLE EFFLUENT TOXICITY TESTING 1,876.00 CYANIDE/NORG B TOT TESTING 116.00 1,992.00 11/26/2019 101 21522 00518 PEERLESS-MIDWEST, INC. WELL 8 CLEAN AND PUMP REPLACEMENT 18,613.00 11/26/2019 101 21523 00525 PICKARD STREET CAR WASH OCTOBER CAR WASHES 47.00 11/26/2019 101 21524 01595 ROMANOW BUILDING SERVICES JANITORIAL SERVICES WTR PLANT - OCT 2019 204.64 JANITORIAL SERVICE WWTP - OCT 2019 306.96 JANITORIAL SERVICES TWP HALL-OCT 2019 511.58 1,023.18 21525 11/26/2019 101 01542 SHRED-IT US JV LLC PAPER SHREDDING 10/9/19 125.24 11/26/2019 101 21526 01257 JOSH WALDRON CLOTHING ALLOWANCE-WALDRON 100.00 101 TOTALS: Total of 38 Checks: 84.464.68 Less 1 Void Checks: 0.00

84,464.68

Page: 2/2

### Charter Township of Union Payroll

CHECK DATE: November 14, 2019 PPE: November 9, 2019

### **NOTE: PAYROLL TRANSFER NEEDED**

General Fund	\$ 24,604.70
Fire Fund	722.41
EDDA	-
WDDA	-
Sewer Fund	30,561.89
Water Fund	22,077.62
Total To Transfer from Pooled Savings	\$ 77,966.62

### **NOTE: CHECK TOTAL FOR TRANSFER**

Gross Payroll	\$ 53,223.02
Employer Share Med	734.43
Employer Share SS	3,140.33
SUI	-
Pension-Employer Portion	3,546.24
Workers' Comp	753.65
Life/LTD	556.37
Dental	1,115.56
Health Care	16,879.93
Vision	337.12
Vision Contribution	(168.56)
Health Care Contribution	(2,151.47)
Cobra/Flex Administration	-
PCORI Fee	-
Total Transfer to Payroll Checking	\$ 77,966.62

# CHARTER TOWNSHIP OF UNION MEETING PAY REQUEST FORM 2017

	Bill Hanck
BOARD M	EMBER:
MONTH:	10-2019
-	

201 21.1

Date	Meeting Time Attended		Total
100	vana.	1hr or less More than Hr	fr 66
10-10-19	I CKU		<sup>2</sup> 75.
10-24-19	JCRC	7	50.00

	All Honor	/1-12-1
SIGNATURE:	-	Date:

- 1. This form is filled out by the board member monthly and turned into the Finance Director. Completed requests will be added to the consent agenda for approval at the next regular board meeting. After board approval, payment will be added to the next regular payroll process.
- 2. Only list those meetings that you have attended. You are required to list the amount of meeting time you were in attendance. The amount paid is subject to the time you spent during the actual meeting. 1 to 60 minutes is reimbursed at \$50. Anything greater than 60 minutes is reimbursed at \$75.
- 3. Attendances at all day conferences/sessions are reimbursed as one meeting at \$75.

## **Mount Pleasant Fire Department**

## Fire Experience Report For Union Township/City of Mt. Pleasant Period Nov 4, 2019 through Nov 10, 2019

Category	Code	Description	Twp	Resp	City
Fire	100	Fire, Other			
		Building Fire			
		Fires in Structures other than a Building			
		Cooking Fire			
		Chimney or Flue Fire			
		Fuel Burner/Boiler Malfunction			
		Trash or Rubish fire, contained			
		Mobile Property Fire, Other			
		Passenger Vehicle Fire			
		Road freight or transport vehicle fire			
		Self-propelled Motor Home/Recreational			
		Camper or Recreational Vehicle (RV) Fire			
		Off-road vehicle of heavy equipment fire			
		Natural Vegetation Fire			
		Grass/Brush fire			1
		Outside Rubbish Fire, other			1
		Outside Rubbish Fire, trash or waste fire			1
		Dumpster Fire			
		Special Outside Fire, Other			
Overpressure Rupture, (No Fire)	200	Overpressure rupture, explosion, overheat			
<u> </u>		Excessive heat, scorch burns with no fire			
		Chemical reaction rupture of process vessel			
Rescue & EMS Incident			1		
	300	Rescue, EMS incident, other			
		Medical Assist to EMS Crew	1	2	
		EMS Call excluding Veh. Accident			1
		Motor Vehicle Acc. W/ Injuries			
		Motor Vehicle Acc/Pedestrian			1
		Motor Vehicle Acc. W/no Injuries			
		Lock-In (If lock out use 551)			
		Search for Person in Water			
		Extrication of Victim (s) from vehicle			1
		Remove Victim from Stalled Elevator			
		Water & Ice-related Rescue, Other			
		Swimming /recreational water area rescue			
		Swift Water Rescue			
		Technical rescue standby			
Hazardous Condition (No Fire)	5011				
	400	Hazard condition other			
		Combustible/Flammable Gas Condition			
		Gasoline or Other Flammable Spill		1	1
		Gas Leak (natural gas or LPG)			2
		Oil of Combustible Liquid Spill	+		
		Toxic Condition, Other		1	+
		Chemical Hazard (No Spill or Leak)			<b>_</b>

	100	To	1		ı
		Chemical Spill or Leak			
		Refrigeration Leak			
		Carbon Monoxide Incident			
		Electric Wiring/Equipment Problem			1
		Heat from Short Circuit			
		Overheated Motor			
		Breakdown of Light Ballast			
		Power Line Down			
		Arcing, shorted electrical equipment			
	451	Biological hazard, confirmed or suspected			
		Building or Structure Weakened or Collapsed			
	462	Aircraft Standby			
	463	Vehicle Accident, general cleanup			
	480	Attempted burning, illegal action, other			
	4441	Utility Line Down	1	2	
Service Call					
	500	Service Call - Other			
		Person in Distress			
	511	Lock-out			
		Ring or Jewelry removal			
		Water Problem, Other			
		Water Evacuation			
		Water of Steam Leak			
		Smoke or Odor Removal			
		Animal Rescue			
		Police Matter			
		Public Service			
		Defective Elevator, No Occupants			
		Unauthorized Burning			
		Cover assignment, standby, moveup			
Good Intent Call	37 1	l			
Cood Intent Call	600	Good Intent Call, Other			
		Dispatched and Cancelled en route			3
		No Incident Found on Arrival			3
		Authorized controlled burning			
			1		
		Steam, gas mistaken for smoke, Smoke Scare, Odor of Smoke			
			1		
		Smoke from Barbecue, Tar Kettle			
		EMS call, party already transported			
Folso Alarm 9 Folso Call	0/1	HazMat Investigation, no HazMat			
False Alarm & False Call	700	Calaa Alawaa Othar			
		False Alarm, Other			
		Malicious, mischievous false call, other			
		Local Alarm System, Malicious False Alarm			
		Bomb Scare - No Bomb			
		System Malfunction			
		Sprinkler activation due to malfunction	1	2	1
		Extinguishing System Activation - Malfunction			
		Smoke Det. Activation - Malfunction			
		Heat Detector Activation - Malfunction			
		Alarm system sounded due to malfunction			
	736	CO detector activation due to malfunction			1

	740	Unintentional transmission of alarm, other			
	741	Sprinkler activation, no fire	1	2	
	743	Smoke Det. Activation - Unintentional			
	744	Detector activation, no fire			
	745	Alarm System Act Unintentional			
	746	Carbon Monoxide Activation, NO CO			
Severe Weather					
	812	Flood Assessment			
Special Incident Type	813	Wind Storm, Tornado/Hurricane Assessment			
	814	Lightning Strike (No Fire)			
	911	Citizen Complaint			
	9002	Civil Infraction Issued			
	9003	Affidavit Issued			
		Total Response for Union Twp/City	4		8
		YTD Response for Union Twp/City	287		457

Emergency - MPFD

Emergency - MPFD Secondary to MMR

Non - Emergency

## **Mount Pleasant Fire Department**

## Fire Experience Report For Union Township/City of Mt. Pleasant Period Nov 11, 2019 through Nov 17, 2019

Category	Code	Description	Twp	Resp	City
Fire	100	Fire, Other			
		Building Fire			2
		Fires in Structures other than a Building			1
		Cooking Fire			
		Chimney or Flue Fire			
		Fuel Burner/Boiler Malfunction			
		Trash or Rubish fire, contained			
		Mobile Property Fire, Other			
		Passenger Vehicle Fire			
		Road freight or transport vehicle fire			1
		Self-propelled Motor Home/Recreational			
		Camper or Recreational Vehicle (RV) Fire			
		Off-road vehicle of heavy equipment fire			
		Natural Vegetation Fire			
		Grass/Brush fire			1
	-	Outside Rubbish Fire, other			1
		Outside Rubbish Fire, trash or waste fire			1
		Dumpster Fire			
		Special Outside Fire, Other			
		, -			
Overpressure Rupture, (No Fire)	200	Overpressure rupture, explosion, overheat			
		Excessive heat, scorch burns with no fire			
		Chemical reaction rupture of process vessel			
		, ,			
Rescue & EMS Incident					
	300	Rescue, EMS incident, other			
	311	Medical Assist to EMS Crew	1	2	3
	321	EMS Call excluding Veh. Accident			
	322	Motor Vehicle Acc. W/ Injuries	1	3	
	323	Motor Vehicle Acc/Pedestrian			
	324	Motor Vehicle Acc. W/no Injuries	1	2	
	331	Lock-In (If lock out use 551)			
	342	Search for Person in Water			
	352	Extrication of Victim (s) from vehicle	1	9	
		Remove Victim from Stalled Elevator			
		Water & Ice-related Rescue, Other			
	361	Swimming /recreational water area rescue			
	363	Swift Water Rescue			
	3811	Technical rescue standby			
Hazardous Condition (No Fire)					
		Hazard condition other			
	410	Combustible/Flammable Gas Condition			
	411	Gasoline or Other Flammable Spill			
	412	Gas Leak (natural gas or LPG)			1
	413	Oil of Combustible Liquid Spill			
	420	Toxic Condition, Other			
	421	Chemical Hazard (No Spill or Leak)			

	1 400	To		
		Chemical Spill or Leak		
		Refrigeration Leak		
		Carbon Monoxide Incident		
		Electric Wiring/Equipment Problem		
		Heat from Short Circuit		1
		Overheated Motor		
		Breakdown of Light Ballast		
		Power Line Down		
		Arcing, shorted electrical equipment		
		Biological hazard, confirmed or suspected		
		Building or Structure Weakened or Collapsed		
		Aircraft Standby		
		Vehicle Accident, general cleanup		
		Attempted burning, illegal action, other		
	4441	Utility Line Down		
Service Call				
	500	Service Call - Other		
	510	Person in Distress		
	511	Lock-out		
	512	Ring or Jewelry removal		
		Water Problem, Other		1
	521	Water Evacuation		
	522	Water of Steam Leak		
	531	Smoke or Odor Removal		
	542	Animal Rescue		
	552	Police Matter		
	553	Public Service		
	555	Defective Elevator, No Occupants		
		Unauthorized Burning		
		Cover assignment, standby, moveup		
Good Intent Call		, ,,		
	600	Good Intent Call, Other		
		Dispatched and Cancelled en route		
		No Incident Found on Arrival		
		Authorized controlled burning		
		Steam, gas mistaken for smoke,	<del>                                     </del>	
		Smoke Scare, Odor of Smoke	<del>                                     </del>	
		Smoke from Barbecue, Tar Kettle		
		EMS call, party already transported	<del>                                     </del>	
		HazMat Investigation, no HazMat		
False Alarm & False Call	0/1	riaziriat irreodigation, no riaziriat	+ +	
	700	False Alarm, Other	<del>                                     </del>	
	710	Malicious, mischievous false call, other	+ +	
		Local Alarm System, Malicious False Alarm		
		Bomb Scare - No Bomb	+ + +	
		System Malfunction		
		Sprinkler activation due to malfunction	+ +	
		Extinguishing System Activation - Malfunction		
		Smoke Det. Activation - Malfunction	+ +	
		Heat Detector Activation - Malfunction	<del>                                     </del>	
		Alarm system sounded due to malfunction	+ +	
		CO detector activation due to malfunction		
	730	OO detector activation due to mailunction		

	740	Unintentional transmission of alarm, other			
		Sprinkler activation, no fire			
	743	Smoke Det. Activation - Unintentional			1
	744	Detector activation, no fire			1
	745	Alarm System Act Unintentional	2	4	
	746	Carbon Monoxide Activation, NO CO			
Severe Weather					
	812	Flood Assessment			
Special Incident Type	813	Wind Storm, Tornado/Hurricane Assessment			
	814	Lightning Strike (No Fire)			
	911	Citizen Complaint			
	9002	Civil Infraction Issued			
	9003	Affidavit Issued			
		Total Response for Union Twp/City	6		9
		YTD Response for Union Twp/City	293		466

Emergency - MPFD

Emergency - MPFD Secondary to MMR

Non - Emergency



## Charter Township Request for Township Board Action

	Union	
То:	Board of Trustees	DATE: November 18, 2019
FROM:	Mark Stuhldreher, Township Manager	Date for Board Consideration: 11/26/2019
of a po	<b>REQUESTED:</b> Consider approval to Consent to Rertion of May St. to facilitate the development ony(s) and to further authorize the Township Ma	
	Current Action <u>X</u>	Emergency
	Funds Budgeted: If Yes Account #	No N/AX
	Finance ApprovalMD	S

#### **BACKGROUND INFORMATION**

Fisher Transportation Company(s) is considering the development of property they own within the Quinlan Subdivision Plat that includes a portion of May Street. As noted on the attachment, this is an area bounded by Rogers Rd to the west, High St to the north and Bradley St to the east. To proceed with the development, because a portion of May St. is recorded in the original Plat, the Plat must be revised to vacate portions of the street prior to development.

Michigan Law sets specific requirements to revise the Plat and vacate this street. First, a lawsuit must be filed by the owners asking the court to vacate the sections of the streets and alleys and naming as defendants all persons owning in interest in property within 300 feet of those streets and alleys. The Township's interest is the result of recorded easements that are within 300 feet of the streets and alleys. By approving the attached Consent to Revise Plat, the Township will be released as a defendant in the Fisher Transportation Company court filing, case #19-15969-CZ, allowing the development to proceed. All recorded easements and enumerated rights, in the name of the Township, will continue to exist.

A related yet distinct action is for the property owners abutting May St. to petition the Isabella County Road Commission to abandon the streets and alleys. For the petition to be brought before the Road Commission in proper form, the approval of the Township is required. The approval of the attached Petition of Abandonment will accomplish this step and allow final consideration by the Road Commission.

#### **SCOPE OF SERVICES**

Not applicable

#### **JUSTIFICATION**

Approval of the Consent to Revise Plat and the abandonment of a portion of May St. will facilitate the development of a business expansion which will add to the tax base of the Township and potentially increase tax captures by the West DDA.

#### **PROJECT IMPROVEMENTS**

The following Board of Trustees goals are addressed in this review (From Policy 1.0: Global End)

- Community well-being and common good
- Prosperity through economic diversity, cultural diversity, and social diversity
- Commerce

#### **C**OSTS

Not applicable

#### **PROJECT TIME TABLE**

Not applicable

#### **RESOLUTION**

Be it resolved that the attached Consent to Revise Plat is approved, and the attached Petition of Abandonment is approved and further, to allow the Township Manager to sign all requisite documents to effectuate this action.

Resolved by	Seconded by
Date Signed:	
Yes: No: Absent:	

#### **CONSENT TO REVISE PLAT**

The Charter Township of Union ("Township") has been named as a Defendant in the legal action filed in the Isabella County Trial Court entitled *Fisher Transportation Company, et al v Union Township, et al*, Case No: 19-15969-CZ.

The Township owns property located within 300 feet of Plaintiffs' property as described in Plaintiffs' Complaint, or the Township is required to be named as a Defendant by Michigan Compiled Laws 560.221 *et seq*.

The Township has read Plaintiffs' Complaint and does not object to the vacation of the streets and alleys in Plaintiffs' portion of the "Quinlan's Subdivision Plat," Union Township, Isabella County, Michigan, as described in Plaintiffs' Complaint. So long as any Judgment entered in the matter does not alter any of the Township's easements of record, the Township consents to entry of Judgment as requested by Plaintiffs in their Complaint, and waives all further notice of these proceedings.

	CHARTER TOWNSHIP OF UNION	
Dated:	By:	_
	Printed:	
	Its:	

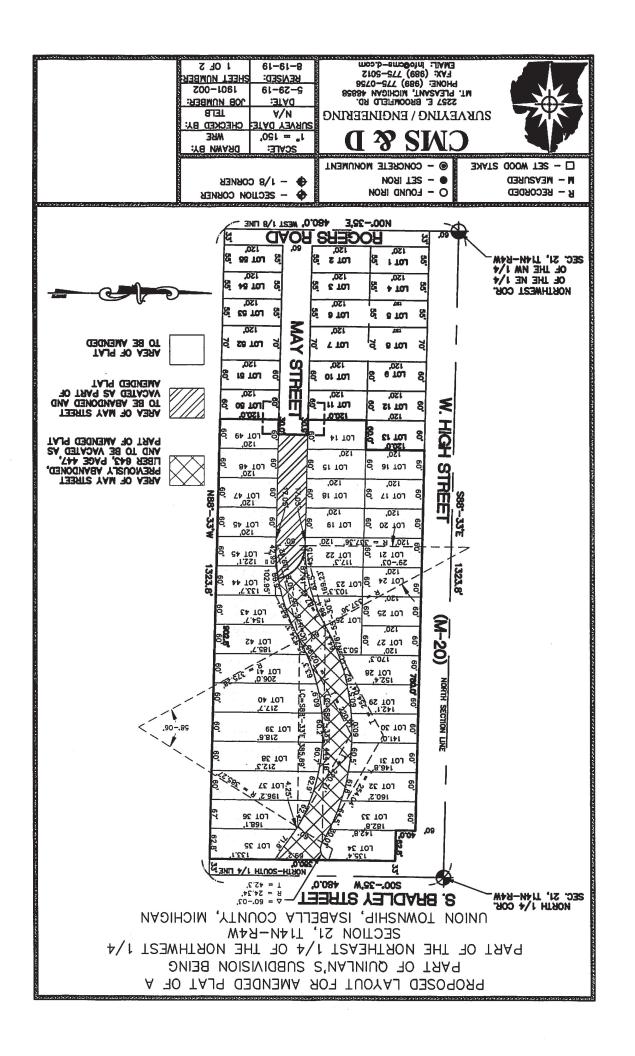
### PETITION FOR ABANDONMENT

TO: The Board of County Road Commissione Mt. Pleasant, MI 48858	ers of the County of Isabella, 2261 E. Remus Rd,
We, the undersigned or more, F (number of freeholders) Isabella County, Michigan:	reeholders of the Township of <u>Union</u>
(Petitioners Signatures – mu	ist be seven or more)
Example: Signature  Printed Name Street Address City, State, Zip Code	5 MA
Mt. Pleasant Central Concrete Products Company, Inc 900 S. Bradley Mt. Pleasant , Mf 48858	David Sweet 2112 Cobblestone Court Mt. Pleasant, Mt. 48858 14-05-1-00-050-00
2 - Jan Mil	6 Pan Atalus
Fisher Transportation Company, Inc 900 S. Bradley Mt. Pleasant, MI 48853	The Isabella Corporation 2201 Commerce Dr. Mt. Pleasant, MI 48838
3	14 150 00-032 00
Central Asphalt, Inc. 900 S. Bradley Mt. Pleasant, MI 48838	McGuirk Mini Storags PO Box 530 MC Pleasant, MI 48804
4 River Project, 11.6	8
900 S. Bradley Mr. Pleasant, Mt. 48858	
14-125-00-015-00	
respectfully petition as follows:	
BE IT HEREBY RESOLVED: That the Board o County of Isabella shall consider for absolute abar generally referred to as	
May Street	
located in Union Township, Isabeli	a County, and State of Michigan.

portion of street or road to b	R RESULVED: That the following considered for absolute ab	llowing is a legal description of that and discontinuance.	
See attached exhil			
BE IT HEREBY FURTHER	R RESOLVED: That we red	uest said portion of May Street	
		(general name) nce for the following reasons:	
Fisher Transportation	Company, MY, Pleasan	t Central Concrete Products Company, In	ic.,
River Project, LCC, F	iver Proj ect partner	ship, and Central Asphalt, Inc., all	
abutting owners of th	e portion of May Stre	et as shown in the attache exhibit A,	
wish to develop their	property and need th	e undeveloped portion of May Street	
abandoned and vacated	in order to develop	the property.	
BE IT HEREBY FURTHER all owners or occupants of the or the portion thereof that we	e land abutting which said	(general street or road name)	
Name	Address	Frontage length of subdivision lot number (if applicable)	
1.Fisher Transportation	n Company, 900 S. Brad	ley, Ste. A, Mt. Pleasant, MI 48858	
2.Mt. Pleasant Central	Concrete Products Com	pany, Inc., same address as above	
3.River Project, LLC,	same address as above		
4. River Project partne	rship, same address as	above	
5.Central Asphalt, Inc			
6			
7			
8.		•	

Union	Township		
Supervisor: Clerk: Treasurer: Trustee: Trustee:			
Dated:			
David.	in and for the County of Isabella,  Sweet who	being duly sworn, do	epose and say that
Michigan and of the names a	is a freeholder of the Towns that to the best of his know and mailing addresses of each parc t to be absolutely abandoned and	ledge, this petition con el of land abutting the	tains a true and correct list
	ic, Isabella County, Michigan	My Commissio	Notary Public pan, isobella County on Expires: 66/64/2023
My Commission	ou expires		~~~~~

## **EXHIBIT A**



PROPOSED LAYOUT FOR AMENDED PLAT OF A
PART OF QUINLAN'S SUBDIVISION BEING
PART OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4
SECTION 21, T14N-R4W
UNION TOWNSHIP, ISABELLA COUNTY, MICHIGAN

DESCRIPTION PROVIDED: (LIBER 643, PAGE 447)
PART OF MAY STREET PREVIOUSLY ABANDONED AND TO BE VACATED:

ALL THAT PORTION OF MAY STREET LYING EAST OF THE WEST LINE OF LOTS 22 AND 45 AND WEST OF THE WEST LINE OF BRADLEY STREET, ACCORDING TO THE RECORDED PLAT OF QUINLAN'S SUBDIVISION (LIBER 4 OF PLATS, PAGE 233, ISABELLA COUNTY, MICHIGAN) EXCEPT THAT PORTION DESCRIBED AS BEGINNING AT THE SOUTHWEST CORNER OF LOT 22; THENCE S.88'-33'E., 17.05 FEET; THENCEE ON A CURVE TO THE RIGHT HAVING A RADIUS OF 70.00 FEET, A CENTRAL ANGLE OF 76'-52'-41", AN ARC LENGTH OF 93.92 FEET AND A CHORD BEARING AND DISTANCE FO S.50'-06'-39"E., 87.04 FEET TO THE SOUTH LINE OF MAY STREET; THENCE ON A CURVE TO THE RIGHT HAVING A RADIUS OF 397.36 FEET, A CENTRAL ANGLE OF 09'-52'-43", AN ARC LENGTH OF 68.51 FEET AND A CHORD BEARING AND DISTANCE OF S.86'-30'-38"W., 68.43 FEET; THENCE N.88'-33'W., 17.05 FEET TO THE NORTHWEST CORNER OF LOT 45; THENCE N.01'-27'E., 60.0 FEET TO THE POINT OF BEGINNING IN THE PLAT OF QUINLAN'S SUBDIVISION, SECTION 21, T.14 N.-R.4 W., UNION TOWNSHIP, ISABELLA COUNTY, MICHIGAN BE ABSOLUTELY ABANDONED AND DISCONTINUED.

## DESCRIPTION PREPARED: PART OF MAY STREET TO BE ABANDONED AND VACATED:

THAT PORTION OF MAY STREET DESCRIBED AS FOLLOWS: TO FIX THE POINT OF BEGINNING, COMMENCE AT THE SOUTHWEST CORNER OF LOT 14 ACCORDING TO THE RECORDED PLAT OF QUINLAN'S SUBDIVISION (LIBER 4 OF PLATS, PAGE 233, ISABELLA COUNTY, MICHIGAN); THENCE S.88'-33'E., ON AND ALONG THE NORTH LINE OF SAID MAY STREET, 226.15 FEET TO THE POINT OF CURVATURE OF A CURVE TO THE RICHT HAVING A RADIUS OF 70.00 FEET, A CENTRAL ANGLE OF 76'-52'-41", AN ARC LENGTH OF 93.92 FEET AND A CHORD BEARING AND DISTANCE FO S.50'-06'-39"E., 87.04 FEET TO THE SOUTH LINE OF MAY STREET; THENCE ON A CURVE TO THE RIGHT HAVING A RADIUS OF 397.36 FEET, A CENTRAL ANGLE OF 09'-52'-43", AN ARC LENGTH OF 68.51 FEET AND A CHORD BEARING AND DISTANCE OF S.86'-30'-38"W., 68.43 FEET; THENCE N.88'-33'W., 22705 FEET; THENCE N.01'-27'E., 60.0 FEET BACK TO THE POINT OF BEGINNING.

electropische grandenteschopts ein elektropischop in diapoleteschie ein	e e mangiores a e elementativo e o estrucción a elementativa en esperatorio.	e o a risternative d'alexandidates	ministraturarenteko a ziretaturarenteko a ziren
R - RECORDED M - MEASURED	O - FOUND IRON - SET IRON		ON CORNER CORNER
- SET WOOD STAKE	⊕ − CONCRETE MONUMENT		
d R	CMS & D	SCALE: 1" = 150'	DRAWN BY: WRE
SUI	RVEYING / ENGINEERING	SURVEY DATE:	CHECKED BY: TELB

SURVEYING / ENGINEERING 2257 E. BROOMFIELD RD. MT. PLEASANT, MICHIGAN 48858 PHONE: (989) 775-0758 FAX: (989) 775-5012 EMAIL: Info@cms-d.com

N/A	TELB
DATE:	JOB NUMBER:
5-29-19	1901-002
REVISED:	SHEET NUMBER
8-19-19	2 OF 2



### **REQUEST FOR TOWNSHIP BOARD ACTION**

To: Mark Stuhldreher

PROM: Sherrie Teall, Finance Director

DATE FOR BOARD CONSIDERATION: 11/26/19

ACTION REQUESTED: Board approval of the FY 2019 Budget Amendment No. 2 for the General fund, Fire fund, Sewer fund and Water fund

Current Action X Emergency \_\_\_\_\_

Funds Budgeted: If Yes \_\_\_\_ Account #\_\_\_\_ No N/A X

#### **BACKGROUND INFORMATION**

Finance Approval Shevrie Teall

It is recommended that the Fiscal Year 2019 budget be amended by the Board of Trustees per the attached for the funds listed above. This is the second budget amendment for 2019. We do this annually in anticipation of the external audit at the end of the fiscal year. Detailed changes to the respective accounts are attached. A brief description of the significant amendments follows.

#### **General Fund**

- Revenue
  - Increased property tax revenue of \$4,000 is recognized
  - Decreased zoning permit revenue of \$5,000 is recognized
  - o Total net revenue from all adjustments is a decrease of \$1,000 for the General fund

#### Expenditures

- Decreased budget in the Accounting department approximately \$32,000 for unfilled accounting specialist position, Increased budget in the department for Overtime and increased Workers Comp rates.
- Increased budget in the Clerk's department \$500 to cover an increase in public notices advertised in the local newspaper
- Increased budget in Information Technology department \$4,000 for phone changes needed for change of offices internally, new managed I.T. Agreement that took effect November 1<sup>st</sup>, and new phone/computer set up for the New Community & Economic Development Director position.
- Decreased budget in the Assessing department \$51,000 related to a personnel vacancy in the department
- Decreased budget \$3,000 in the Elections department is recognized
- Increased Building Dept Budget \$10,146 for vehicle brake repairs and maintenance, contracted building official services, and additional overtime needed
- Public Works department contributions to the Road Commission are decreasing by \$270,000 because the contribution for the Isabella Road intersection improvements are now expected in 2020. The Public Works department budget is also decreased by \$70,000 for sidewalks and the contribution to the airport improvements that have been moved to 2020.

- Reduced Budget in the Planning Department approximately \$80,000 for the Economic &
   Community Development Director position that will not be filled until the very end of the year
- Parks and Recreation Professional & Contractual Services budget is being reduced by \$30,000 for the sealcoating & fence repair paid with 2% Tribal grants.
- Increased Budget \$39,000 for Capital Outlay is being recognized for parking lot repair at the Township Hall and playground equipment purchased jointly with the City of Mt Pleasant
- Total net expenditures from all adjustments result in a decrease of \$492,912 for the general fund

The budget amendment for the General Fund is:

Revenues: (\$ 1,000)

#### Expenditures:

191-Accounting	(32,286)
215-Clerk	500
228-Information Technology	4,000
257-Assessor	(51,347)
262-Elections	(3,000)
371-Building	10,146
441-Public Works	(340,000)
701-Planning	(82,375)
751-Parks & Recreation	(37,550)
901-Capital Outlay	39,000

Total Expenditures (\$492,912)

• The resulting net impact of budget amendment No. 2 is to increase the projected year end fund balance by \$491,912 in the general fund compared to the existing amended budget

#### Fire Fund

- Revenue
  - Budget increase of \$5,800 for funds received for fire protection assistance on State owned buildings in the Township from the State's fire protection program is recognized
  - Decreased budget \$30,000 for sale of the 1998 fire truck now expected in 2020 instead of 2019
  - Increased budget for interest earned by \$3,000 based on higher than expected interest received on funds held awaiting the completion of the new fire truck
  - o Total net revenue from all adjustments is a decrease of \$21,200 for the Fire Fund

#### Expenditures

- Decreased budget \$32,300 recognized because the fire contract with the City of Mt. Pleasant was lower for 2019 than was planned for in the original budget.
- Decreased budget \$478,000 for the purchase of a new fire truck now expected in 2020

o Total net expenditures from all adjustments is a decrease of \$510,300 for the Fire Fund

The budget amendment for the Fire Fund is:

Revenues: (\$ 21,200)

Expenditures: (\$510,300)

• The resulting impact of the budget amendment #2 is to increase the projected year end fund balance by \$489,100 compared to the existing amended budget

#### **Sewer Fund**

- Revenue
  - Decrease budgeted contribution from EDA for projects \$200,000 for the Pump Station #1
    Rehabilitation Project's participation agreement with the West DDA. This revenue is now in the
    2020 Recommended Budget.
  - o Increased interest revenue of \$20,000 is recognized based on actual YTD levels
  - o Total net revenue from all adjustments is a decrease of \$180,000 for the sewer fund
- Expenses
  - Decreased budget \$7,500 for Electric/Natural Gas costs because original amount budgeted was overestimated
  - Decreased budget for Capital Projects \$215,000 project work on pump station #1 bids were too high rebid/work to be done in 2020
  - Decreased budget \$4,250 for ground radar equipment purchase now expected in 2020
  - o Decreased the Waste Water Treatment Plant budget \$8,320 for temporary labor
  - A decrease to the Waste Water Treatment Plant budget \$183,000 is recognized for the screw pump #3 project being done in 2020 instead of 2019
  - Total net expenses are decreasing by \$430,847 for the sewer fund

The budget amendment for the Sewer Fund is:

Revenues: (\$180,000)

Expenses: 536-Water/Sewer Systems (\$244,774)

540-Waste Water Treatment (\$186,073)

Total Expenditures (\$430,847)

 The resulting impact of budget amendment No. 2 is to increase the projected year end fund balance by \$250,847 compared to the existing amended budget

#### **Water Fund**

- Revenue
  - Increased revenue budget for connection fees based on current YTD estimates in the amount of \$10,000

- o Increased interest earned revenue of \$6,000 is recognized based on actual YTD levels
- o Total net revenue from all adjustments is an increase of \$18,000 for the water fund.

#### Expenses

- Professional & contractual services budget has been increased \$7,000 in the Water Fund. This
  amount is a combination of \$1,000 for color copy overage charges on the printer and the MDEQ
  Public Water Fee of \$6,000 that was inadvertently left out the original budget.
- The electric/natural gas budget is decreased \$24,000 because the original budget was overestimated
- The property/liability insurance line has been increased by \$4,500 because the original budget was underestimated for the year.
- Decreased new equipment budget of \$4,250 is recognized for the ground radar equipment that is not being purchased this year but will be purchased in 2020
- o Total net expenses are decreasing by \$21,221 for the Water Fund

The budget amendment for the Water Fund is:

Revenues: \$ 18,000

Expenses: 536-Water/Sewer Systems \$ 21,221

Total Expenses \$ 21,221

 The resulting net impact of budget amendment #2 is to increase projected year end fund balance by \$39,221 compared to the existing amended budget

#### **SCOPE OF SERVICES**

Not applicable

#### **JUSTIFICATION**

Budget amendments are required under the Uniform Budget Act when it is known or anticipated that revenue and/or expenses are likely to differ from the originally adopted budget. Sound financial management practices also dictate that the budget be amended in order to understand the current state of Township finances so that any necessary adjustments in operations can be considered.

#### **PROJECT IMPROVEMENTS**

The following Board of Trustees goals are addressed in these budget amendments (From Policy 1.0: Global End)

- Community well-being and common good
- Prosperity through economic diversity, cultural diversity, and social diversity
- Safety
- Health
- Natural environment
- Commerce

## <u>Costs</u>

Not applicable

## PROJECT TIME TABLE

Respective budgets will be updated in the accounting system as soon as practical following approval by the Board.

### **RESOLUTION**

Authorization is hereby given to amend the FY 2019	budget for the Ge	neral, Fire, Sewer	and Water Fur	nds as
per the attached.				

Resolved by	Seconded by	
Date Signed:		
Yes:		
No:		
Absent:		

GL NUMBER	DESCRIPTION	ENDING BALANCE 12/31/2018	2019 ORIGINAL BUDGET	2019 AMENDED BUDGET	2019 YTD BALANCE 11/12/2019	2019 PROPOSED AMENDED BUDGET	2019 PROPOSED BUDGET AMENDMENT
Revenues							
101-000-402.000	CURRENT PROPERTY TAX	297,944.15	300,000.00	300,000.00	304,828.14	304,000.00	4,000.00
	*Increased Budget Based on YTD Actual Tax Rev		<i>,</i>	<i>,</i> ,		,	
101-000-402.001	PROPERTY TAX REFUNDS-MTT	(160.78)	(5,000.00)	(5,000.00)	(4,827.60)	(5,000.00)	0.00
101-000-402.002	PILOT TAX	3,855.07	3,000.00	3,000.00	0.00	3,000.00	0.00
101-000-402.100	PRIOR YEARS PROPERTY TAXES	(91.22)	0.00	0.00	(12.80)	0.00	0.00
101-000-420.000	DELQ PERSONAL PROPERTY TAXES	327.87	1,200.00	1,200.00	171.58	1,200.00	0.00
101-000-425.000	MOBILE HOME PARK TAX	2,407.50	2,500.00	2,500.00	1,825.50	2,500.00	0.00
101-000-445.000	INTEREST ON TAXES	79.06	0.00	0.00	257.89	0.00	0.00
101-000-446.000	3% OR 4% PENALTY ON TAX	6,700.05	6,500.00	6,500.00	6,800.48	6,500.00	0.00
101-000-447.000	ADMIN FEE-PROPERTY TAX	148,991.78	145,000.00	145,000.00	149,673.18	145,000.00	0.00
101-000-447.001	ADMIN FEES-REFUNDS MTT BOR	(82.11)	(4,000.00)	(4,000.00)	(2,430.74)	(4,000.00)	0.00
101-000-447.050	ADMIN FEE-STATE EDUC TAX(SET)	7,735.00	7,700.00	7,700.00	7,775.00	7,700.00	0.00
101-000-447.100	ADMIN FEE-PRIOR YEARS	8.51	0.00	0.00	96.24	0.00	0.00
101-000-475.000	CABLE FRANCHISE FEES	134,482.77	130,000.00	130,000.00	100,265.20	130,000.00	0.00
101-000-476.000	BUILDING PERMITS	54,816.00	50,000.00	50,000.00	50,043.00	50,000.00	0.00
101-000-477.000	RENTAL INSPECTION FEES	79,945.00	80,000.00	80,000.00	81,977.00	80,000.00	0.00
101-000-478.000	DOG LICENSE REVENUE	2.50	0.00	0.00	0.00	0.00	0.00
101-000-479.000	ZONING PERMITS	16,875.00	12,000.00	18,000.00	12,142.00	13,000.00	(5,000.00)
	*Decreased Budget Due to Actual Revenues Rec	eived for Zoning Permit	s Being Less Tha	n Expected			
101-000-573.000	STATE AID REVENUE-LCSA	6,931.67	7,000.00	4,500.00	4,496.13	4,500.00	0.00
101-000-574.000	STATE REVENUE SHARING	1,142,031.00	1,100,000.00	1,120,000.00	770,355.00	1,120,000.00	0.00
101-000-574.100	LIQUOR STATE REVENUE SHARING	11,854.70	11,500.00	11,500.00	13,179.65	11,500.00	0.00
101-000-574.200	METRO ACT REVENUE SHARING-LCSA	7,520.07	7,500.00	7,500.00	7,514.27	7,500.00	0.00
101-000-609.000	CONSTR PLAN REVIEW FEES	2,627.50	2,000.00	3,000.00	2,016.00	3,000.00	0.00
101-000-613.000	APPLICATION FEES	500.00	500.00	500.00	500.00	500.00	0.00
101-000-626.000	COPIES	22.00	0.00	0.00	0.00	0.00	0.00
101-000-628.000	LAND DIVISIONS/CONDO CONV	2,000.00	1,500.00	1,500.00	1,800.00	1,500.00	0.00
101-000-630.000	WEED ABATEMENT SERVICES	303.76	500.00	500.00	162.00	500.00	0.00
101-000-651.000	USE FEES-BASEBALL FIELDS	0.00	0.00	2,000.00	1,680.00	2,000.00	0.00

GL NUMBER	DESCRIPTION	ENDING BALANCE 12/31/2018	2019 ORIGINAL BUDGET	2019 AMENDED BUDGET	2019 YTD BALANCE 11/12/2019	2019 PROPOSED AMENDED BUDGET	2019 PROPOSED BUDGET AMENDMENT
101-000-655.000	FINES & FORFEITURES	631.95	1,000.00	1,000.00	248.70	1,000.00	0.00
101-000-665.000	INTEREST EARNED	74,959.51	60,000.00	110,000.00	91,571.45	110,000.00	0.00
101-000-667.000	RENT - JAMESON HALL	7,710.00	7,000.00	7,000.00	5,450.00	7,000.00	0.00
101-000-667.100	RENT - McDONALD PARK PAVILION	1,540.00	1,500.00	1,500.00	1,092.00	1,500.00	0.00
101-000-667.200	RENT - JAMESON PAVILION	400.00	500.00	500.00	528.00	500.00	0.00
101-000-667.300	LEASES	900.00	900.00	900.00	900.00	900.00	0.00
101-000-671.000	OTHER REVENUE	6,739.83	15,000.00	7,000.00	1,107.96	7,000.00	0.00
101-000-672.400	REVENUE-STREET LIGHTS SPEC ASSESS	14,834.81	15,000.00	15,000.00	7,313.64	15,000.00	0.00
101-000-673.000	GAIN/LOSS ON SALE(DISPOSAL)OF ASSETS	0.00	500.00	500.00	0.00	500.00	0.00
Total Revenues		2,035,342.95	1,960,800.00	2,029,300.00	1,618,498.87	2,028,300.00	(1,000.00)
Dept 101 - TRUSTEES 101-101-702.000 101-101-707.000 101-101-709.000 101-101-711.000 101-101-801.000 101-101-860.000 101-101-910.000 101-101-910.000 101-101-910.200 101-101-915.000 101-101-955.000	SALARIES & WAGES PER MEETING EMPLR FICA CONTR EMPLR MEDICARE CONTR WORKER'S COMP PROFESSIONAL & CONTRACTUAL SERVICES TRANSPORTATION/MILEAGE REIMBURSMENT PRINTING & PUBLISHING PROFESSIONAL DEVELOPMENT SEMINAR LODGING SEMINAR MEALS MEMBERSHIP & DUES MISC.	30,115.24 2,050.00 1,994.22 466.40 43.01 2,870.00 0.00 575.00 3,983.14 0.00 0.00 16,030.59 113.20	30,067.00 4,000.00 2,108.00 493.00 60.00 4,000.00 500.00 600.00 5,100.00 2,500.00 16,400.00 1,000.00	30,067.00 4,000.00 2,108.00 493.00 60.00 4,000.00 500.00 600.00 5,100.00 2,500.00 16,400.00 1,000.00	24,115.23 3,250.00 1,696.64 396.79 52.31 2,882.50 309.36 0.00 2,161.12 0.00 0.00 15,856.58 14.00	30,067.00 4,000.00 2,108.00 493.00 60.00 4,000.00 500.00 5,100.00 2,500.00 500.00 16,400.00 1,000.00	0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.0
Net - Dept 101 - TRUSTEE		58,240.80	67,328.00	67,328.00	50,734.53	67,328.00	0.00
Dept 171 - SUPERVISOR 101-171-702.000 101-171-707.000	SALARIES & WAGES PER MEETING	15,379.09 750.00	15,320.00 1,000.00	15,320.00 1,000.00	12,609.61 (25.00)	15,320.00 1,000.00	0.00

GL NUMBER	DESCRIPTION	ENDING BALANCE 12/31/2018	2019 ORIGINAL BUDGET	2019 AMENDED BUDGET	2019 YTD BALANCE 11/12/2019	2019 PROPOSED AMENDED BUDGET	2019 PROPOSED BUDGET AMENDMENT
101-171-709.000	EMPLR FICA CONTR	953.43	1,012.00	1,012.00	826.69	1,012.00	0.00
101-171-711.000	EMPLR MEDICARE CONTR	223.09	237.00	237.00	193.43	237.00	0.00
101-171-724.000	WORKER'S COMP	20.66	28.00	28.00	25.32	28.00	0.00
101-171-860.000	TRANSPORTATION/MILEAGE REIMBURSMENT	0.00	350.00	350.00	0.00	350.00	0.00
101-171-910.000	PROFESSIONAL DEVELOPMENT	0.00	1,000.00	1,000.00	0.00	1,000.00	0.00
101-171-910.100	SEMINAR LODGING	0.00	750.00	750.00	0.00	750.00	0.00
101-171-910.200	SEMINAR MEALS	0.00	200.00	200.00	0.00	200.00	0.00
101-171-915.000	MEMBERSHIP & DUES	0.00	275.00	275.00	0.00	275.00	0.00
Net - Dept 171 - SUPERV	ISOR	17,326.27	20,172.00	20,172.00	13,630.05	20,172.00	0.00
Dept 172 - TWP MANAG	ER						
101-172-702.000	SALARIES & WAGES	33,478.07	33,400.00	34,820.00	28,594.84	34,820.00	0.00
101-172-708.000	UNEMPLOYMENT	144.35	145.00	123.00	122.72	123.00	0.00
101-172-709.000	EMPLR FICA CONTR	2,061.68	2,071.00	2,165.00	1,763.00	2,165.00	0.00
101-172-711.000	EMPLR MEDICARE CONTR	482.21	484.00	510.00	412.37	510.00	0.00
101-172-716.000	EMPLR RETIREMENT CONTR	2,510.80	2,510.00	2,620.00	2,144.58	2,620.00	0.00
101-172-718.500	HEALTH INSURANCE	6,410.17	6,747.00	6,747.00	5,411.90	6,747.00	0.00
101-172-718.700	HEALTH INS-EE CONTRIBUTIONS	(140.66)	(188.00)	(188.00)	(150.67)	(188.00)	0.00
101-172-719.000	DENTAL INSURANCE	157.00	167.00	167.00	138.23	167.00	0.00
101-172-719.800	VISION INSURANCE	52.02	114.00	114.00	37.00	114.00	0.00
101-172-719.900	VISION INS-EE CONTRIBUTIONS	(26.04)	(57.00)	(57.00)	(18.58)	(57.00)	0.00
101-172-724.000	WORKER'S COMP	84.13	108.00	150.00	103.55	150.00	0.00
101-172-725.000	LIFE & DISABILITY BENEFIT	92.55	134.00	134.00	99.73	134.00	0.00
101-172-752.000	OFFICE SUPPLIES	20.51	300.00	300.00	0.00	300.00	0.00
101-172-767.000	UNIFORMS	41.00	0.00	0.00	0.00	0.00	0.00
101-172-801.000	PROFESSIONAL & CONTRACTUAL SERVICES	0.00	0.00	5,100.00	5,394.00	5,100.00	0.00
101-172-852.000	CONTRIBUTION TO CABLE CONSORTIUM	53,793.11	54,000.00	54,000.00	26,906.08	54,000.00	0.00
101-172-860.000	TRANSPORTATION/MILEAGE REIMBURSMENT	0.00	250.00	250.00	223.88	250.00	0.00
101-172-880.000	COMMUNITY PROMOTION	2,500.00	0.00	8,800.00	5,938.65	8,800.00	0.00
101-172-900.000	PRINTING & PUBLISHING	216.96	600.00	600.00	0.00	600.00	0.00

GL NUMBER	DESCRIPTION	ENDING BALANCE 12/31/2018	2019 ORIGINAL BUDGET	2019 AMENDED BUDGET	2019 YTD BALANCE 11/12/2019	2019 PROPOSED AMENDED BUDGET	2019 PROPOSED BUDGET AMENDMENT
101-172-910.000	PROFESSIONAL DEVELOPMENT	231.50	1,500.00	1,500.00	1,026.76	1,500.00	0.00
101-172-910.100	SEMINAR LODGING	0.00	800.00	800.00	234.85	800.00	0.00
101-172-910.100	SEMINAR MEALS	135.37	200.00	200.00	19.63	200.00	0.00
101-172-915.000	MEMBERSHIP & DUES	495.00	500.00	500.00	580.00	500.00	0.00
101-172-955.000	MISC.	130.59	100.00	300.00	234.18	300.00	0.00
101-172-980.000	NEW OFFICE EQUIPMENT & FURNITURE	0.00	500.00	500.00	0.00	500.00	0.00
Net - Dept 172 - TWP M	•	102,870.32	104,385.00	120,155.00	79,216.70	120,155.00	0.00
		102,070.02	10 1,000100	120,100.00	75,210.70	120,100.00	0.00
Dept 191 - ACCOUNTING	G/GEN ADMIN						
101-191-702.000	SALARIES & WAGES	74,646.25	92,232.00	94,300.00	62,152.47	75,000.00	(19,300.00)
	*Decreased Budget due to full-time Accounting Spe	cialist not hired in 2	019				
101-191-702.500	OVERTIME	3,573.21	3,300.00	3,600.00	3,428.40	4,000.00	400.00
	*Increased Budget based on Year to Date Actuals be	eing higher than exp	ected				
101-191-708.000	UNEMPLOYMENT	1,010.14	1,155.00	1,155.00	858.95	1,155.00	0.00
	*Decreased Budget due to full-time Accounting Spe	cialist not hired in 2	019				
101-191-709.000	EMPLR FICA CONTR	4,633.94	6,210.00	6,342.00	3,892.36	5,100.00	(1,242.00)
	*Decreased Budget due to full-time Accounting Spe	cialist not hired in 2	019				
101-191-711.000	EMPLR MEDICARE CONTR	1,083.84	1,385.00	1,415.00	910.39	1,125.00	(290.00)
	*Decreased Budget due to full-time Accounting Spe	cialist not hired in 2	019				
101-191-716.000	EMPLR RETIREMENT CONTR	4,574.89	6,073.00	6,226.00	3,951.05	4,800.00	(1,426.00)
	*Decreased Budget due to full-time Accounting Spe	cialist not hired in 2	019				
101-191-718.500	HEALTH INSURANCE	26,350.30	37,047.00	37,047.00	21,704.29	27,000.00	(10,047.00)
	*Decreased Budget due to full-time Accounting Spe	cialist not hired in 2	019				
101-191-718.700	HEALTH INS-EE CONTRIBUTIONS	(1,440.57)	(2,689.00)	(2,689.00)	(1,377.38)	(2,000.00)	689.00
	*Increased Budget due to full-time Accounting Spec	cialist not hired in 20	19				
101-191-719.000	DENTAL INSURANCE	1,906.12	2,780.00	2,780.00	1,490.62	2,000.00	(780.00)
	*Decreased Budget due to full-time Accounting Spe	cialist not hired in 2	019				
101-191-719.800	VISION INSURANCE	194.21	595.00	595.00	320.60	425.00	(170.00)
	*Decreased Budget due to full-time Accounting Spe	cialist not hired in 2	019				
101-191-719.900	VISION INS-EE CONTRIBUTIONS	(97.13)	(297.00)	(297.00)	(160.37)	(212.00)	85.00

GL NUMBER	DESCRIPTION	ENDING BALANCE 12/31/2018	2019 ORIGINAL BUDGET	2019 AMENDED BUDGET	2019 YTD BALANCE 11/12/2019	2019 PROPOSED AMENDED BUDGET	2019 PROPOSED BUDGET AMENDMENT
	*Increased Budget due to full-time Accounting Spe	cialist not hired in 20	)19				
101-191-724.000	WORKER'S COMP	196.98	297.00	297.00	233.92	350.00	53.00
	*Increased Budget due to increased experience rat	e for workers comp 2	2019-2020				
101-191-725.000	LIFE & DISABILITY BENEFIT	398.39	708.00	708.00	338.64	450.00	(258.00)
	*Decreased Budget due to full-time Accounting Sp	ecialist not hired in 2	019				
101-191-752.000	OFFICE SUPPLIES	2,252.77	2,000.00	2,000.00	602.81	2,000.00	0.00
101-191-767.000	UNIFORMS	100.00	100.00	100.00	0.00	100.00	0.00
101-191-801.000	PROFESSIONAL & CONTRACTUAL SERVICES	50.00	0.00	600.00	290.00	600.00	0.00
101-191-801.020	EXTERNAL AUDIT	15,600.00	16,500.00	16,500.00	15,850.00	16,500.00	0.00
101-191-851.000	MAIL/POSTAGE	2,858.15	6,000.00	6,000.00	3,485.00	6,000.00	0.00
101-191-860.000	TRANSPORTATION/MILEAGE REIMBURSMENT	1,819.37	2,000.00	2,000.00	289.88	2,000.00	0.00
101-191-910.000	PROFESSIONAL DEVELOPMENT	1,083.64	1,200.00	1,200.00	428.00	1,200.00	0.00
101-191-910.100	SEMINAR LODGING	2,254.12	2,500.00	2,500.00	613.82	2,500.00	0.00
101-191-910.200	SEMINAR MEALS	362.31	300.00	300.00	27.97	300.00	0.00
101-191-915.000	MEMBERSHIP & DUES	692.25	500.00	500.00	310.00	500.00	0.00
101-191-955.000	MISC.	0.00	100.00	100.00	0.00	100.00	0.00
101-191-955.001	BANK FEES	170.00	240.00	240.00	372.00	240.00	0.00
101-191-980.000	NEW OFFICE EQUIPMENT & FURNITURE	504.99	2,000.00	6,500.00	5,614.00	6,500.00	0.00
101-191-980.100	NEW COMPUTER HARDWARE & SOFTWARE	0.00	0.00	500.00	475.94	500.00	0.00
Net - Dept 191 - ACCOU	JNTING/GEN ADMIN	144,778.17	182,236.00	190,519.00	126,103.36	158,233.00	(32,286.00)
Dept 215 - CLERK							
101-215-702.000	SALARIES & WAGES	27,994.99	27,014.00	27,014.00	19,551.50	27,014.00	0.00
101-215-702.000	PER MEETING	800.00	1,700.00	1,700.00	1,275.00	1,700.00	0.00
101-215-707.000	EMPLR FICA CONTR	1,785.29	1,780.00	1,780.00	1,273.00	1,780.00	0.00
101-215-709.000	EMPLR MEDICARE CONTR	417.52	416.00	416.00	301.98	416.00	0.00
101-215-711.000	WORKER'S COMP	417.52	58.00	58.00	43.77	58.00	0.00
101-215-724.000	OFFICE SUPPLIES	49.03 116.46	500.00	500.00	215.86	500.00	0.00
101-215-752.000	OPERATING SUPPLIES	337.39	500.00	500.00	0.00	500.00	0.00
101-215-754.000	TRANSPORTATION/MILEAGE REIMBURSMENT	555.03	500.00	500.00	148.31	500.00	0.00
101-213-000.000	THAINSFUNTATION INTEREST RETIVIDURSIVIENT	333.03	300.00	300.00	140.31	500.00	0.00

GL NUMBER	DESCRIPTION	ENDING BALANCE 12/31/2018	2019 ORIGINAL BUDGET	2019 AMENDED BUDGET	2019 YTD BALANCE 11/12/2019	2019 PROPOSED AMENDED BUDGET	2019 PROPOSED BUDGET AMENDMENT
101-215-900.000	PRINTING & PUBLISHING	1,768.42	1,500.00	2,000.00	1,975.33	2,500.00	500.00
101 213 300.000	*Increased Budget for Additional Publishing needed	,	1,500.00	2,000.00	1,373.33	2,300.00	300.00
101-215-910.000	PROFESSIONAL DEVELOPMENT	0.00	1,000.00	1,000.00	0.00	1,000.00	0.00
101-215-910.100	SEMINAR LODGING	0.00	750.00	750.00	0.00	750.00	0.00
101-215-910.200	SEMINAR MEALS	0.00	200.00	200.00	0.00	200.00	0.00
101-215-915.000	MEMBERSHIP & DUES	0.00	150.00	150.00	0.00	150.00	0.00
Net - Dept 215 - CLERK		33,824.13	36,068.00	36,568.00	24,802.99	37,068.00	500.00
•	SSING, INFORMATION TECHNOLOGY						
101-228-801.000	PROFESSIONAL & CONTRACTUAL SERVICES	34,983.65	38,000.00	45,900.00	35,387.26	47,900.00	2,000.00
	*Increased for New Phone/Phone Changes Needed-N						
101-228-950.000	HARDWARE REPLACEMENTS	4,705.25	14,500.00	14,500.00	8,313.44	16,500.00	2,000.00
Net - Dent 228 - DATA DE	*Increased Budget-New Computer installed for the New Community & Economic Development Director  8 - DATA PROCESSING, INFORMATION TECHNOLOGY  39,688.90  52,500.00  60,400.00  43,700.70  64,400.00					4,000.00	
Net - Dept 228 - DATA FI	ACCESSING, INFORMATION FECTINOLOGY	39,088.90	32,300.00	00,400.00	43,700.70	04,400.00	4,000.00
Dept 253 - TREASURER							
101-253-702.000	SALARIES & WAGES	21,271.49	24,102.00	24,102.00	17,441.00	24,102.00	0.00
101-253-707.000	PER MEETING	0.00	500.00	500.00	0.00	500.00	0.00
101-253-709.000	EMPLR FICA CONTR	1,318.83	1,525.00	1,525.00	1,081.34	1,525.00	0.00
101-253-711.000	EMPLR MEDICARE CONTR	308.44	357.00	357.00	252.90	357.00	0.00
101-253-724.000	WORKER'S COMP	28.48	51.00	51.00	33.30	51.00	0.00
101-253-752.000	OFFICE SUPPLIES	1,452.27	700.00	700.00	968.51	700.00	0.00
101-253-801.000	PROFESSIONAL & CONTRACTUAL SERVICES	0.00	500.00	500.00	0.00	500.00	0.00
101-253-851.000	MAIL/POSTAGE	3,747.70	4,000.00	4,000.00	1,942.66	4,000.00	0.00
101-253-860.000	TRANSPORTATION/MILEAGE REIMBURSMENT	0.00	250.00	250.00	0.00	250.00	0.00
101-253-910.000	PROFESSIONAL DEVELOPMENT	0.00	1,000.00	1,000.00	0.00	1,000.00	0.00
101-253-910.100	SEMINAR LODGING	0.00	750.00	750.00	0.00	750.00	0.00
101-253-910.200	SEMINAR MEALS	0.00	200.00	200.00	0.00	200.00	0.00
101-253-915.000	MEMBERSHIP & DUES	0.00	50.00	50.00	50.00	50.00	0.00
101-253-955.000	MISC.	0.00	200.00	200.00	0.00	200.00	0.00

GL NUMBER	DESCRIPTION	ENDING BALANCE 12/31/2018	2019 ORIGINAL BUDGET	2019 AMENDED BUDGET	2019 YTD BALANCE 11/12/2019	2019 PROPOSED AMENDED BUDGET	2019 PROPOSED BUDGET AMENDMENT
Net - Dept 253 - TREASU	JRER	28,127.21	34,185.00	34,185.00	21,769.71	34,185.00	0.00
Dept 257 - ASSESSOR							
101-257-702.000	SALARIES & WAGES	125,447.86	123,770.00	123,770.00	80,436.84	90,000.00	(33,770.00)
	*Decreased Budget for Vacancy in the Department	•	•			·	
101-257-702.500	OVERTIME	585.86	900.00	200.00	81.34	100.00	(100.00)
	*Decreased Budget for Vacancy in the Department						, ,
101-257-705.000	LEAVE TIME PAYOUT	4,171.96	0.00	0.00	0.00	0.00	0.00
101-257-707.000	PER DIEM	3,125.00	4,125.00	4,125.00	3,250.00	4,125.00	0.00
101-257-708.000	UNEMPLOYMENT	865.53	866.00	866.00	1,098.94	1,200.00	334.00
	*Decreased Budget for Vacancy in the Department				•	,	
101-257-709.000	EMPLR FICA CONTR	7,928.64	7,985.00	7,985.00	5,642.29	6,250.00	(1,735.00)
	*Decreased Budget for Vacancy in the Department	,	•	,	•	,	,
101-257-711.000	EMPLR MEDICARE CONTR	1,854.27	1,868.00	1,868.00	1,319.57	1,475.00	(393.00)
	*Decreased Budget for Vacancy in the Department	,	•	,	•	,	, ,
101-257-712.000	TEMPORARY LABOR	0.00	0.00	0.00	6,990.00	7,000.00	7,000.00
	*Increased Budget for Part-time Help in the Departme	ent				·	
101-257-716.000	EMPLR RETIREMENT CONTR	9,606.25	9,350.00	9,350.00	5,646.39	7,000.00	(2,350.00)
	*Decreased Budget for Vacancy in the Department						
101-257-718.500	HEALTH INSURANCE	38,542.91	40,400.00	40,400.00	18,730.42	25,500.00	(14,900.00)
	*Decreased Budget for Vacancy in the Department	•	•	•		·	
101-257-718.700	HEALTH INS-EE CONTRIBUTIONS	(1,301.17)	(1,738.00)	(1,738.00)	(639.82)	(900.00)	838.00
	*Increased Budget for Vacancy in the Department						
101-257-719.000	DENTAL INSURANCE	1,349.87	1,401.00	1,401.00	567.96	800.00	(601.00)
	*Decreased Budget for Vacancy in the Department	•	•	•			
101-257-719.800	VISION INSURANCE	130.84	383.00	383.00	173.20	200.00	(183.00)
	*Decreased Budget for Vacancy in the Department						,
101-257-719.900	VISION INS-EE CONTRIBUTIONS	(65.42)	(191.00)	(191.00)	(86.60)	(100.00)	91.00
	*Increased Budget for Vacancy in the Department					,	
101-257-724.000	WORKER'S COMP	659.03	775.00	775.00	632.43	700.00	(75.00)
							, ,,

GL NUMBER	DESCRIPTION	ENDING BALANCE 12/31/2018	2019 ORIGINAL BUDGET	2019 AMENDED BUDGET	2019 YTD BALANCE 11/12/2019	2019 PROPOSED AMENDED BUDGET	2019 PROPOSED BUDGET AMENDMENT
	*Decreased Budget for Vacancy in the Department						
101-257-725.000	LIFE & DISABILITY BENEFIT	490.74	553.00	553.00	191.00	350.00	(203.00)
101-237-723.000	*Decreased Budget for Vacancy in the Department	430.74	333.00	333.00	131.00	330.00	(203.00)
101-257-754.000	OPERATING SUPPLIES	961.12	1,050.00	1,050.00	1,253.24	1,300.00	250.00
101-237-734.000	*Increased Budget for Supplies Related to Field Asses.		1,030.00	1,030.00	1,233.24	1,300.00	230.00
101-257-759.000	GAS/FUEL	148.33	200.00	200.00	188.03	200.00	0.00
101-257-767.000	UNIFORMS	91.50	200.00	200.00	0.00	100.00	(100.00)
101 237 707.000	*Decreased Budget for Vacancy in the Department	31.30	200.00	200.00	0.00	100.00	(100.00)
101-257-791.000	SUBSCRIPTIONS & PUBLICATIONS	0.00	400.00	400.00	0.00	400.00	0.00
101-257-801.000	PROFESSIONAL & CONTRACTUAL SERVICES	887.00	16,000.00	24,000.00	21,126.28	24,000.00	0.00
101-257-850.000	COMMUNICATIONS	1,905.68	1,500.00	1,500.00	960.47	1,500.00	0.00
101-257-851.000	MAIL/POSTAGE	1,621.75	2,250.00	2,250.00	1,729.00	2,250.00	0.00
101-257-860.000	TRANSPORTATION/MILEAGE REIMBURSMENT	398.93	1,000.00	1,000.00	219.35	500.00	(500.00)
101 237 000.000	*Decreased Budget Based on Prior YTD Actuals	330.33	1,000.00	1,000.00	213.33	300.00	(300.00)
101-257-900.000	PRINTING & PUBLISHING	898.29	800.00	2,500.00	1,934.63	2,500.00	0.00
101-257-910.000	PROFESSIONAL DEVELOPMENT	1,901.88	3,250.00	7,300.00	5,019.75	5,500.00	(1,800.00)
	*Decreased Budget for Vacancy in the Department	_,,	3,2000	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	0,000	2,200.00	(=/====)
101-257-910.100	SEMINAR LODGING	1,782.55	1,750.00	1,750.00	209.43	500.00	(1,250.00)
	*Decreased Budget for Vacancy in the Department	,	,	,			( ) ====)
101-257-910.200	SEMINAR MEALS	157.65	300.00	300.00	58.62	200.00	(100.00)
	*Decreased Budget for Vacancy in the Department						, ,
101-257-915.000	MEMBERSHIP & DUES	685.46	1,500.00	1,500.00	190.00	700.00	(800.00)
	*Decreased Budget Based on Prior and Current YTD A	ctuals	,	,			, ,
101-257-955.000	MISC.	542.41	1,000.00	1,000.00	416.49	600.00	(400.00)
	*Decreased Budget Based on Prior and Current YTD A	ctuals	•	•			
101-257-980.000	NEW OFFICE EQUIPMENT & FURNITURE	811.52	600.00	600.00	0.00	0.00	(600.00)
	*Decreased Budget Based on Current YTD Actuals						
101-257-980.100	NEW COMPUTER HARDWARE & SOFTWARE	0.00	0.00	750.00	670.30	750.00	0.00
Net - Dept 257 - ASSESSO	R	206,186.24	222,247.00	236,047.00	158,009.55	184,700.00	(51,347.00)

GL NUMBER	DESCRIPTION	ENDING BALANCE 12/31/2018	2019 ORIGINAL BUDGET	2019 AMENDED BUDGET	2019 YTD BALANCE 11/12/2019	2019 PROPOSED AMENDED BUDGET	2019 PROPOSED BUDGET AMENDMENT
Dept 262 - ELECTIONS							
101-262-702.000	SALARIES & WAGES	70.40	0.00	0.00	0.00	0.00	0.00
101-262-709.000	EMPLR FICA CONTR	4.37	0.00	0.00	0.00	0.00	0.00
101-262-711.000	EMPLR MEDICARE CONTR	1.02	0.00	0.00	0.00	0.00	0.00
101-262-712.000	ELECTION WORKERS	9,996.50	3,000.00	3,000.00	0.00	0.00	(3,000.00)
	*Decreased Budget Based on Current YTD Actuals-No		,	,			( )
101-262-716.000	EMPLR RETIREMENT CONTR	5.28	0.00	0.00	0.00	0.00	0.00
101-262-718.500	HEALTH INSURANCE	21.15	0.00	0.00	0.00	0.00	0.00
101-262-719.000	HEALTH INSURANCE	0.52	0.00	0.00	0.00	0.00	0.00
101-262-724.000	WORKER'S COMP	0.98	0.00	0.00	0.00	0.00	0.00
101-262-754.000	OPERATING SUPPLIES	9,979.31	2,000.00	2,000.00	308.83	2,000.00	0.00
101-262-801.000	PROFESSIONAL & CONTRACTUAL SERVICES	1,178.50	1,000.00	1,000.00	0.00	1,000.00	0.00
101-262-851.000	MAIL/POSTAGE	24.70	0.00	0.00	0.00	0.00	0.00
101-262-900.000	PRINTING & PUBLISHING	54.89	0.00	0.00	0.00	0.00	0.00
101-262-955.000	MISC.	363.41	100.00	100.00	0.00	100.00	0.00
Net - Dept 262 - ELECTIO	NS	21,701.03	6,100.00	6,100.00	308.83	3,100.00	(3,000.00)
Dept 265 - TWP HALL & 0	EPOLINDS						
101-265-754.000	OPERATING SUPPLIES	4,539.44	4,000.00	4,000.00	2,785.90	4,000.00	0.00
101-265-776.100	HALL CLEANING	6,267.06	6,400.00	6,400.00	5,062.82	6,400.00	0.00
101-265-801.000	PROFESSIONAL & CONTRACTUAL SERVICES	12,656.50	10,000.00	20,000.00	17,506.09	20,000.00	0.00
101-265-850.000	COMMUNICATIONS	2,780.32	3,200.00	3,200.00	2,563.17	3,200.00	0.00
101-265-890.000	SAFETY	595.77	1,000.00	2,600.00	1,298.29	2,600.00	0.00
101-265-917.000	WATER & SEWER QTR. BILLING	591.60	700.00	700.00	443.70	700.00	0.00
101-265-920.000	ELECTRIC/NATURAL GAS	11,723.01	12,000.00	12,000.00	8,113.44	12,000.00	0.00
101-265-930.000	REPAIRS	295.00	0.00	0.00	0.00	0.00	0.00
101-265-930.001	MAINT-EQUIPMENT	0.00	500.00	500.00	0.00	500.00	0.00
101-265-930.200	MAINT-GROUNDS	125.67	500.00	500.00	276.57	500.00	0.00
101-265-930.300	MAINT-BUILDINGS	1,154.45	2,000.00	2,000.00	589.37	2,000.00	0.00
101-265-935.000	PROPERTY/LIABILITY INSURANCE	10,617.76	10,000.00	11,500.00	11,030.67	11,500.00	0.00

GL NUMBER	DESCRIPTION	ENDING BALANCE 12/31/2018	2019 ORIGINAL BUDGET	2019 AMENDED BUDGET	2019 YTD BALANCE 11/12/2019	2019 PROPOSED AMENDED BUDGET	2019 PROPOSED BUDGET AMENDMENT
101-265-940.100	POSTAGE METER LEASE	1,816.56	2,000.00	2,000.00	1,362.42	2,000.00	0.00
101-265-955.000	MISC.	0.00	250.00	250.00	44.93	250.00	0.00
101-265-980.000	NEW OFFICE EQUIPMENT & FURNITURE	5,353.80	0.00	13,000.00	12,613.25	13,000.00	0.00
Net - Dept 265 - TWP H	ALL & GROUNDS	58,516.94	52,550.00	78,650.00	63,690.62	78,650.00	0.00
Dept 266 - LEGAL/ATTO	RNEY						
101-266-826.000	LEGAL FEES	41,488.49	80,000.00	80,000.00	53,369.84	80,000.00	0.00
101-266-826.500	LEGAL FEES-ASSESSOR	0.00	0.00	20,000.00	12,049.76	20,000.00	0.00
Net - Dept 266 - LEGAL/	ATTORNEY	41,488.49	80,000.00	100,000.00	65,419.60	100,000.00	0.00
Dept 371 - BUILDING							
101-371-702.000	SALARIES & WAGES	78,708.67	82,508.00	82,508.00	68,298.15	82,508.00	0.00
101-371-702.500	OVERTIME	1,102.55	1,000.00	1,000.00	1,540.04	2,000.00	1,000.00
	*Increased Overtime Budget Based on YTD Actuals	·		·	·		
101-371-708.000	UNEMPLOYMENT	865.80	866.00	866.00	736.20	866.00	0.00
101-371-709.000	EMPLR FICA CONTR	4,779.03	5,177.00	5,177.00	4,111.35	5,177.00	0.00
101-371-711.000	EMPLR MEDICARE CONTR	1,117.65	1,211.00	1,211.00	961.53	1,211.00	0.00
101-371-716.000	EMPLR RETIREMENT CONTR	5,985.87	6,263.00	6,263.00	5,237.85	6,263.00	0.00
101-371-718.500	HEALTH INSURANCE	38,642.98	40,400.00	40,400.00	32,509.77	40,400.00	0.00
101-371-718.700	HEALTH INS-EE CONTRIBUTIONS	(2,294.70)	(3,062.00)	(3,062.00)	(2,453.40)	(3,062.00)	0.00
101-371-719.000	DENTAL INSURANCE	3,225.54	3,304.00	3,304.00	2,704.93	3,304.00	0.00
101-371-719.800	VISION INSURANCE	175.44	682.00	682.00	318.80	682.00	0.00
101-371-719.900	VISION INS-EE CONTRIBUTIONS	(87.72)	(340.00)	(340.00)	(159.40)	(340.00)	0.00
101-371-724.000	WORKER'S COMP	318.97	404.00	404.00	385.63	550.00	146.00
	*Increased Budget Based on Experience Rate Increa	se 2019/2020					
101-371-725.000	LIFE & DISABILITY BENEFIT	521.73	640.00	640.00	501.20	640.00	0.00
101-371-752.000	OFFICE SUPPLIES	256.97	400.00	400.00	334.20	400.00	0.00
101-371-754.000	OPERATING SUPPLIES	105.84	500.00	500.00	8.81	500.00	0.00
101-371-759.000	GAS/FUEL	1,056.68	1,200.00	1,200.00	664.46	1,200.00	0.00
101-371-767.000	UNIFORMS	183.78	100.00	100.00	0.00	100.00	0.00

GL NUMBER	DESCRIPTION	ENDING BALANCE 12/31/2018	2019 ORIGINAL BUDGET	2019 AMENDED BUDGET	2019 YTD BALANCE 11/12/2019	2019 PROPOSED AMENDED BUDGET	2019 PROPOSED BUDGET AMENDMENT
101-371-775.100	VEHICLE CLEANING	16.00	125.00	125.00	12.00	125.00	0.00
101-371-791.000	SUBSCRIPTIONS & PUBLICATIONS	0.00	500.00	500.00	0.00	500.00	0.00
101-371-801.000	PROFESSIONAL & CONTRACTUAL SERVICES	129,080.12	119,300.00	130,000.00	112,252.72	137,300.00	7,300.00
	*Increased Budget Based on Prior YTD and Currect \		_				
101-371-850.000	COMMUNICATIONS	591.81	800.00	800.00	530.89	800.00	0.00
101-371-851.000	MAIL/POSTAGE	33.50	35.00	35.00	0.00	35.00	0.00
101-371-860.000	TRANSPORTATION/MILEAGE REIMBURSMENT	76.30	250.00	250.00	81.44	250.00	0.00
101-371-880.000	COMMUNITY PROMOTION	595.00	600.00	600.00	595.00	600.00	0.00
101-371-910.000	PROFESSIONAL DEVELOPMENT	420.00	500.00	7,000.00	3,210.00	7,000.00	0.00
101-371-910.100	SEMINAR LODGING	412.92	500.00	500.00	406.98	500.00	0.00
101-371-910.200	SEMINAR MEALS	244.65	200.00	1,000.00	503.81	1,000.00	0.00
101-371-915.000	MEMBERSHIP & DUES	1,108.00	1,100.00	1,100.00	890.00	1,100.00	0.00
101-371-930.000	VEHICLE REPAIRS & MAINTENANCE	60.85	300.00	300.00	807.69	2,000.00	1,700.00
	*Increased Budget Based on More Vehicle Repairs N	Needed in 2019, Bra	ke Replacements	, Etc.			
101-371-980.100	NEW COMPUTER HARDWARE & SOFTWARE	0.00	2,000.00	2,000.00	670.30	2,000.00	0.00
Net - Dept 371 - BUILDIN	G	267,304.23	267,463.00	285,463.00	235,660.95	295,609.00	10,146.00
Dept 441 - PUBLIC WORK	<b>'</b> S						
101-441-801.000	PROFESSIONAL & CONTRACTUAL SERVICES	17,161.41	31,500.00	31,500.00	18,360.81	31,500.00	0.00
101-441-920.000	STREET LIGHTING	22,647.21	22,500.00	23,000.00	17,775.61	23,000.00	0.00
101-441-962.000	DRAINS AT LARGE	26,448.61	27,000.00	28,200.00	28,155.34	28,200.00	0.00
101-441-967.000	CONTRIBUTIONS TO ROAD COMMISSION	111.014.39	483,000.00	308,000.00	37,002.97	38,000.00	(270,000.00)
202 112 507.000	*Decreased Budget for Isabella Rd Intersection Impi	,	,	•	07,002.07	23,200.00	(=: 0,000.00)
101-441-967.100	CONTRIBUTION TO AIRPORT IMPROVEMENTS	0.00	10,000.00	10,000.00	0.00	0.00	(10,000.00)
202 112 5071200	*Decreased Budget - No Contribution Expected in 20		20,000.00	10,000.00	0.00	0.00	(20)000.00)
101-441-970.100	SIDEWALKS AND NON MOTORIZED PATHS	0.00	100,000.00	100,000.00	0.00	40,000.00	(60,000.00)
101 771 370.100	*Contribution to CMU Connector Pathway Project e		•	100,000.00	0.00	40,000.00	(00,000.00)
Net - Dept 441 - PUBLIC	, ,	177,271.62	674,000.00	500,700.00	101,294.73	160,700.00	(340,000.00)

Dept 701 - PLANNING

0.44.050		ENDING BALANCE	2019 ORIGINAL	2019 AMENDED	2019 YTD BALANCE	2019 PROPOSED AMENDED	2019 PROPOSED BUDGET			
GL NUMBER	DESCRIPTION	12/31/2018	BUDGET	BUDGET	11/12/2019	BUDGET	AMENDMENT			
101-701-702.000	SALARIES & WAGES	58,299.22	120,975.00	120,975.00	50,915.66	65,500.00	(55,475.00)			
101 / 01 / 02 / 000	*Reduced Budget for Vacant Community & Econo	· · · · · · · · · · · · · · · · · · ·	•	120,570.00	30,320.00	00,000.00	(55) 5.55)			
101-701-707.000	PER DIEM	11,305.00	16,255.00	16,255.00	8,750.00	16,255.00	0.00			
101-701-708.000	UNEMPLOYMENT	530.83	914.00	914.00	368.10	525.00	(389.00)			
	*Reduced Budget for Vacant Community & Econo	mic Development Dire					(222,23)			
101-701-709.000	EMPLR FICA CONTR	4.208.36	8.508.00	8,508.00	3,573.07	4,060.00	(4,448.00)			
	*Reduced Budget for Vacant Community & Economic Development Director position									
101-701-711.000	EMPLR MEDICARE CONTR	984.22	1,990.00	1,990.00	835.66	950.00	(1,040.00)			
	*Reduced Budget for Vacant Community & Economic Development Director position									
101-701-716.000	EMPLR RETIREMENT CONTR	4,065.94	8,998.00	8,998.00	3,598.90	4,840.00	(4,158.00)			
	*Reduced Budget for Vacant Community & Econo	*Reduced Budget for Vacant Community & Economic Development Director position								
101-701-718.500	HEALTH INSURANCE	19,266.91	40,400.00	40,400.00	16,277.34	22,220.00	(18,180.00)			
	*Reduced Budget for Vacant Community & Economic Development Director position									
101-701-718.700	HEALTH INS-EE CONTRIBUTIONS	(879.44)	(2,705.00)	(2,705.00)	(1,140.72)	(1,327.00)	1,378.00			
	*Increased Budget for Vacant Community & Economic Development Director position									
101-701-719.000	DENTAL INSURANCE	879.09	2,602.00	2,602.00	1,235.60	1,115.00	(1,487.00)			
	*Reduced Budget for Vacant Community & Econo	mic Development Dire	ector position							
101-701-719.800	VISION INSURANCE	114.48	591.00	591.00	268.48	285.00	(306.00)			
	*Reduced Budget for Vacant Community & Econo	mic Development Dire	ector position							
101-701-719.900	VISION INS-EE CONTRIBUTIONS	(57.24)	(295.00)	(295.00)	(134.24)	(143.00)	152.00			
	*Increased Budget for Vacant Community & Econo	omic Development Di	rector position							
101-701-724.000	WORKER'S COMP	312.74	792.00	792.00	377.89	525.00	(267.00)			
	*Reduced Budget for Vacant Community & Econo	mic Development Dire	ector position							
101-701-725.000	LIFE & DISABILITY BENEFIT	339.78	775.00	775.00	291.20	420.00	(355.00)			
	*Reduced Budget for Vacant Community & Econo	mic Development Dire	ector position							
101-701-752.000	OFFICE SUPPLIES	22.25	250.00	250.00	0.00	250.00	0.00			
101-701-767.000	UNIFORMS	49.50	100.00	100.00	46.00	100.00	0.00			
101-701-791.000	SUBSCRIPTIONS & PUBLICATIONS	0.00	100.00	100.00	0.00	100.00	0.00			
101-701-801.000	PROFESSIONAL & CONTRACTUAL SERVICES	10,298.00	28,000.00	28,000.00	24,773.75	30,000.00	2,000.00			
	*Increased Budget for underestimated orginal bud	dget for zoning code r	ewrite to be com	pleted in 2020						

GL NUMBER	DESCRIPTION	ENDING BALANCE 12/31/2018	2019 ORIGINAL BUDGET	2019 AMENDED BUDGET	2019 YTD BALANCE 11/12/2019	2019 PROPOSED AMENDED BUDGET	2019 PROPOSED BUDGET AMENDMENT
101-701-851.000	MAIL/POSTAGE	12.93	0.00	150.00	118.97	150.00	0.00
101-701-851.000	TRANSPORTATION/MILEAGE REIMBURSMENT	302.77	600.00	600.00	636.01	800.00	200.00
101-701-800.000	*Increased Budget for zoning administrator's mileage			000.00	030.01	800.00	200.00
101-701-900.000	PRINTING & PUBLISHING	7,456.41	10,000.00	12,500.00	6,708.50	12,500.00	0.00
101-701-900.000	PROFESSIONAL DEVELOPMENT	608.00	1,795.00	7,500.00	2,678.00	7,500.00	0.00
101-701-910.000	SEMINAR LODGING	0.00	400.00	400.00	29.50	400.00	0.00
101-701-910.200	SEMINAR MEALS	0.00	150.00	600.00	237.04	600.00	0.00
101-701-915.000	MEMBERSHIP & DUES	800.00	1,000.00	1,000.00	812.50	1,000.00	0.00
101-701-955.000	MISC.	49.66	250.00	250.00	7.00	250.00	0.00
Net - Dept 701 - PLANN		118,969.41	242,445.00	251,250.00	121,264.21	168,875.00	(82,375.00)
		-,	,	,	, -	,-	(= ,= = = = ,
Dept 751 - PARKS & REC	REATION						
101-751-702.000	SALARIES & WAGES	19,390.34	27,338.00	27,338.00	19,211.75	27,338.00	0.00
101-751-702.500	OVERTIME	2,831.45	3,800.00	3,800.00	1,929.23	3,800.00	0.00
101-751-708.000	UNEMPLOYMENT	1,010.14	1,421.00	1,421.00	424.09	1,421.00	0.00
101-751-709.000	EMPLR FICA CONTR	1,995.30	3,223.00	3,223.00	1,772.80	3,223.00	0.00
101-751-711.000	EMPLR MEDICARE CONTR	466.59	754.00	754.00	414.62	754.00	0.00
101-751-712.000	TEMPORARY LABOR	10,809.50	20,852.00	20,852.00	8,260.50	20,852.00	0.00
101-751-716.000	EMPLR RETIREMENT CONTR	1,630.02	2,238.00	2,238.00	1,543.90	2,238.00	0.00
101-751-718.500	HEALTH INSURANCE	10,406.97	20,200.00	20,200.00	10,457.93	20,200.00	0.00
101-751-718.700	HEALTH INS-EE CONTRIBUTIONS	(698.53)	(1,531.00)	(1,531.00)	(760.68)	(1,531.00)	0.00
101-751-719.000	DENTAL INSURANCE	865.62	1,652.00	1,652.00	847.73	1,652.00	0.00
101-751-719.800	VISION INSURANCE	115.48	341.00	341.00	170.52	341.00	0.00
101-751-719.900	VISION INS-EE CONTRIBUTIONS	(57.75)	(170.00)	(170.00)	(85.25)	(170.00)	0.00
101-751-724.000	WORKER'S COMP	554.27	1,089.00	1,089.00	731.57	1,089.00	0.00
101-751-725.000	LIFE & DISABILITY BENEFIT	52.95	240.00	240.00	145.87	240.00	0.00
101-751-754.000	OPERATING SUPPLIES	3,594.65	4,000.00	4,000.00	2,863.12	4,000.00	0.00
101-751-759.000	GAS/FUEL	1,584.66	2,000.00	2,000.00	1,083.60	2,000.00	0.00
101-751-767.000	UNIFORMS	330.00	500.00	500.00	0.00	500.00	0.00
101-751-801.000	PROFESSIONAL & CONTRACTUAL SERVICES	3,737.39	25,500.00	10,500.00	3,473.00	10,500.00	0.00

GL NUMBER	DESCRIPTION	ENDING BALANCE 12/31/2018	2019 ORIGINAL BUDGET	2019 AMENDED BUDGET	2019 YTD BALANCE 11/12/2019	2019 PROPOSED AMENDED BUDGET	2019 PROPOSED BUDGET AMENDMENT		
101-751-860.000	TRANSPORTATION/MILEAGE REIMBURSMENT	0.00	100.00	100.00	0.00	100.00	0.00		
101-751-800.000	SAFETY	62.43	1,500.00	3,500.00	2,391.27	3,500.00	0.00		
101-751-890.000	PRINTING & PUBLISHING	126.75	500.00	500.00	2,391.27	500.00	0.00		
101-751-900.000	PROFESSIONAL DEVELOPMENT	0.00	1,800.00	1,800.00	0.00	0.00	(1,800.00)		
101-731-910.000	*Decreased Budget Based on YTD Actuals	0.00	1,800.00	1,800.00	0.00	0.00	(1,800.00)		
101-751-917.000	WATER & SEWER QTR. BILLING	3,590.81	4,000.00	4,000.00	4,243.99	4,500.00	500.00		
101-731-917.000	*Increased Budget Due to More Irrigation in the Pa	•	4,000.00	4,000.00	4,243.33	4,300.00	300.00		
101-751-920.000	ELECTRIC/NATURAL GAS	4,319.20	6,250.00	6,250.00	3,254.50	5,000.00	(1,250.00)		
101-731-320.000	*Decreased Budget Based on Prior YTD and Current	•	0,230.00	0,230.00	3,234.30	3,000.00	(1,230.00)		
101-751-930.000	REPAIRS	0.00	5,000.00	5,000.00	0.00	0.00	(5,000.00)		
101 751 550.000	*Decreased Budget Based on Prior YTD and Current		3,000.00	3,000.00	0.00	0.00	(3,000.00)		
101-751-930.001	MAINT-EQUIPMENT	7,442.93	2,000.00	2,000.00	1,324.70	2,000.00	0.00		
101-751-930.200	MAINT-GROUNDS	1,316.72	36,900.00	36,900.00	6,262.44	6,900.00	(30,000.00)		
101 731 330.200	*Reduced Budget for Sealcoating and Fence Repair Paid with 2% Grants								
101-751-930.250	MAINT-DOG PARK	2,735.00	4,000.00	4,000.00	3,250.00	4,000.00	0.00		
101-751-930.300	MAINT-BUILDINGS	2,566.33	2,500.00	2,500.00	805.86	2,500.00	0.00		
101-751-933.000	MAINT-VEHICLES	104.79	500.00	500.00	154.10	500.00	0.00		
101-751-955.000	MISC.	161.11	200.00	200.00	19.49	200.00	0.00		
101-751-967.000	PROJECTS	37,000.00	0.00	0.00	0.00	0.00	0.00		
101-751-977.000	NEW EQUIPMENT PURCHASE	1,737.00	11,500.00	11,500.00	1,243.06	11,500.00	0.00		
Net - Dept 751 - PARKS	•	119,782.12	190,197.00	177,197.00	75,657.39	139,647.00	(37,550.00)		
Dept 901 - CAPITAL OU	TLAY								
101-901-976.302	CAPITAL OUTLAY-TOWNSHIP HALL	9,025.81	0.00	0.00	6,534.00	7,000.00	7,000.00		
	*Budget increase for parking lot repair @ Township				,	,	,		
101-901-976.304	CAPITAL OUTLAY-PLAYGROUND EQUIPMENT	0.00	0.00	0.00	0.00	32,000.00	32,000.00		
	*Budget Increase for playground equipment purcha		of Mt. Pleasant			,	, , , , , , , , , , , , , , , , , , , ,		
Net - Dept 901 - CAPITA		9,025.81	0.00	0.00	6,534.00	39,000.00	39,000.00		

Dept 910 - DEBT SERVICE-LEASES

GL NUMBER	DESCRIPTION	ENDING BALANCE 12/31/2018	2019 ORIGINAL BUDGET	2019 AMENDED BUDGET	2019 YTD BALANCE 11/12/2019	2019 PROPOSED AMENDED BUDGET	2019 PROPOSED BUDGET AMENDMENT
101-910-991.500	LEASE PAYABLE PRINCIPAL	10,569.84	11,448.00	11,448.00	9,539.10	11,448.00	0.00
101-910-992.500	LEASE PAYABLE INTEREST	2,719.92	1,845.00	1,845.00	1,535.80	1,845.00	0.00
Net - Dept 910 - DEBT SE	RVICE-LEASES	13,289.76	13,293.00	13,293.00	11,074.90	13,293.00	0.00
TOTAL REVENUES		2,035,342.95	1,960,800.00	2,029,300.00	1,618,498.87	2,028,300.00	(1,000.00)
TOTAL EXPENDITURES		1,458,391.45	2,245,169.00	2,178,027.00	1,198,872.82	1,685,115.00	(492,912.00)
	NET OF REVENUES & EXPENDITURES		(284,369.00)	(148,727.00)	419,626.05	343,185.00	491,912.00
BEGINNING FUND BALAN	ICE	3,570,225.00	4,147,178.00	4,147,178.00	4,147,178.00	4,147,178.00	
ENDING FUND BALANCE		4,147,176.50	3,862,809.00	3,998,451.00	4,566,804.05	4,490,363.00	

GL NUMBER	DESCRIPTION	ENDING BALANCE 12/31/2018	2019 ORIGINAL BUDGET	2019 AMENDED BUDGET	2019 YTD BALANCE 11/18/2019	2019 PROPOSED AMENDED BUDGET	2019 PROPOSED BUDGET AMENDMENT
Revenues							
206-000-402.000	CURRENT REAL PROPERTY TAX	595,618.75	600,000.00	607,300.00	609,379.70	607,300.00	0.00
206-000-402.001	PROPERTY TAX REFUNDS-MTT	(321.57)	(10,000.00)	(10,000.00)	(9,655.24)	(10,000.00)	0.00
206-000-402.002	PILOT TAX	7,710.14	6,200.00	6,200.00	0.00	6,200.00	0.00
206-000-402.100	PRIOR YEARS PROPERTY TAXES	(182.45)	0.00	(200.00)	(25.60)	(200.00)	0.00
206-000-420.000	DELQ PERSONAL PROPERTY TAXES	414.72	500.00	500.00	405.40	500.00	0.00
206-000-445.000	INTEREST ON TAXES	109.06	350.00	350.00	44.39	350.00	0.00
206-000-543.000	STATE GRANT-PUBLIC SAFETY	6,075.64	5,500.00	6,000.00	0.00	11,800.00	5,800.00
	*Increased Budget for Higher than Expected Reve	nue from the State's F	ire Protection P	ogram			
206-000-573.000	STATE AID REVENUE-LCSA	13,863.35	10,000.00	9,000.00	8,992.25	9,000.00	0.00
206-000-600.200	FIRE PROTECTION - EDDA	64,013.00	70,000.00	66,000.00	66,311.00	66,000.00	0.00
206-000-600.300	FIRE PROTECTION - WDDA	45,642.00	50,000.00	49,100.00	49,152.00	49,100.00	0.00
206-000-665.000	INTEREST EARNED	20,092.57	7,000.00	30,000.00	27,481.16	33,000.00	3,000.00
	*Increased Budget for Higher than Expected Reve		Awaiting Comple	tion of the New			
206-000-673.000	GAIN/LOSS ON SALE(DISPOSAL)OF ASSETS	0.00	30,000.00	30,000.00	0.00	0.00	(30,000.00)
	*Reduced Budget for Sale of 1998 Fire Truck Expe	cted in 2020					
TOTAL REVENUES		753,035.21	769,550.00	794,250.00	752,085.06	773,050.00	(21,200.00)
Expenditures							
Dept 336 - FIRE DEPART	MENT						
206-336-702.000	SALARIES & WAGES	0.00	0.00	0.00	1,364.57	0.00	0.00
206-336-709.000	EMPLR FICA CONTR	0.00	0.00	0.00	82.81	0.00	0.00
206-336-711.000	EMPLR MEDICARE CONTR	0.00	0.00	0.00	19.37	0.00	0.00
206-336-716.000	EMPLR RETIREMENT CONTR	0.00	0.00	0.00	102.32	0.00	0.00
206-336-718.500	HEALTH INSURANCE	0.00	0.00	0.00	214.86	0.00	0.00
206-336-718.700	HEALTH INS-EE CONTRIBUTIONS	0.00	0.00	0.00	(27.66)	0.00	0.00
206-336-719.000	DENTAL INSURANCE	0.00	0.00	0.00	14.68	0.00	0.00
206-336-719.800	VISION INSURANCE	0.00	0.00	0.00	1.90	0.00	0.00

GL NUMBER	DESCRIPTION	ENDING BALANCE 12/31/2018	2019 ORIGINAL BUDGET	2019 AMENDED BUDGET	2019 YTD BALANCE 11/18/2019	2019 PROPOSED AMENDED BUDGET	2019 PROPOSED BUDGET AMENDMENT
206-336-719.900	VISION INS-EE CONTRIBUTIONS	0.00	0.00	0.00	(0.95)	0.00	0.00
206-336-724.000	WORKER'S COMP	0.00	0.00	0.00	32.83	0.00	0.00
206-336-725.000	LIFE & DISABILITY BENEFIT	0.00	0.00	0.00	6.56	0.00	0.00
206-336-801.000	PROFESSIONAL & CONTRACTUAL SERVICES	699,000.00	763,700.00	763,700.00	731,400.00	731,400.00	(32,300.00)
206-336-801.025	HYDRANT FLUSHING	0.00	45,000.00	45,000.00	0.00	45,000.00	0.00
206-336-934.000	FIRE HYDRANT REPAIRS	0.00	5,150.00	5,150.00	0.00	5,150.00	0.00
Total Dept 336 - FIRE DEPARTMENT		699,000.00	813,850.00	813,850.00	733,211.29	781,550.00	(32,300.00)
Dept 901 - CAPITAL OUT 206-901-976.312	LAY  CAPITAL OUTLAY-FIRE TRUCK  *Reduced Budget for Purchase of New Fire Truck Nov	0.00 v Expected in 202	478,000.00	478,000.00	0.00	0.00	(478,000.00)
Total Dept 901 - CAPITAL		0.00	478,000.00	478,000.00	0.00	0.00	(478,000.00)
TOTAL EXPENDITURES		699,000.00	1,291,850.00	1,291,850.00	733,211.29	781,550.00	(510,300.00)
TOTAL REVENUES		753,035.21	769,550.00	794,250.00	752,085.06	773,050.00	(21,200.00)
TOTAL EXPENDITURES		699,000.00	1,291,850.00	1,291,850.00	733,211.29	781,550.00	(510,300.00)
NET OF REVENUES & EXP	ENDITURES	54,035.21	(522,300.00)	(497,600.00)	18,873.77	(8,500.00)	489,100.00
BEGINNING FUND BALAN ENDING FUND BALANCE	ICE	1,125,583.00 1,179,618.21	1,179,617.00 657,317.00	1,179,617.00 682,017.00	1,179,617.00 1,198,490.77	1,179,617.00 1,171,117.00	•

GL NUMBER	DESCRIPTION	END BALANCE 12/31/2018	2019 ORIGINAL BUDGET	2019 AMENDED BUDGET	YTD BALANCE 11/21/2019	2019 PROPOSED AMENDED BUDGET	2019 PROPOSED BUDGET AMENDMENT
Revenues							
590-000-456.000	CONNECTION FEE	86,974.12	100,000.00	100,000.00	74,197.35	100,000.00	0.00
590-000-539.000	STATE GRANTS	326,802.49	0.00	0.00	0.00	0.00	0.00
590-000-583.000	CONTRIBUTION FROM EDA FOR PROJECTS	38,491.35	0.00	200,000.00	0.00	0.00	(200,000.00)
	*Pump Station #1 Rebid for Expected Project Comple	tion in 2020					
590-000-627.000	SERVICE	1,289,236.80	1,316,667.00	1,316,667.00	981,245.48	1,316,667.00	0.00
590-000-627.100	DELINQUENT SEWER	0.00	(1,500.00)	(1,500.00)	0.00	(1,500.00)	0.00
590-000-628.000	INSPECTION FEE	1,800.00	500.00	500.00	0.00	500.00	0.00
590-000-655.000	FINES & FORFEITURES	27,993.26	20,500.00	28,000.00	32,999.13	28,000.00	0.00
590-000-665.000	INTEREST EARNED	50,588.77	30,000.00	60,000.00	70,390.72	80,000.00	20,000.00
	*Increased Budget Based on YTD Actual Amounts						0.00
590-000-665.100	INTEREST EARNED-SPEC ASSESS	688.58	5,600.00	5,600.00	210.01	5,600.00	0.00
590-000-670.000	DEBT RETIREMENT	1,098,994.85	1,091,503.00	1,091,503.00	831,263.30	1,091,503.00	0.00
590-000-670.100	DEBT SERVICE (SEWER 1) CITY ANNEX	600.00	300.00	300.00	0.00	300.00	0.00
590-000-671.000	OTHER REVENUE	5,723.47	500.00	3,200.00	2,872.21	3,200.00	0.00
590-000-672.500	REVENUE-SPECIAL ASSESS	0.00	23,000.00	23,000.00	17,152.30	23,000.00	0.00
590-000-673.000	GAIN/LOSS ON SALE(DISPOSAL)OF ASSETS	0.00	5,500.00	10,000.00	4,500.00	10,000.00	0.00
Total Revenues		2,927,893.69	2,592,570.00	2,837,270.00	2,014,830.50	2,657,270.00	(180,000.00)
Expenditures Dept 536 - WATER/SEV 590-536-702.000	VER SYSTEMS SALARIES & WAGES	220,465.40	256,918.00	256,918.00	203,585.04	256,918.00	0.00
590-536-702.500	OVERTIME	4,940.67	4,950.00	4,950.00	5,815.48	6,000.00	1,050.00
	*Increased Budget for Higher Than Expected Overtim	e Needed					
590-536-708.000	UNEMPLOYMENT	2,244.64	2,727.00	2,727.00	1,825.33	2,727.00	0.00
590-536-709.000	EMPLR FICA CONTR	14,134.38	16,591.00	16,591.00	12,939.77	16,591.00	0.00
590-536-711.000	EMPLR MEDICARE CONTR	3,306.00	3,880.00	3,880.00	3,026.53	3,880.00	0.00
590-536-712.000	TEMPORARY LABOR	6,700.00	11,440.00	11,440.00	3,666.50	11,440.00	0.00
590-536-716.000	EMPLR RETIREMENT CONTR	15,818.78	18,270.00	18,270.00	14,817.44	18,270.00	0.00

GL NUMBER	DESCRIPTION	END BALANCE 12/31/2018	2019 ORIGINAL BUDGET	2019 AMENDED BUDGET	YTD BALANCE 11/21/2019	2019 PROPOSED AMENDED BUDGET	2019 PROPOSED BUDGET AMENDMENT
590-536-718.500	HEALTH INSURANCE	61,955.95	71,314.00	71,314.00	65,488.54	71,314.00	0.00
590-536-718.700	HEALTH INS-EE CONTRIBUTIONS	(2,897.09)	(4,488.00)	(4,488.00)	(3,897.69)	(4,488.00)	0.00
590-536-719.000	DENTAL INSURANCE	3,522.22	4,262.00	4,262.00	3,740.50	4,262.00	0.00
590-536-719.800	VISION INSURANCE	269.31	763.00	763.00	480.95	763.00	0.00
590-536-719.900	VISION INS-EE CONTRIBUTIONS	(134.65)	(381.00)	(381.00)	(240.51)	(381.00)	0.00
590-536-724.000	WORKER'S COMP	1,700.35	2,274.00	2,274.00	2,065.37	2,500.00	226.00
	*Increased Budget Due to Experience Rate Increase						
590-536-725.000	LIFE & DISABILITY BENEFIT	1,045.55	1,777.00	1,777.00	1,118.38	1,777.00	0.00
590-536-726.000	COMPENSATED ABSENCES	5,632.01	0.00	0.00	0.00	0.00	0.00
590-536-752.000	OFFICE SUPPLIES	820.23	4,000.00	4,000.00	1,006.16	2,000.00	(2,000.00)
	*Decreased Budget because Original Amount Budge	eted was Overestima					
590-536-754.000	OPERATING SUPPLIES	4,526.72	10,000.00	10,000.00	2,804.01	5,000.00	(5,000.00)
	*Decreased Budget because Original Amount Budge	eted was Overestima	ted				
590-536-759.000	GAS/FUEL	9,122.29	10,000.00	10,000.00	6,294.05	10,000.00	0.00
590-536-767.000	UNIFORMS	817.61	3,000.00	3,000.00	429.17	1,000.00	(2,000.00)
	*Decreased Budget because Original Amount Budge	eted was Overestimat	ted				
590-536-801.000	PROFESSIONAL & CONTRACTUAL SERVICES	42,912.07	23,500.00	37,600.00	33,862.12	37,600.00	0.00
590-536-826.000	LEGAL FEES	21,222.28	10,000.00	10,000.00	2,078.00	5,000.00	(5,000.00)
	*Decreased Budget because Original Amount Budge	eted was Overestima	ted				
590-536-827.000	LEGAL SETTLEMENT	13,500.00	0.00	0.00	0.00	0.00	0.00
590-536-850.000	COMMUNICATIONS	2,035.64	3,500.00	3,500.00	1,284.48	2,500.00	(1,000.00)
	*Decreased Budget because Original Amount Budge	eted was Overestima	ted				
590-536-851.000	MAIL/POSTAGE	2,350.00	4,000.00	4,000.00	2,756.67	3,000.00	(1,000.00)
	*Decreased Budget because Original Amount Budge	eted was Overestima	ted				
590-536-860.000	TRANSPORTATION/MILEAGE REIMBURSMENT	481.63	750.00	750.00	780.26	750.00	0.00
590-536-890.000	SAFETY	7,905.74	6,000.00	7,600.00	4,770.53	7,600.00	0.00
590-536-900.000	PRINTING & PUBLISHING	360.37	750.00	1,500.00	1,343.08	1,500.00	0.00
590-536-910.000	PROFESSIONAL DEVELOPMENT	870.00	5,000.00	5,000.00	630.00	1,000.00	(4,000.00)
	*Decreased Budget because Original Amount Budge	eted was Overestima					
590-536-910.100	SEMINAR LODGING	97.17	1,000.00	1,000.00	0.00	1,000.00	0.00

		END	2019	2019	YTD	2019 PROPOSED	2019 PROPOSED
		BALANCE	ORIGINAL	AMENDED	BALANCE	AMENDED	BUDGET
GL NUMBER	DESCRIPTION	12/31/2018	BUDGET	BUDGET	11/21/2019	BUDGET	AMENDMENT
590-536-910.200	SEMINAR MEALS	0.00	500.00	500.00	0.00	500.00	0.00
590-536-915.000	MEMBERSHIP & DUES	537.50	1,200.00	1,200.00	500.50	1,200.00	0.00
590-536-920.000	ELECTRIC/NATURAL GAS	67,044.88	77,500.00	77,500.00	55,660.71	70,000.00	(7,500.00)
	*Decreased Budget because Original Amount Budgete						
590-536-930.000	REPAIRS	6,790.55	175,000.00	175,000.00	59,701.36	175,000.00	0.00
590-536-930.001	MAINT-EQUIPMENT	1,145.32	27,000.00	27,000.00	7,084.34	27,000.00	0.00
590-536-930.200	MAINT-GROUNDS	845.14	5,750.00	5,750.00	3,556.53	5,750.00	0.00
590-536-930.300	MAINT-BUILDINGS	856.62	5,000.00	5,000.00	625.64	5,000.00	0.00
590-536-933.000	MAINT-VEHICLES	2,687.68	6,000.00	8,000.00	5,210.97	8,000.00	0.00
590-536-933.500	MAINT-LIFT STATIONS	8,740.59	310,000.00	310,000.00	12,555.88	310,000.00	0.00
590-536-934.300	OPTO 22 MAINTENANCE	11,354.90	15,000.00	15,000.00	4,112.89	15,000.00	0.00
590-536-934.500	MAINT. AGREEMENT ON EQUIPMENT	2,890.00	5,500.00	5,500.00	2,862.52	5,500.00	0.00
590-536-935.000	PROPERTY/LIABILITY INSURANCE	18,182.13	16,600.00	18,300.00	18,863.31	19,000.00	700.00
	*Increased Budget because Original Amount Budgeted						
590-536-955.000	MISC.	21.00	0.00	0.00	15.00	0.00	0.00
590-536-972.013	HOOKUP LABOR & MATERIAL	0.00	10,000.00	10,000.00	364.77	10,000.00	0.00
590-536-973.000	CAPITAL PROJECTS-SEWER SYSTEM	0.00	215,000.00	306,627.00	23,684.90	91,627.00	(215,000.00)
	*Pump Station #1 to be Rebid/Work Done in 2020						
590-536-975.000	BUILDINGS, BUILDING ADDITIONS & IMPROVE	0.00	0.00	42,000.00	41,172.38	42,000.00	0.00
590-536-977.000	NEW EQUIPMENT PURCHASE	1,417.02	19,750.00	22,000.00	7,688.92	17,750.00	(4,250.00)
	*Decreased Budget for Ground Radar Equipment Purc	hase now Expecte	ed in 2020				
590-536-980.000	NEW OFFICE EQUIPMENT & FURNITURE	344.98	2,000.00	2,000.00	1,151.72	2,000.00	0.00
590-536-980.100	NEW COMPUTER HARDWARE & SOFTWARE	5,305.25	13,645.00	13,645.00	9,890.86	13,645.00	0.00
590-536-981.000	NEW VEHICLE PURCHASE	0.00	0.00	25,183.00	25,183.00	25,183.00	0.00
Total Dept 536 - WATER/SEWER SYSTEMS		573,888.83	1,377,242.00	1,558,452.00	652,356.36	1,313,678.00	(244,774.00)
Dept 540 - WWTP							
590-540-702.000	SALARIES & WAGES	223,841.27	277,651.00	277,651.00	238,299.33	277,651.00	0.00
590-540-702.500	OVERTIME	10,751.27	11,200.00	11,200.00	11,300.42	13,000.00	1,800.00
32.000	*Increased Budget Due to no Town Labor at the West	•	,	,	,000 <b>L</b>		=,500.00

<sup>\*</sup>Increased Budget Due to no Temp Labor at the Waster Water Treatment Plant in 2019

						2019	2019
		END	2019	2019	YTD	PROPOSED	PROPOSED
		BALANCE	ORIGINAL	AMENDED	BALANCE	AMENDED	BUDGET
GL NUMBER	DESCRIPTION	12/31/2018	BUDGET	BUDGET	11/21/2019	BUDGET	AMENDMENT
590-540-708.000	UNEMPLOYMENT	1,709.78	2,132.00	2,132.00	1,841.83	2,132.00	0.00
590-540-709.000	EMPLR FICA CONTR	14,356.64	18,063.00	18,063.00	15,085.05	18,063.00	0.00
590-540-711.000	EMPLR MEDICARE CONTR	3,357.58	4,224.00	4,224.00	3,527.94	4,224.00	0.00
590-540-712.000	TEMPORARY LABOR	1,739.50	8,320.00	8,320.00	0.00	0.00	(8,320.00)
	*Decreased Budget Due to no Temp Labor at the Wa						
590-540-716.000	EMPLR RETIREMENT CONTR	17,593.62	21,664.00	21,664.00	18,719.94	21,664.00	0.00
590-540-718.500	HEALTH INSURANCE	72,340.78	101,000.00	101,000.00	85,249.36	101,000.00	0.00
590-540-718.700	HEALTH INS-EE CONTRIBUTIONS	(3,845.82)	(6,944.00)	(6,944.00)	(6,113.46)	(6,944.00)	0.00
590-540-719.000	DENTAL INSURANCE	4,600.14	6,758.00	6,758.00	5,875.49	6,758.00	0.00
590-540-719.800	VISION INSURANCE	412.23	1,180.00	1,180.00	1,080.86	1,180.00	0.00
590-540-719.900	VISION INS-EE CONTRIBUTIONS	(206.12)	(590.00)	(590.00)	(540.43)	(590.00)	0.00
590-540-724.000	WORKER'S COMP	2,881.80	4,172.00	4,172.00	3,929.07	5,000.00	828.00
	*Increased Budget Due to Experience Rate Increase	for 2019/2020					
590-540-725.000	LIFE & DISABILITY BENEFIT	1,241.98	1,431.00	1,431.00	1,506.64	1,550.00	119.00
	*Increased Budget because Original Amount Budget	ed was Underestima	ated				
590-540-743.000	CHEMICALS	39,767.90	45,000.00	45,000.00	34,574.47	45,000.00	0.00
590-540-744.000	LAB EQUIPMENT & SUPPLIES	18,341.26	25,000.00	25,000.00	13,166.64	25,000.00	0.00
590-540-752.000	OFFICE SUPPLIES	449.73	500.00	500.00	781.21	500.00	0.00
590-540-754.000	OPERATING SUPPLIES	10,155.02	11,500.00	11,500.00	8,509.45	11,500.00	0.00
590-540-759.000	GAS/FUEL	1,932.79	3,000.00	3,000.00	1,855.94	3,000.00	0.00
590-540-767.000	UNIFORMS	1,579.29	2,000.00	2,000.00	469.96	2,000.00	0.00
590-540-774.100	BIOXIDE	50,252.65	60,000.00	60,000.00	42,146.43	60,000.00	0.00
590-540-801.000	PROFESSIONAL & CONTRACTUAL SERVICES	32,301.90	36,250.00	39,950.00	32,668.92	39,950.00	0.00
590-540-801.200	CONT. SERV BIOSOLIDS LAND APPL.	21,426.60	32,000.00	32,000.00	0.00	32,000.00	0.00
590-540-801.300	CONT. SERV LAB ANALYSIS	5,962.00	5,500.00	5,500.00	7,908.00	8,000.00	2,500.00
	*Increased Budget because Original Amount Budget	ed was Underestima	ated	·	•	·	·
590-540-850.000	COMMUNICATIONS	3,517.72	3,500.00	3,500.00	2,672.31	3,500.00	0.00
590-540-851.000	MAIL/POSTAGE	107.95	750.00	750.00	142.16	750.00	0.00
590-540-860.000	TRANSPORTATION/MILEAGE REIMBURSMENT	0.00	500.00	500.00	0.00	500.00	0.00
590-540-890.000	SAFETY	4,394.51	7,500.00	9,100.00	7,238.74	9,100.00	0.00
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GL NUMBER	DESCRIPTION	END BALANCE 12/31/2018	2019 ORIGINAL BUDGET	2019 AMENDED BUDGET	YTD BALANCE 11/21/2019	2019 PROPOSED AMENDED BUDGET	2019 PROPOSED BUDGET AMENDMENT
590-540-900.000	PRINTING & PUBLISHING	1,055.85	500.00	500.00	286.95	500.00	0.00
590-540-910.000	PROFESSIONAL DEVELOPMENT	1,880.00	4,000.00	4,000.00	3,465.00	4,000.00	0.00
590-540-910.100	SEMINAR LODGING	0.00	750.00	750.00	0.00	750.00	0.00
590-540-910.200	SEMINAR MEALS	0.00	250.00	250.00	0.00	250.00	0.00
590-540-915.000	MEMBERSHIP & DUES	228.00	500.00	500.00	233.00	500.00	0.00
590-540-917.000	PROPANE	3,056.30	12,000.00	12,000.00	0.00	12,000.00	0.00
590-540-920.000	ELECTRIC/NATURAL GAS	144,781.21	176,000.00	176,000.00	123,220.39	176,000.00	0.00
590-540-920.200	WATER & SEWER QTR. BILLING	9,387.40	0.00	0.00	8,478.30		0.00
590-540-930.001	MAINT-EQUIPMENT	2,181.59	11,500.00	11,500.00	1,839.87	11,500.00	0.00
590-540-930.200	MAINT-GROUNDS	2,706.89	2,500.00	2,500.00	2,468.64	2,500.00	0.00
590-540-930.300	MAINT-BUILDINGS	3,815.76	5,000.00	5,000.00	809.45	5,000.00	0.00
590-540-933.000	MAINT-VEHICLES	569.72	2,500.00	2,500.00	1,029.43	2,500.00	0.00
590-540-934.300	OPTO 22 MAINTENANCE	4,105.35	6,000.00	6,000.00	2,070.34	6,000.00	0.00
590-540-934.981	SAMPLING EQUIPMENT MAINT.	435.38	4,000.00	4,000.00	1,610.15	4,000.00	0.00
590-540-934.982	PRELIMINARY TREAT EQUIPM. MAINT.	8,340.27	15,000.00	15,000.00	9,312.39	15,000.00	0.00
590-540-934.983	SECONDARY TREAT EQUIP. MAINT.	6,827.86	25,000.00	25,000.00	15,496.08	25,000.00	0.00
590-540-934.984	SOLIDS EQUIPMENT MAINT.	9,173.22	15,000.00	15,000.00	5,905.77	15,000.00	0.00
590-540-934.985	DISINFECTION EQUIPMENT MAINT.	5,496.72	6,000.00	6,000.00	5,835.43	6,000.00	0.00
590-540-934.986	INSTRUMENTATION EQUIPMENT MAINT.	1,900.98	6,000.00	6,000.00	842.58	6,000.00	0.00
590-540-934.987	TERTIARY FILTER MAINT.	6,620.53	38,000.00	38,000.00	26,453.28	38,000.00	0.00
590-540-935.000	PROPERTY/LIABILITY INSURANCE	13,582.71	17,500.00	17,500.00	14,110.90	17,500.00	0.00
590-540-949.000	IPP	0.00	500.00	500.00	0.00	500.00	0.00
590-540-958.100	PERMITS & FEES	8,371.40	13,000.00	13,000.00	5,760.00	13,000.00	0.00
590-540-977.000	NEW EQUIPMENT PURCHASE	4,373.98	222,000.00	224,250.00	29,933.12	41,250.00	(183,000.00)
	*Decreased Budget Due to Screw Pump #3 Project to I	oe Done in 2020					
590-540-980.000	NEW OFFICE EQUIPMENT & FURNITURE	423.59	750.00	750.00	25.47	750.00	0.00
590-540-980.100	NEW COMPUTER HARDWARE & SOFTWARE	3,260.31	11,445.00	11,445.00	1,513.34	11,445.00	0.00
Total Dept 540 - WWTP	•	783,538.99	1,278,956.00	1,286,506.00	792,596.15	1,100,433.00	(186,073.00)

GL NUMBER	DESCRIPTION	END BALANCE 12/31/2018	2019 ORIGINAL BUDGET	2019 AMENDED BUDGET	YTD BALANCE 11/21/2019	2019 PROPOSED AMENDED BUDGET	2019 PROPOSED BUDGET AMENDMENT
Dont OOC DEDT CEDVICE							
Dept 906 - DEBT SERVICE 590-906-990.000	BOND ISSUE COST AMORTIZATION	39,847.76	39,850.00	39,850.00	39,847.76	39,850.00	0.00
590-906-995.000	BOND INTEREST-2009 WWTP & 2004 SEWER	55,070.95	45,475.00	45,475.00	45,472.50	45,475.00	0.00
590-906-996.001	BOND - PAYING AGENT FEES	750.00	800.00	800.00	750.00	800.00	0.00
590-906-996.003	BOND INTEREST-RURAL DEVELOPMENT	153,104.71	151,890.00	151,890.00	91,803.92	151,890.00	0.00
Total Dept 906 - DEBT SEF		248,773.42	238,015.00	238,015.00	177,874.18	238,015.00	0.00
. 01a. 20pt 300 222. 02.		,, ,	200,010.00	200,010.00	277,07 1120	200,010.00	0.00
Dept 910 - DEBT SERVICE-	LEASES						
590-910-992.500	LEASE PAYABLE INTEREST	432.16	400.00	400.00	425.90	400.00	0.00
Total Dept 910 - DEBT SEF	RVICE-LEASES	432.16	400.00	400.00	425.90	400.00	0.00
Dept 960 - DEPRECIATION	I EXPENSE						
590-960-969.000	DEPRECIATION EXPENSE	663,102.75	700,000.00	700,000.00	0.00	700,000.00	0.00
Total Dept 960 - DEPRECIA	ATION EXPENSE	663,102.75	700,000.00	700,000.00	0.00	700,000.00	0.00
		1					
TOTAL EXPENSES		2,269,736.15	3,594,613.00	3,783,373.00	1,623,252.59	3,352,526.00	(430,847.00)
TOTAL REVENUES		2,927,893.69	2,592,570.00	2,837,270.00	2,014,830.50	2,657,270.00	(180,000.00)
TOTAL EXPENSES		2,269,736.15	3,594,613.00	3,783,373.00	1,623,252.59	3,352,526.00	(430,847.00)
NET OF REVENUES & EXPI	ENSES	658,157.54	(1,002,043.00)	(946,103.00)	391,577.91	(695,256.00)	250,847.00
BEGINNING FUND BALAN	CE	13,431,268.00	14,089,427.00	14,089,427.00	14,089,427.00	14,089,427.00	
ENDING FUND BALANCE		14,089,425.54	13,087,384.00	13,143,324.00	14,481,004.91	13,394,171.00	

PROPOSED BUDGET AMENDMENT
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						2019	2019
		END	2019	2019	YTD	PROPOSED	PROPOSED
		BALANCE	ORIGINAL	AMENDED	BALANCE	AMENDED	BUDGET
GL NUMBER	DESCRIPTION	12/31/2018	BUDGET	BUDGET	12/31/2019	BUDGET	AMENDMENT
Francis diturno							
Expenditures	D CVCTTNAC						
Dept 536 - WATER/SEWER		240 101 04	276 642 00	276 642 00	24 4 700 44	276 642 00	0.00
591-536-702.000	SALARIES & WAGES OVERTIME	349,181.94	376,643.00	376,643.00	314,788.11	376,643.00	0.00
591-536-702.500		25,121.81	27,950.00	27,950.00	21,259.94	27,950.00	0.00
591-536-708.000	UNEMPLOYMENT	3,506.21	3,593.00	3,593.00	2,599.96	3,593.00	0.00
591-536-709.000	EMPLR FICA CONTR	23,359.83	25,292.00	25,292.00	20,649.84	25,292.00	0.00
591-536-711.000	EMPLR MEDICARE CONTR	5,462.44	5,915.00	5,915.00	4,828.86	5,915.00	0.00
591-536-712.000	TEMPORARY LABOR	9,598.50	11,440.00	11,440.00	4,111.00	11,440.00	0.00
591-536-716.000	EMPLR RETIREMENT CONTR	26,813.22	28,974.00	28,974.00	24,102.35	28,974.00	0.00
591-536-718.500	HEALTH INSURANCE	105,047.25	116,514.00	116,514.00	99,552.83	116,514.00	0.00
591-536-718.700	HEALTH INSIER CONTRIBUTIONS	(5,519.79)	(7,552.00)	(7,552.00)	(6,604.23)	(7,552.00)	0.00
591-536-719.000	DENTAL INSURANCE	7,026.09	8,392.00	8,392.00	6,523.06	8,392.00	0.00
591-536-719.800	VISION INSURANCE	463.63	1,105.00	1,105.00	790.90	1,105.00	0.00
591-536-719.900	VISION INS-EE CONTRIBUTIONS	(231.75)	(550.00)	(550.00)	(395.26)	(550.00)	0.00
591-536-724.000	WORKER'S COMP	5,531.96	7,331.00	7,331.00	6,707.89	8,500.00	1,169.00
	*Increased Budget Due to Experience Rate Increase						
591-536-725.000	LIFE & DISABILITY BENEFIT	1,836.41	2,302.00	2,302.00	1,747.39	2,302.00	0.00
591-536-726.000	COMPENSATED ABSENCES	1,389.17	0.00	0.00	0.00	0.00	0.00
591-536-752.000	OFFICE SUPPLIES	890.54	4,000.00	4,000.00	1,241.58	4,000.00	0.00
591-536-753.000	PROCESS CHEMICALS/CHLORINE	41,312.11	45,000.00	45,000.00	37,201.69	47,000.00	2,000.00
	*Increased Budget Due to Additional Chlorine to be						
591-536-754.000	OPERATING SUPPLIES	10,191.05	12,500.00	12,500.00	6,938.07	12,500.00	0.00
591-536-759.000	GAS/FUEL CASE	9,639.93	10,000.00	10,000.00	5,856.42	10,000.00	0.00
591-536-767.000	UNIFORMS	917.61	3,000.00	3,000.00	529.16	1,000.00	(2,000.00)
	*Decreased Budget Based on Current YTD and Prior						
591-536-774.100	MXU	8,100.00	14,000.00	14,000.00	4,050.00	14,000.00	0.00
591-536-800.000	WELL HEAD PROTECTION	0.00	0.00	28,000.00	27,500.00	28,000.00	0.00
591-536-801.000	PROFESSIONAL & CONTRACTUAL SERVICES	34,540.77	23,650.00	35,100.00	40,268.58	42,100.00	7,000.00

<sup>\*</sup>Increased Budget for Color Copy Overage Charges \$1,000

<sup>\*</sup>Increased Budget for MDEQ Public Water Fee \$6,000 not in Original Budget

PACT							2019	2019
Selection   Sel			END	2019	2019	YTD	PROPOSED	PROPOSED
S91-536-801.002   LAB FEES   8,825.65   10,000.00   10,000.00   5,686.40   10,000.00   0.00			BALANCE	ORIGINAL	AMENDED	BALANCE	AMENDED	BUDGET
S91-536-801.025   HYDRANT FLUSHING	GL NUMBER	DESCRIPTION	12/31/2018	BUDGET	BUDGET	12/31/2019	BUDGET	AMENDMENT
S91-536-801.025   HYDRANT FLUSHING								
S91-536-801.800   WATER STUDY	591-536-801.002	LAB FEES	8,825.65	,	10,000.00	5,686.40	10,000.00	0.00
*Increased Budget Based on Remaining Balance Due on the Joint Water Systems Study   EGAL FEES   21,222.9   10,000.00   10,000.00   2,078.00   3,000.00   (7,000.00)   2,078.00   3,000.00   (7,000.00)   2,078.00   3,000.00   2,000.	591-536-801.025	HYDRANT FLUSHING	0.00	(45,000.00)	(45,000.00)	0.00	(45,000.00)	0.00
S91-536-826.000	591-536-801.800				0.00	1,993.00	3,000.00	3,000.00
*Decreased Budget Based on Current YTD Actuals 591-536-827.000		*Increased Budget Based on Remaining Balance Due	on the Joint Wate	er Systems Study				
S91-536-827.000   LEGAL SETTLEMENT   13,500.00   0.00	591-536-826.000	LEGAL FEES	21,222.29	10,000.00	10,000.00	2,078.00	3,000.00	(7,000.00)
S91-536-850.000   COMMUNICATIONS   6,318.36   9,000.00   9,000.00   4,969.38   7,000.00   2,000.000		*Decreased Budget Based on Current YTD Actuals						
*Decreased Budget because Original Amount Budgeted was overestimated  *Decreased Budget because Original Amount Budgeted was overestimated  *Increase Budget for Additional Postage Needed in Fiscal Year 2019  **Increase Budget for Additional Postage Needed in Fiscal Year 2019  **S91-536-860.000 TRANSPORTATION/MILEAGE REIMBURSMENT	591-536-827.000	LEGAL SETTLEMENT	13,500.00	0.00	0.00	0.00	0.00	0.00
\$91-536-851.000   MAIL/POSTAGE   \$2,670.33   \$2,440.00   \$2,460.00   \$2,766.39   \$2,800.00   \$360.00   \$100.000   \$100.	591-536-850.000	COMMUNICATIONS	6,318.36	9,000.00	9,000.00	4,969.38	7,000.00	(2,000.00)
*Increase Budget for Additional Postage Needed in Fiscal Year 2019  591-536-860.000 TRANSPORTATION/MILEAGE REIMBURSMENT 479.65 1,000.00 1,000.00 713.58 1,000.00 0.00  591-536-890.000 SAFETY 4,530.95 6,000.00 7,600.00 4,954.34 7,600.00 0.00  591-536-900.000 PRINTING & PUBLISHING 2,229.62 3,500.00 3,500.00 3,489.80 3,500.00 0.00  591-536-910.000 PROFESSIONAL DEVELOPMENT 1,880.00 6,000.00 6,000.00 2,720.00 6,000.00 0.00  591-536-910.100 SEMINAR LODGING 97.18 1,000.00 1,000.00 253.05 1,000.00 0.00  591-536-910.200 SEMINAR MEALS 0.00 450.00 450.00 32.01 450.00 0.00  591-536-915.000 MEMBERSHIP & DUES 773.50 900.00 900.00 670.50 900.00 0.00  591-536-920.000 ELECTRIC/NATURAL GAS 128,768.21 154,000.00 154,000.00 110,353.88 130,000.00 (24,000.00)  *Decreased Budget because Original Amount Budgeted was overestimated  *Decreased Budget because Original Amount Budgeted was overestimated  *591-536-930.000 MAINT-EQUIPMENT 11,416.28 15,000.00 15,000.00 7,387.10 15,000.00 0.00  591-536-930.200 MAINT-GROUNDS 1,540.52 5,750.00 5,750.00 4,199.54 5,750.00 0.00  591-536-933.000 MAINT-BUILDINGS 2,793.78 10,000.00 10,000.00 5,986.18 10,000.00 0.00  591-536-933.100 MAINT-WATER WELLS 3,023.29 6,000.00 25,000.00 22,304.13 25,000.00 0.00  591-536-933.200 MAINT-WATER WELLS 5,015.00 60,000.00 41,978.93 60,000.00 0.00  591-536-933.300 MAINT-WATER WELLS 5,015.00 60,000.00 60,000.00 41,978.93 60,000.00 0.00  591-536-933.300 MAINT-WATER TOWERS 4,962.11 10,000.00 10,000.00 8,953.44 10,000.00 0.00  591-536-933.300 MAINT-WATER TOWERS 4,962.11 10,000.00 10,000.00 8,953.44 10,000.00 0.00		*Decreased Budget because Original Amount Budge	ted was overestim	ated				
S91-536-860.000   TRANSPORTATION/MILEAGE REIMBURSMENT   479.65   1,000.00   1,000.00   713.58   1,000.00   0.00   591-536-890.000   SAFETY   4,530.95   6,000.00   7,600.00   4,954.34   7,600.00   0.00   591-536-900.000   PRINTING & PUBLISHING   2,229.62   3,500.00   3,500.00   3,489.80   3,500.00   0.00   591-536-910.000   PROFESSIONAL DEVELOPMENT   1,880.00   6,000.00   6,000.00   2,720.00   6,000.00   0.00   591-536-910.100   SEMINAR LODGING   97.18   1,000.00   1,000.00   253.05   1,000.00   0.00   591-536-910.200   SEMINAR MEALS   0.00   450.00   450.00   32.01   450.00   0.00   591-536-910.000   MEMBERSHIP & DUES   773.50   900.00   900.00   670.50   900.00   0.00   591-536-920.000   ELECTRIC/NATURAL GAS   128,768.21   154,000.00   154,000.00   110,353.88   130,000.00   (24,000.00)   1591-536-930.000   REPAIRS   2,521.38   62,500.00   62,500.00   11,176.08   62,500.00   0.00   591-536-930.000   MAINT-EQUIPMENT   11,416.28   15,000.00   15,000.00   7,387.10   15,000.00   0.00   591-536-930.200   MAINT-GROUNDS   1,540.52   5,750.00   5,750.00   4,199.54   5,750.00   0.00   591-536-930.300   MAINT-BUILDINGS   2,793.78   10,000.00   10,000.00   5,986.18   10,000.00   0.00   591-536-933.000   MAINT-WEHICLES   3,023.29   6,000.00   25,000.00   2,304.13   25,000.00   0.00   591-536-933.100   MAINT-WEHICLES   3,023.29   6,000.00   60,000.00   41,978.93   60,000.00   591-536-933.200   MAINT-WEHICLES   3,023.29   6,000.00   6,000.00   41,978.93   60,000.00   591-536-933.200   MAINT-WEHICLES   3,023.29   6,000.00   6,000.00   41,978.93   60,000.00   591-536-933.300   MAINT-WEHICLES   3,023.29   6,000.00   6,000.00   41,978.93   60,000.00   6,000.00	591-536-851.000	•		2,440.00	2,440.00	2,766.39	2,800.00	360.00
591-536-890.000         SAFETY         4,530.95         6,000.00         7,600.00         4,954.34         7,600.00         0.00           591-536-900.000         PRINTING & PUBLISHING         2,229.62         3,500.00         3,500.00         3,489.80         3,500.00         0.00           591-536-910.000         PROFESSIONAL DEVELOPMENT         1,880.00         6,000.00         6,000.00         2,720.00         6,000.00         0.00           591-536-910.200         SEMINAR LODGING         97.18         1,000.00         1,000.00         253.05         1,000.00         0.00           591-536-910.200         SEMINAR MALS         0.00         450.00         450.00         32.01         450.00         0.00           591-536-910.000         MEMBERSHIP & DUES         773.50         900.00         900.00         670.50         900.00         0.00           591-536-920.000         ELECTRIC/NATURAL GAS         128,768.21         15,400.00         154,000.00         110,353.88         130,000.00         (24,000.00)           591-536-930.000         REPAIRS         2,521.38         62,500.00         62,500.00         11,176.08         62,500.00         0.00           591-536-930.000         MAINT-EQUIPMENT         11,416.28         15,000.00         5,750.00		*Increase Budget for Additional Postage Needed in F	Fiscal Year 2019					
591-536-900.000         PRINTING & PUBLISHING         2,229.62         3,500.00         3,500.00         3,489.80         3,500.00         0.00           591-536-910.000         PROFESSIONAL DEVELOPMENT         1,880.00         6,000.00         6,000.00         2,720.00         6,000.00         0.00           591-536-910.100         SEMINAR LODGING         97.18         1,000.00         1,000.00         253.05         1,000.00         0.00           591-536-910.200         SEMINAR MEALS         0.00         450.00         32.01         450.00         0.00           591-536-915.000         MEMBERSHIP & DUES         773.50         900.00         670.50         900.00         0.00           591-536-920.000         ELECTRIC/NATURAL GAS         128,768.21         154,000.00         150,000.00         110,353.88         130,000.00         (24,000.00)           591-536-930.000         REPAIRS         2,521.38         62,500.00         62,500.00         11,176.08         62,500.00         0.00           591-536-930.000         MAINT-EQUIPMENT         11,416.28         15,000.00         15,000.00         7,387.10         15,000.00         0.00           591-536-933.000         MAINT-BUILDINGS         2,793.78         10,000.00         5,750.00         2,304.13	591-536-860.000	TRANSPORTATION/MILEAGE REIMBURSMENT	479.65	1,000.00	1,000.00	713.58	1,000.00	0.00
591-536-910.000         PROFESSIONAL DEVELOPMENT         1,880.00         6,000.00         6,000.00         2,720.00         6,000.00         0.00           591-536-910.100         SEMINAR LODGING         97.18         1,000.00         1,000.00         253.05         1,000.00         0.00           591-536-910.200         SEMINAR MEALS         0.00         450.00         450.00         32.01         450.00         0.00           591-536-915.000         MEMBERSHIP & DUES         773.50         900.00         900.00         670.50         900.00         0.00           591-536-920.000         ELECTRIC/NATURAL GAS         128,768.21         154,000.00         154,000.00         110,353.88         130,000.00         (24,000.00)           *Decreased Budget because Original Amount Budgeted was overestimated         ****         ****         62,500.00         11,176.08         62,500.00         0.00           591-536-930.000         MAINT-EQUIPMENT         11,416.28         15,000.00         15,000.00         7,387.10         15,000.00         0.00           591-536-930.200         MAINT-GROUNDS         1,540.52         5,750.00         5,750.00         4,199.54         5,750.00         0.00           591-536-933.000         MAINT-WHICLES         3,033.29         6,000.00	591-536-890.000	SAFETY	4,530.95	6,000.00	7,600.00	4,954.34	7,600.00	0.00
591-536-910.100         SEMINAR LODGING         97.18         1,000.00         1,000.00         253.05         1,000.00         0.00           591-536-910.200         SEMINAR MEALS         0.00         450.00         450.00         32.01         450.00         0.00           591-536-915.000         MEMBERSHIP & DUES         773.50         900.00         900.00         670.50         900.00         0.00           591-536-920.000         ELECTRIC/NATURAL GAS         128,768.21         154,000.00         154,000.00         110,353.88         130,000.00         (24,000.00)           **Decreased Budget because Original Amount Budgeted was overestimated         ***         ***         ***         ***         62,500.00         62,500.00         11,176.08         62,500.00         0.00           591-536-930.000         MAINT-EQUIPMENT         11,416.28         15,000.00         15,000.00         7,387.10         15,000.00         0.00           591-536-930.300         MAINT-GROUNDS         1,540.52         5,750.00         5,750.00         4,199.54         5,750.00         0.00           591-536-933.300         MAINT-VEHICLES         3,023.29         6,000.00         25,000.00         22,304.13         25,000.00         0.00           591-536-933.200         MAINT-WATER W	591-536-900.000	PRINTING & PUBLISHING	2,229.62	3,500.00	3,500.00	3,489.80	3,500.00	0.00
591-536-910.200         SEMINAR MEALS         0.00         450.00         900.00         32.01         450.00         0.00           591-536-915.000         MEMBERSHIP & DUES         773.50         900.00         900.00         670.50         900.00         0.00           591-536-920.000         ELECTRIC/NATURAL GAS         128,768.21         154,000.00         154,000.00         110,353.88         130,000.00         (24,000.00)           591-536-930.000         REPAIRS         2,521.38         62,500.00         62,500.00         11,176.08         62,500.00         0.00           591-536-930.001         MAINT-EQUIPMENT         11,416.28         15,000.00         15,000.00         7,387.10         15,000.00         0.00           591-536-930.200         MAINT-GROUNDS         1,540.52         5,750.00         5,750.00         4,199.54         5,750.00         0.00           591-536-933.300         MAINT-BUILDINGS         2,793.78         10,000.00         5,986.18         10,000.00         0.00           591-536-933.100         MAINT-WATER WELLS         5,015.00         60,000.00         60,000.00         41,978.93         60,000.00         0.00           591-536-933.200         MAINT-WATER TOWERS         4,962.11         10,000.00         8,000.00	591-536-910.000	PROFESSIONAL DEVELOPMENT	1,880.00	6,000.00	6,000.00	2,720.00	6,000.00	0.00
591-536-915.000         MEMBERSHIP & DUES         773.50         900.00         900.00         670.50         900.00         0.00           591-536-920.000         ELECTRIC/NATURAL GAS         128,768.21         154,000.00         154,000.00         110,353.88         130,000.00         (24,000.00)           *Decreased Budget because Original Amount Budgeted was overestimated         ***         **	591-536-910.100	SEMINAR LODGING	97.18	1,000.00	1,000.00	253.05	1,000.00	0.00
591-536-920.000         ELECTRIC/NATURAL GAS         128,768.21         154,000.00         154,000.00         110,353.88         130,000.00         (24,000.00)           *Decreased Budget because Original Amount Budgeted was overestimated         \$15,000.00         62,500.00         11,176.08         62,500.00         0.00           591-536-930.001         MAINT-EQUIPMENT         11,416.28         15,000.00         15,000.00         7,387.10         15,000.00         0.00           591-536-930.200         MAINT-GROUNDS         1,540.52         5,750.00         5,750.00         4,199.54         5,750.00         0.00           591-536-933.300         MAINT-BUILDINGS         2,793.78         10,000.00         10,000.00         5,986.18         10,000.00         0.00           591-536-933.000         MAINT-WATER WELLS         3,023.29         6,000.00         25,000.00         22,304.13         25,000.00         0.00           591-536-933.100         MAINT-WATER WELLS         5,015.00         60,000.00         60,000.00         41,978.93         60,000.00         0.00           591-536-933.300         MAINT-WATER TOWERS         4,962.11         10,000.00         8,953.44         10,000.00         0.00           591-536-934.300         OPTO 22 MAINTENANCE         3,760.10         8,000.00	591-536-910.200	SEMINAR MEALS	0.00	450.00	450.00	32.01	450.00	0.00
*Decreased Budget because Original Amount Budgeted was overestimated  591-536-930.000 REPAIRS 2,521.38 62,500.00 62,500.00 11,176.08 62,500.00 0.00  591-536-930.001 MAINT-EQUIPMENT 11,416.28 15,000.00 15,000.00 7,387.10 15,000.00 0.00  591-536-930.200 MAINT-GROUNDS 1,540.52 5,750.00 5,750.00 4,199.54 5,750.00 0.00  591-536-930.300 MAINT-BUILDINGS 2,793.78 10,000.00 10,000.00 5,986.18 10,000.00 0.00  591-536-933.000 MAINT-VEHICLES 3,023.29 6,000.00 25,000.00 22,304.13 25,000.00 0.00  591-536-933.100 MAINT-WATER WELLS 5,015.00 60,000.00 60,000.00 41,978.93 60,000.00 0.00  591-536-933.200 MAINT-TREATMENT PLANTS 11,040.21 37,500.00 62,616.00 43,601.10 62,616.00 0.00  591-536-933.300 MAINT-WATER TOWERS 4,962.11 10,000.00 10,000.00 8,953.44 10,000.00 0.00  591-536-934.300 OPTO 22 MAINTENANCE 3,760.10 8,000.00 8,000.00 4,552.43 8,000.00 0.00	591-536-915.000	MEMBERSHIP & DUES	773.50	900.00	900.00	670.50	900.00	0.00
591-536-930.000         REPAIRS         2,521.38         62,500.00         62,500.00         11,176.08         62,500.00         0.00           591-536-930.001         MAINT-EQUIPMENT         11,416.28         15,000.00         15,000.00         7,387.10         15,000.00         0.00           591-536-930.200         MAINT-GROUNDS         1,540.52         5,750.00         5,750.00         4,199.54         5,750.00         0.00           591-536-930.300         MAINT-BUILDINGS         2,793.78         10,000.00         10,000.00         5,986.18         10,000.00         0.00           591-536-933.000         MAINT-VEHICLES         3,023.29         6,000.00         25,000.00         22,304.13         25,000.00         0.00           591-536-933.100         MAINT-WATER WELLS         5,015.00         60,000.00         60,000.00         41,978.93         60,000.00         0.00           591-536-933.200         MAINT-TREATMENT PLANTS         11,040.21         37,500.00         62,616.00         43,601.10         62,616.00         0.00           591-536-933.300         MAINT-WATER TOWERS         4,962.11         10,000.00         8,900.00         4,552.43         8,000.00         0.00	591-536-920.000	ELECTRIC/NATURAL GAS	128,768.21	154,000.00	154,000.00	110,353.88	130,000.00	(24,000.00)
591-536-930.001         MAINT-EQUIPMENT         11,416.28         15,000.00         15,000.00         7,387.10         15,000.00         0.00           591-536-930.200         MAINT-GROUNDS         1,540.52         5,750.00         5,750.00         4,199.54         5,750.00         0.00           591-536-930.300         MAINT-BUILDINGS         2,793.78         10,000.00         10,000.00         5,986.18         10,000.00         0.00           591-536-933.000         MAINT-VEHICLES         3,023.29         6,000.00         25,000.00         22,304.13         25,000.00         0.00           591-536-933.100         MAINT-WATER WELLS         5,015.00         60,000.00         60,000.00         41,978.93         60,000.00         0.00           591-536-933.200         MAINT-TREATMENT PLANTS         11,040.21         37,500.00         62,616.00         43,601.10         62,616.00         0.00           591-536-933.300         MAINT-WATER TOWERS         4,962.11         10,000.00         8,000.00         4,552.43         8,000.00         0.00           591-536-934.300         OPTO 22 MAINTENANCE         3,760.10         8,000.00         8,000.00         4,552.43         8,000.00         0.00		*Decreased Budget because Original Amount Budge	ted was overestim	ated				
591-536-930.200         MAINT-GROUNDS         1,540.52         5,750.00         5,750.00         4,199.54         5,750.00         0.00           591-536-930.300         MAINT-BUILDINGS         2,793.78         10,000.00         10,000.00         5,986.18         10,000.00         0.00           591-536-933.000         MAINT-VEHICLES         3,023.29         6,000.00         25,000.00         22,304.13         25,000.00         0.00           591-536-933.100         MAINT-WATER WELLS         5,015.00         60,000.00         60,000.00         41,978.93         60,000.00         0.00           591-536-933.200         MAINT-TREATMENT PLANTS         11,040.21         37,500.00         62,616.00         43,601.10         62,616.00         0.00           591-536-933.300         MAINT-WATER TOWERS         4,962.11         10,000.00         10,000.00         8,953.44         10,000.00         0.00           591-536-934.300         OPTO 22 MAINTENANCE         3,760.10         8,000.00         8,000.00         4,552.43         8,000.00         0.00	591-536-930.000	REPAIRS	2,521.38	62,500.00	62,500.00	11,176.08	62,500.00	0.00
591-536-930.300         MAINT-BUILDINGS         2,793.78         10,000.00         10,000.00         5,986.18         10,000.00         0.00           591-536-933.000         MAINT-VEHICLES         3,023.29         6,000.00         25,000.00         22,304.13         25,000.00         0.00           591-536-933.100         MAINT-WATER WELLS         5,015.00         60,000.00         60,000.00         41,978.93         60,000.00         0.00           591-536-933.200         MAINT-TREATMENT PLANTS         11,040.21         37,500.00         62,616.00         43,601.10         62,616.00         0.00           591-536-933.300         MAINT-WATER TOWERS         4,962.11         10,000.00         10,000.00         8,953.44         10,000.00         0.00           591-536-934.300         OPTO 22 MAINTENANCE         3,760.10         8,000.00         8,000.00         4,552.43         8,000.00         0.00	591-536-930.001	MAINT-EQUIPMENT	11,416.28	15,000.00	15,000.00	7,387.10	15,000.00	0.00
591-536-933.000         MAINT-VEHICLES         3,023.29         6,000.00         25,000.00         22,304.13         25,000.00         0.00           591-536-933.100         MAINT-WATER WELLS         5,015.00         60,000.00         60,000.00         41,978.93         60,000.00         0.00           591-536-933.200         MAINT-TREATMENT PLANTS         11,040.21         37,500.00         62,616.00         43,601.10         62,616.00         0.00           591-536-933.300         MAINT-WATER TOWERS         4,962.11         10,000.00         10,000.00         8,953.44         10,000.00         0.00           591-536-934.300         OPTO 22 MAINTENANCE         3,760.10         8,000.00         8,000.00         4,552.43         8,000.00         0.00	591-536-930.200	MAINT-GROUNDS	1,540.52	5,750.00	5,750.00	4,199.54	5,750.00	0.00
591-536-933.100         MAINT-WATER WELLS         5,015.00         60,000.00         60,000.00         41,978.93         60,000.00         0.00           591-536-933.200         MAINT-TREATMENT PLANTS         11,040.21         37,500.00         62,616.00         43,601.10         62,616.00         0.00           591-536-933.300         MAINT-WATER TOWERS         4,962.11         10,000.00         10,000.00         8,953.44         10,000.00         0.00           591-536-934.300         OPTO 22 MAINTENANCE         3,760.10         8,000.00         8,000.00         4,552.43         8,000.00         0.00	591-536-930.300	MAINT-BUILDINGS	2,793.78	10,000.00	10,000.00	5,986.18	10,000.00	0.00
591-536-933.200       MAINT-TREATMENT PLANTS       11,040.21       37,500.00       62,616.00       43,601.10       62,616.00       0.00         591-536-933.300       MAINT-WATER TOWERS       4,962.11       10,000.00       10,000.00       8,953.44       10,000.00       0.00         591-536-934.300       OPTO 22 MAINTENANCE       3,760.10       8,000.00       8,000.00       4,552.43       8,000.00       0.00	591-536-933.000	MAINT-VEHICLES	3,023.29	6,000.00	25,000.00	22,304.13	25,000.00	0.00
591-536-933.300       MAINT-WATER TOWERS       4,962.11       10,000.00       10,000.00       8,953.44       10,000.00       0.00         591-536-934.300       OPTO 22 MAINTENANCE       3,760.10       8,000.00       8,000.00       4,552.43       8,000.00       0.00	591-536-933.100	MAINT-WATER WELLS	5,015.00	60,000.00	60,000.00	41,978.93	60,000.00	0.00
591-536-934.300 OPTO 22 MAINTENANCE 3,760.10 8,000.00 8,000.00 4,552.43 8,000.00 0.00	591-536-933.200	MAINT-TREATMENT PLANTS	11,040.21	37,500.00	62,616.00	43,601.10	62,616.00	0.00
	591-536-933.300	MAINT-WATER TOWERS	4,962.11	10,000.00	10,000.00	8,953.44	10,000.00	0.00
591-536-934.500 MAINT. AGREEMENT ON EQUIPMENT 2,204.98 3,700.00 3,700.00 4,571.53 3,700.00 0.00	591-536-934.300	OPTO 22 MAINTENANCE	3,760.10	8,000.00	8,000.00	4,552.43	8,000.00	0.00
	591-536-934.500	MAINT. AGREEMENT ON EQUIPMENT	2,204.98	3,700.00	3,700.00	4,571.53	3,700.00	0.00

						2019	2019
		END	2019	2019	YTD	PROPOSED	PROPOSED
		BALANCE	ORIGINAL	AMENDED	BALANCE	AMENDED	BUDGET
GL NUMBER	DESCRIPTION	12/31/2018	BUDGET	BUDGET	12/31/2019	BUDGET	AMENDMENT
591-536-935.000	PROPERTY/LIABILITY INSURANCE	20,354.37	17,500.00	17,500.00	21,145.90	22,000.00	4,500.00
	*Increased Budget based on Previous YTD Actuals a						
591-536-940.500	ROYALTIES	4,712.64	4,500.00	4,500.00	4,179.12	4,500.00	0.00
591-536-955.000	MISC.	524.58	0.00	0.00	0.00	0.00	0.00
591-536-965.000	CONTRIBUTION TO OTHER UNITS OF GOVT	12,326.58	0.00	0.00	0.00	0.00	0.00
591-536-972.000	CAPITAL PROJECTS-WATER SYSTEM	0.00	0.00	108,000.00	51,892.75	108,000.00	0.00
591-536-972.013	HOOKUP LABOR & MATERIAL	172,692.14	50,000.00	50,000.00	12,631.48	50,000.00	0.00
591-536-975.000	BUILDINGS, BUILDING ADDITIONS & IMPROVE	0.00	0.00	42,000.00	41,172.37	42,000.00	0.00
591-536-977.000	NEW EQUIPMENT PURCHASE	1,396.14	21,250.00	64,000.00	48,255.71	59,750.00	(4,250.00)
	*Decreased Budget for Ground Radar Equipment P	urchase now Expec	ted in 2020				
591-536-977.600	METER REPLACEMENT PROGRAM	6,870.00	15,000.00	15,000.00	11,500.00	15,000.00	0.00
591-536-980.000	NEW OFFICE EQUIPMENT & FURNITURE	344.98	2,000.00	2,000.00	1,193.33	2,000.00	0.00
591-536-980.100	NEW COMPUTER HARDWARE & SOFTWARE	7,320.16	13,645.00	13,645.00	10,430.83	13,645.00	0.00
591-536-981.000	NEW VEHICLE PURCHASE	0.00	0.00	25,183.00	25,183.00	25,183.00	0.00
Total Dept 536 - WATER	/SEWER SYSTEMS	1,188,512.25	1,221,134.00	1,524,233.00	1,147,223.42	1,503,012.00	(21,221.00)
Dept 906 - DEBT SERVIC	E						
591-906-990.000	BOND ISSUE COST AMORTIZATION	1,578.75	1,579.00	1,579.00	2,578.75	1,579.00	0.00
591-906-996.001	BOND - PAYING AGENT FEES	750.00	800.00	800.00	750.00	800.00	0.00
591-906-996.002	BOND INTEREST - (2010 WATER)	59,821.06	57,500.00	57,500.00	57,792.50	57,500.00	0.00
Total Dept 906 - DEBT S	ERVICE	62,149.81	59,879.00	59,879.00	61,121.25	59,879.00	0.00
Dept 910 - DEBT SERVIC	E-LEASES						
591-910-992.500	LEASE PAYABLE INTEREST	519.96	500.00	500.00	293.30	500.00	0.00
Total Dept 910 - DEBT SI		519.96	500.00	500.00	293.30	500.00	0.00
Dept 960 - DEPRECIATIO	ON EXPENSE						
591-960-969.000	DEPRECIATION EXPENSE	353,538.01	350,000.00	350,000.00	0.00	350,000.00	0.00
Total Dept 960 - DEPREC		353,538.01	350,000.00	350,000.00	0.00	350,000.00	0.00

END   2019   2019   YTD   PROPOSED   PROPOSED   BALANCE   GIGINAL   AMENDED   BUDGET   12/31/2019   BUDGET   AMENDED   BUDGET   AMENDEN   BUDGET   12/31/2019   BUDGET   AMENDEN   AMENDEN   BUDGET   12/31/2019   BUDGET   AMENDEN   AMENDEN   AMENDEN   1,604,720.03   1,631,513.00   1,934,612.00   1,208,637.97   1,913,391.00   (21,221.00)   1,013,414.00   1,013,414.							2019	2019
GL NUMBER         DESCRIPTION         12/31/2018         BUDGET         BUDGET         12/31/2019         BUDGET         AMENDMENT           TOTAL EXPENSES         1,604,720.03         1,631,513.00         1,934,612.00         1,208,637.97         1,913,391.00         (21,221.00)           TOTAL REVENUES TOTAL EXPENSES         1,842,459.72         1,469,577.00         1,549,877.00         1,307,533.73         1,567,877.00         18,000.00           NET OF REVENUES & EXPENSES         1,604,720.03         1,631,513.00         1,934,612.00         1,208,637.97         1,913,391.00         (21,221.00)           NET OF REVENUES & EXPENSES         237,739.69         (161,936.00)         (384,735.00)         98,895.76         (345,514.00)         39,221.00           BEGINNING FUND BALANCE         10,775,672.00         11,013,414.00         11,013,414.00         11,013,414.00         11,013,414.00         11,013,414.00			END	2019	2019	YTD	PROPOSED	PROPOSED
TOTAL EXPENSES         1,604,720.03         1,631,513.00         1,934,612.00         1,208,637.97         1,913,391.00         (21,221.00)           TOTAL REVENUES         1,842,459.72         1,469,577.00         1,549,877.00         1,307,533.73         1,567,877.00         18,000.00           TOTAL EXPENSES         1,604,720.03         1,631,513.00         1,934,612.00         1,208,637.97         1,913,391.00         (21,221.00)           NET OF REVENUES & EXPENSES         237,739.69         (161,936.00)         (384,735.00)         98,895.76         (345,514.00)         39,221.00           BEGINNING FUND BALANCE         10,775,672.00         11,013,414.00         11,013,414.00         11,013,414.00         11,013,414.00         11,013,414.00			BALANCE	ORIGINAL	AMENDED	BALANCE	AMENDED	BUDGET
TOTAL REVENUES       1,842,459.72       1,469,577.00       1,549,877.00       1,307,533.73       1,567,877.00       18,000.00         TOTAL EXPENSES       1,604,720.03       1,631,513.00       1,934,612.00       1,208,637.97       1,913,391.00       (21,221.00)         NET OF REVENUES & EXPENSES       237,739.69       (161,936.00)       (384,735.00)       98,895.76       (345,514.00)       39,221.00         BEGINNING FUND BALANCE       10,775,672.00       11,013,414.00       11,013,414.00       11,013,414.00       11,013,414.00       11,013,414.00	GL NUMBER	DESCRIPTION	12/31/2018	BUDGET	BUDGET	12/31/2019	BUDGET	AMENDMENT
TOTAL REVENUES       1,842,459.72       1,469,577.00       1,549,877.00       1,307,533.73       1,567,877.00       18,000.00         TOTAL EXPENSES       1,604,720.03       1,631,513.00       1,934,612.00       1,208,637.97       1,913,391.00       (21,221.00)         NET OF REVENUES & EXPENSES       237,739.69       (161,936.00)       (384,735.00)       98,895.76       (345,514.00)       39,221.00         BEGINNING FUND BALANCE       10,775,672.00       11,013,414.00       11,013,414.00       11,013,414.00       11,013,414.00       11,013,414.00								
TOTAL EXPENSES         1,604,720.03         1,631,513.00         1,934,612.00         1,208,637.97         1,913,391.00         (21,221.00)           NET OF REVENUES & EXPENSES         237,739.69         (161,936.00)         (384,735.00)         98,895.76         (345,514.00)         39,221.00           BEGINNING FUND BALANCE         10,775,672.00         11,013,414.00         11,013,414.00         11,013,414.00         11,013,414.00         11,013,414.00	TOTAL EXPENSES		1,604,720.03	1,631,513.00	1,934,612.00	1,208,637.97	1,913,391.00	(21,221.00)
TOTAL EXPENSES         1,604,720.03         1,631,513.00         1,934,612.00         1,208,637.97         1,913,391.00         (21,221.00)           NET OF REVENUES & EXPENSES         237,739.69         (161,936.00)         (384,735.00)         98,895.76         (345,514.00)         39,221.00           BEGINNING FUND BALANCE         10,775,672.00         11,013,414.00         11,013,414.00         11,013,414.00         11,013,414.00         11,013,414.00	TOTAL REVENUES		1 842 459 72	1 469 577 00	1 549 877 00	1 307 533 73	1 567 877 00	18 000 00
NET OF REVENUES & EXPENSES       237,739.69       (161,936.00)       (384,735.00)       98,895.76       (345,514.00)       39,221.00         BEGINNING FUND BALANCE       10,775,672.00       11,013,414.00       11,013,414.00       11,013,414.00       11,013,414.00       11,013,414.00			, ,		, ,			•
	NET OF REVENUES & EXPENSES		237,739.69	(161,936.00)	(384,735.00)	98,895.76	(345,514.00)	39,221.00
ENDING FUND BALANCE 11.013.411.69 10.851,478.00 10.628.679.00 11.112.309.76 10.667,900.00	BEGINNING FUND BALANCE		10,775,672.00	11,013,414.00	11,013,414.00	11,013,414.00	11,013,414.00	
	ENDING FUND BALANCE		11,013,411.69	10,851,478.00	10,628,679.00	11,112,309.76	10,667,900.00	•



### **REQUEST FOR TOWNSHIP BOARD ACTION**

	Union			
То:	Board of Trustees	DATE: November 18, 2019		
FROM:	Mark Stuhldreher, Township Manager	DATE FOR BOARD CONSIDERATION: 11/26/19		
<b>ACTION REQUESTED:</b> Consider the approval of a Resolution setting the FY 2020 annual salary for the officers composing the Township Board				
	Current Action <u>X</u>	Emergency		
	Funds Budgeted: If Yes Account #	No N/A <u>X</u>		
	Finance Approval	;		

### **BACKGROUND INFORMATION**

To ensure the electors have plain notice in the event anyone wants to contest the salary levels as allowed under Section 41.95 (3) of Revised Statutes of 1846 - Chapter 16, it is necessary to set the Board of Trustee's annual salary each fiscal year.

The adoption of the attached Resolution will fulfill this requirement. The annual salary(s) will be as follows:

Supervisor: \$30,640 per annum<sup>1</sup>
 Clerk: \$21,190 per annum
 Treasurer: \$21,190 per annum
 Trustee: \$7,500 per annum

<sup>1</sup>In addition to the above, the Resolution reflects a change in the Supervisor's annual salary effective at 12:00 p.m. on November 20, 2020 following the November general election, at which time the salary for the Supervisor shall be \$12,500 per annum and, the Supervisor will be entitled to a per diem amount for attendance at Board of Review meetings in the same amount as other Board of Review members receive.

#### **SCOPE OF SERVICES**

Not applicable

#### **JUSTIFICATION**

To allow for proper notice should a citizen wants to contest the levels, the attached Resolution should be adopted.

#### **PROJECT IMPROVEMENTS**

The following Board of Trustees goals are addressed with the approval of the Resolution (From Policy 1.0: Global End)

· Community well-being and common good

#### Costs

The annual salary for all positions is the same as FY 2019 except for the Supervisor, which will change to \$12,500 per annum following the next general election to be held in November 2020.

### **PROJECT TIME TABLE**

The annual salary will be effective 1/1/20 for all positions. Effective at 12:00 pm on November 20, 2020 the Supervisor's pay will change to \$12,500 per annum and the Supervisor will also be entitled to Board of Review member per diem pay.

### **RESOLUTION**

Attached

# RESOLUTION TO ESTABLISH CHARTER TOWNSHIP OF UNION BOARD OFFICER FISCAL YEAR 2020 SALARY

At a meeting of the Township Board of the Charter Township of Union, Isabella County, Michigan held at 2010 South Lincoln Road, Mt. Pleasant, MI 48858 on the 26 <sup>th</sup> day of November 2019:			
Present: Absent:			
WHEREAS, according to MCL 41.95(3), in a township that does not hold an annual meeting, the salary for officers composing the township board shall be determined by the township board;			
THEREFORE, BE IT RESOLVED that for fiscal year 2020 the salary of the Board Officers shall be as follows:			
Supervisor: \$30,640 per annum Clerk: \$21,190 per annum Treasurer: \$21,190 per annum Trustee: \$7,500 per annum			
BE IT FURTHER RESOLVED, that effective November 20, 2020 following the November general election, the salary for the Supervisor shall be \$12,500 per annum, and the Supervisor will be entitled to a per diem amount for attendance at Board of Review meetings in the same amount as other Board of Review members receive.			
This resolution offered by board member			
Supported by board member			
Upon a roll call vote, the following voted: Aye No			
The Resolution is declared adopted.			
I hereby certify that the foregoing constitutes a true and complete copy of a Resolution adopted by the Board of Trustees of the Charter Township of Union, County of Isabella, Michigan, at a regular meeting held on Tuesday, November 26, 2019			
Lisa Cody, Clerk			



To: Township Board of Trustees

From: Mark Stuhldreher, Township Manager

Subject: Policy Governance Review

Date: November 20, 2019

Policy Review: 2.8 Emergency Township Manager Succession

Type of Review: Interna Review Interval: Annual

Review Month: November 2019

#### **Policy Wording**

In order to protect the board from sudden loss of Township Manager services, the Township Manager shall not operate without a written plan identifying no fewer than two other named executives familiar with Board and Township Manager issues and processes.

#### **Manager Interpretation**

The Township Manager interprets this policy to mean that a plan, with named individuals, is critical to continuing to achieve the organization's mission and goals as well as maintaining normal daily operations in case of an unforeseen event, such as death, disability or unplanned extended absence of the Township Manager.

#### Justification for reasonability

The Township Manager has determined that the interpretation is reasonable based on the wording reflected in the policy itself and the general principles involved with emergency succession planning.

#### <u>Data</u>

The Township does not currently have a Board approved emergency Township Manager Succession Plan nor have there been two named individuals designated to act in the role of Township Manager in the event of the death, disability of unplanned extended absence of the Township Manager. To rectify this situation, the attached "Township Manager Succession Plan" is offered for consideration.

#### Compliance

The Township has not been in compliance with the policy. However, if approved compliance will be achieved.

#### **Township Manager Succession Plan**

Created: November 2019

Requirement for Plan: Governance Policy 2.8

Board of Trustee Approval: XYZ Date

#### **Policy Statement:**

A change in executive leadership is inevitable for all organizations and can be a very challenging time. Therefore, it is the policy of the Charter Township of Union to be prepared for an eventual change in leadership – either planned or unplanned – to insure the stability and accountability of the organization until such time as new permanent leadership is identified.

The Board of Trustees shall be responsible for implementing this. To insure the organization's operations are not interrupted while the Board of Trustees assesses the leadership needs and recruits a permanent replacement, the Board will appoint an Interim Manager as described below.

The Interim Manager shall ensure that the organization continues to operate without disruption and that all organizational commitments previously made are adequately executed and monitored including but not limited to reports due, contracts and other obligations to partners and counter-parties.

#### Procedures for Succession:

For a temporary change in Manager leadership (i.e. illness, resignation, leave of absence) the Board of Trustees shall, within 3 business days, appoint an Interim Manager according to the following line of succession:

- a. Public Services Department Director
- b. Finance Department Director

In order to ensure the capacity of these positions to assume the role of Interim Manager, the Manager will coach these staff members and expose them to organizational issues beyond their immediate areas of responsibility to ensure they are ready to fulfill this role.



### **REQUEST FOR TOWNSHIP BOARD ACTION**

To:	Board of Trustees	DATE: November 21, 2019			
FROM:	Mark Stuhldreher, Township Manager	Date for Board Consideration: 11/26/2019			
<b>ACTION REQUESTED:</b> Board of Trustees annual review of Board Governance Policy No. 3.8 – Board Committee Principles and; Policy No. 3.9 – Board Committee Structure					

Current Act	ion <u>X</u>	Emergency		
Funds Budgeted: If Yes	Account #	No	_ N/A	X
Finance Approval _	MDS_			

#### **BACKGROUND INFORMATION**

The Board Governance Policy was originally adopted in 2010 with subsequent amendments in 2013, 2014, 2018 and earlier this year. The purpose of the Policy is to assist the Board of Trustees in the execution of their duties as a policy making body. Through the articulation of various policies within the totality of the document, the Board of Trustees is encouraged to focus on long term organizational outputs and the discharge of its fiduciary responsibilities.

Certain policies, such as Policy 3.8 (Board Committee Principles) and 3.9 (Board Committee Structure), are to be reviewed and monitored for compliance on an annual basis. In this case, the annual review is to occur in the month of November.

Attached to this memo are complete copies of Policy No's 3.8 and 3.9

#### **Board Policy 3.8 – Board Committee Principles**

At its' highest level, the Policy states:

"Board committees, when used, will be assigned so as to reinforce the wholeness of the board's job and so as never to interfere with delegation from board to Township Manager."

#### **Board Policy 3.9 - Board Committee Structure**

The Policy states, in part:

"A committee is a board committee only if its existence and charge come from the board, regardless whether board members sit on the committee. The only board committees are those which are set forth in this policy. Unless otherwise stated, a committee ceases to exist as soon as its task is complete."

To my knowledge, the only committee that currently exists is the Sustainability Committee. The Advisory Committee on Community Sustainability was initially created on Jan 14, 2009 via Board action. The minutes of that meeting do not indicate what the original charge of the Committee was to be and so it is unclear whether the original charge of the committee has been met and therefore, whether the Committee should cease to exist as contemplated in Policy 3.9.

Attached is an evaluation section that can be used for the review/discussion of Policy No. 3.8 and 3.9.

### **SCOPE OF SERVICES**

Not applicable

#### **JUSTIFICATION**

An annual review of Board Policies allows for the Board of Trustees to monitor itself regarding adherence to policies that apply to the Board of Trustees.

#### **PROJECT IMPROVEMENTS**

The following Board of Trustees goals are addressed in this review (From Policy 1.0: Global End)

- Community well-being and common good
- Prosperity through economic diversity, cultural diversity, and social diversity
- Safety
- Health
- Natural environment
- Commerce

#### **C**OSTS

Not applicable

### **PROJECT TIME TABLE**

Not applicable

#### **RESOLUTION**

Not applicable

#### **Board Compliance Monitoring Tool**

Policy: 4.3 – Delegation to Township Manager and Management Team

Type: Direct Inspection

Occurrence: Annual

Date: November 2019

#### Policy:

#### 3.8 POLICY TITLE: BOARD COMMITTEE PRINCIPLES

Board committees, when used, will be assigned so as to reinforce the wholeness of the board's job and so as never to interfere with delegation from board to Township Manager.

#### Accordingly:

- 3.8.1 Board committees are to help the board do its job, not to help or advise the staff. Committees ordinarily will assist the board by preparing policy alternatives and implications for board deliberation. In keeping with the board's broader focus, board committees will normally not have direct dealings with current staff operations.
- 3.8.2 Board committees may not speak or act for the board except when formally given such authority for specific and time-limited purposes. Expectations and authority will be carefully stated in order not to conflict with authority delegated to the Township Manager.
- 3.8.3 Board committees cannot exercise authority over staff. Because the Township Manager works for the full board, he or she will not be required to obtain approval of a board committee before an executive action.
- 3.8.4 Board committees are to avoid over-identification with organizational parts rather than the whole. Therefore, a board committee which has helped the board create policy on some topic will not be used to monitor organizational performance on that same subject.
- 3.8.5 Committees will be used sparingly and ordinarily in an ad hoc capacity.
- 3.8.6 This policy applies to any group which is formed by board action, whether or not it is called a committee and regardless whether the group includes board members. It does not apply to committees formed under the authority of the Township Manager.
- 3.9 POLICY TITLE: BOARD COMMITTEE STRUCTURE

A committee is a board committee only if its existence and charge come from the board, regardless whether board members sit on the committee. The only board committees are those which are set forth in this policy. Unless otherwise stated, a committee ceases to exist as soon as its task is complete.

Use this evaluation form for discussion at the Board of Trustees Meeting on November 26, 2019.
 Review all sections of the policy listed and evaluate our compliance with policy.
 Indicate item by item if you believe (Yes or No) we are in strict compliance with the policy as stated.
 If you indicated that the Board is not in strict compliance with the policy as stated, indicate what you notice that gives evidence that we are not in compliance?
 How do you think we could improve our process to be in full compliance?

4. What do we need to learn or discuss to live by our policies more completely?